KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

http://knox-presbyterian.org/

Heidelberg Catechism:

Q. 57. What comfort does the "resurrection of the body" afford thee?

A. That not only my soul after this life shall be immediately taken up to Christ its head; but also, that this my body, being raised by the power of Christ, shall be reunited with my soul, and made like unto the glorious body of Christ.

.....

1 Corinthians 15:51-58: Behold, I show you a secret thing, We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye at the last trumpet: for the trumpet shall blow, and the dead shall be raised up incorruptible, and we shall be changed. For this corruptible must put on incorruption: and this mortal must put on immortality. So when this corruptible hath put on incorruption, and this mortal hath put on immortality, then shall be brought to pass the saying, that is written, Death is swallowed up into victory. O death where is thy sting? O grave where is thy victory? The sting of death is sin: and the strength of sin is the Law. But thanks be unto God, which hath given us victory through our Lord Jesus Christ. Therefore my beloved brethren, be ye steadfast, unmovable, abundant always in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

November 29, 2026

Morning Worship

Call to Worship

Psalm 6 Page 9

Prayer

Psalm 7 Page 10

Old Testament Reading: Hosea 12

Pastoral Prayer

New Testament Reading: Romans 2

Psalm 7 Page 11

Sermon Text: Job 2:11-13

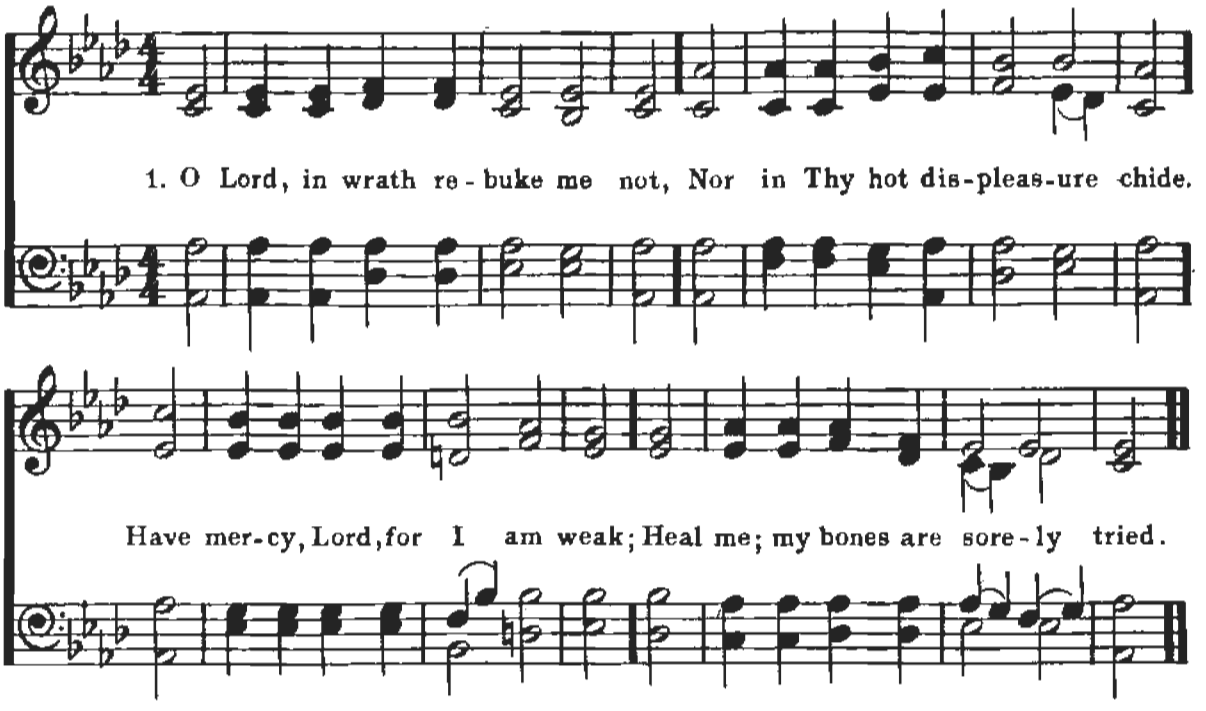
Sermon: Lessons from Silence

Psalm 8 Page 12

Benediction

PSALM 6

OLIVE'S BROW. L.M. William B. Bradbury



2. My soul is also troubled sore;
   O Lord, how long stay wilt Thou make?
   Return, Jehovah; free my soul;
   O save me for Thy mercies' sake.

3. For they who sleep the sleep of death
   Of Thee shall no remembrance have;
   And who is he that will to Thee
   Give praises, lying in the grave?

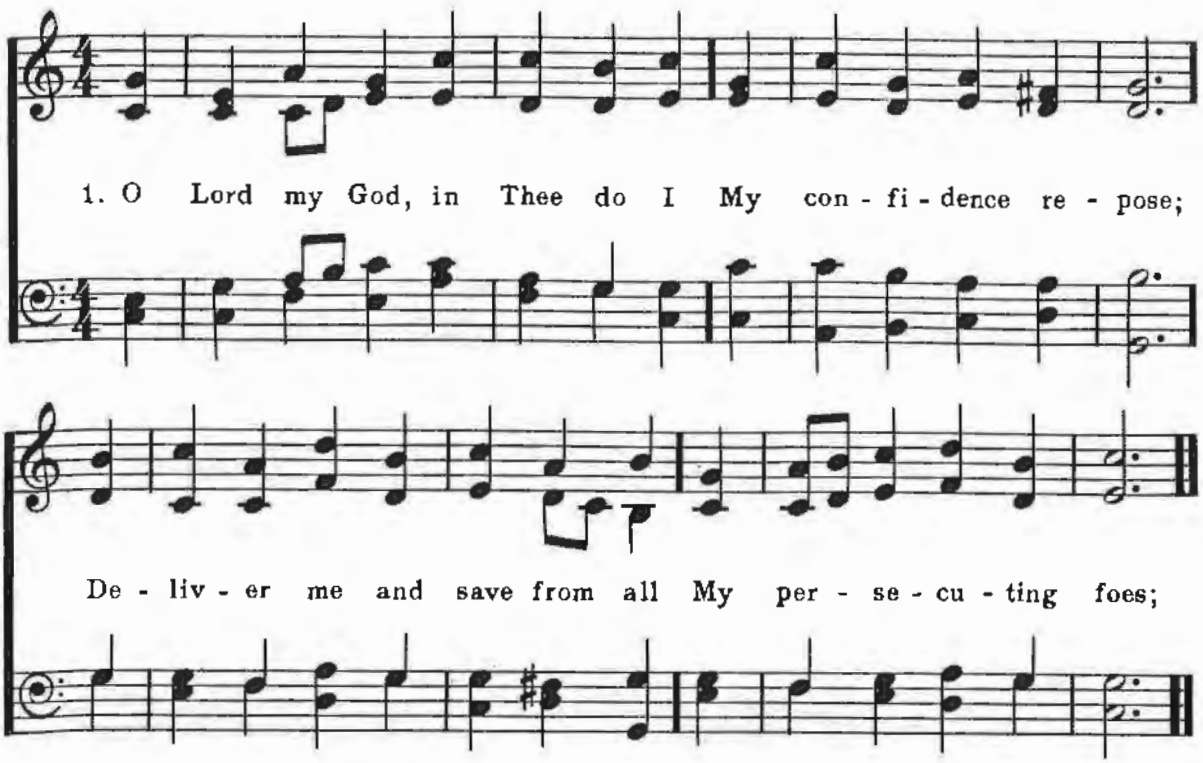
4. I with my groaning weary am;
   And all the night till morn appears,
   Through grief I make my bed to swim
   And water all my couch with tears.

5. Mine eye consumed with grief grows old
   Because of all mine enemies.
   Depart, ye wicked workers all,
   For God hath heard my weeping cries.

6. The Lord my supplication heard;
   The Lord will hear my earnest cry.
   Ashamed and vexed shall be my foes;
   Ashamed they suddenly shall fly.

PSALM 7

ST. ANNE. C.M. William Croft



2. Lest that the enemy my soul
Should like a lion rend,
In pieces tearing it while none
Is able to defend.

3. O Lord my God, if it be so
That I committed this;
If it be so that in my hands
Iniquity there is;

4. If I rewarded ill to him
That was at peace with me;
(Yea, ev'n my causeless enemy
I set at liberty;)

5. Then let the foe pursue my soul
And overtake his prey;
Yea, let him tread my life to earth,
In dust my glory lay.

6. Rise, Lord, in anger; rouse Thyself
Against my raging foes;
The judgment Thou hast set for me
Awake to interpose.

7. The peoples shall assemble then,
Around Thee drawing nigh;
And over them do Thou return
To Thine own place on high.

8. Jehovah is the peoples' judge;
My judge, Jehovah, be,
According to my righteousness
And mine integrity.

9. O let the wicked's malice end,
But let the just abide;
For God is righteous, and by Him
The mind and heart are tried.

Hosea 12

1 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.

2 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.

3 He took his brother by the heel in the womb, and by his strength he had power with God:

4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he found him in Bethel, and there he spake with us;

5 Even the LORD God of hosts; the LORD is his memorial.

6 Therefore turn thou to thy God: keep mercy and judgment and wait on thy God continually.

7 He is a merchant, the balances of deceit are in his hand: he loveth to oppress.

8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.

[9] And I that am the LORD thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.

[10] I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.

[11] Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.

[12] And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.

[13] And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he preserved.

[14] Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his LORD return unto him.

Romans 2

1 Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

2 But we are sure that the judgment of God is according to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

6 Who will render to every man according to his deeds:

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

11 For there is no respect of persons with God.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For not the hearers of the law are just before God, but the doers of the law shall be justified.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)

16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

18 And knowest his will, and approvest the things that are more excellent, being instructed out of the law;

19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law.

21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

[23] Thou that makest thy boast of the law, through breaking the law dishonourest thou God?

[24] For the name of God is blasphemed among the Gentiles through you, as it is written.

[25] For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

[26] Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

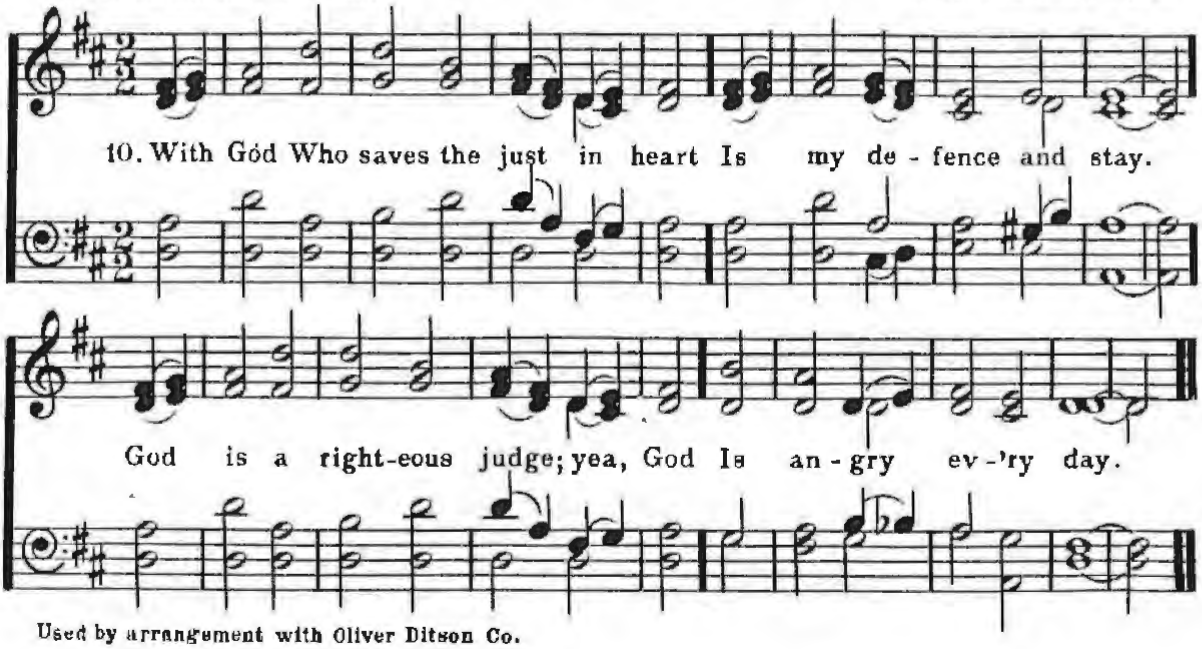
[27] And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

[28] For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:

[29] But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

PSALM 7

SABBATH EVENING. C. M. Theodore E. Perkins



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11. Then if the wicked do not turn
The Lord His sword will whet;
His bow He hath already bent
And hath it ready set;

12. He also hath for him prepared
The instruments of death;
Against the persecutors He
Ordained His arrows hath.

13. The sinner with iniquity
Doth travail as in birth;
He also mischief hath conceived
And falsehood hath brought forth.

14. He made a pit, and digged it deep,
Another there to take;
And he is fallen in the ditch
Which he himself did make.

15. On his own head shall be returned
The mischief he hath wrought;
The violence that he hath done
Shall on his crown be brought.

16. According to His righteousness
The Lord I'll magnify,
And praises to Thy name will sing,
Jehovah, O Most High.

Job 2

1 Again there was a day when the sons of God
came to present themselves before the LORD, and
Satan came also among them to present himself
before the LORD.

2 And the LORD said unto Satan, From whence
comest thou? And Satan answered the LORD, and
said, From going to and fro in the earth, and from
walking up and down in it.

3 And the LORD said unto Satan, Hast thou
considered my servant Job, that there is none like
him in the earth, a perfect and an upright man,
one that feareth God, and escheweth evil? and
still he holdeth fast his integrity, although thou
movedst me against him, to destroy him without
cause.

4 And Satan answered the LORD, and said, Skin
for skin, yea, all that a man hath will he give for
his life.

5 But put forth thine hand now, and touch his bone
and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in
thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

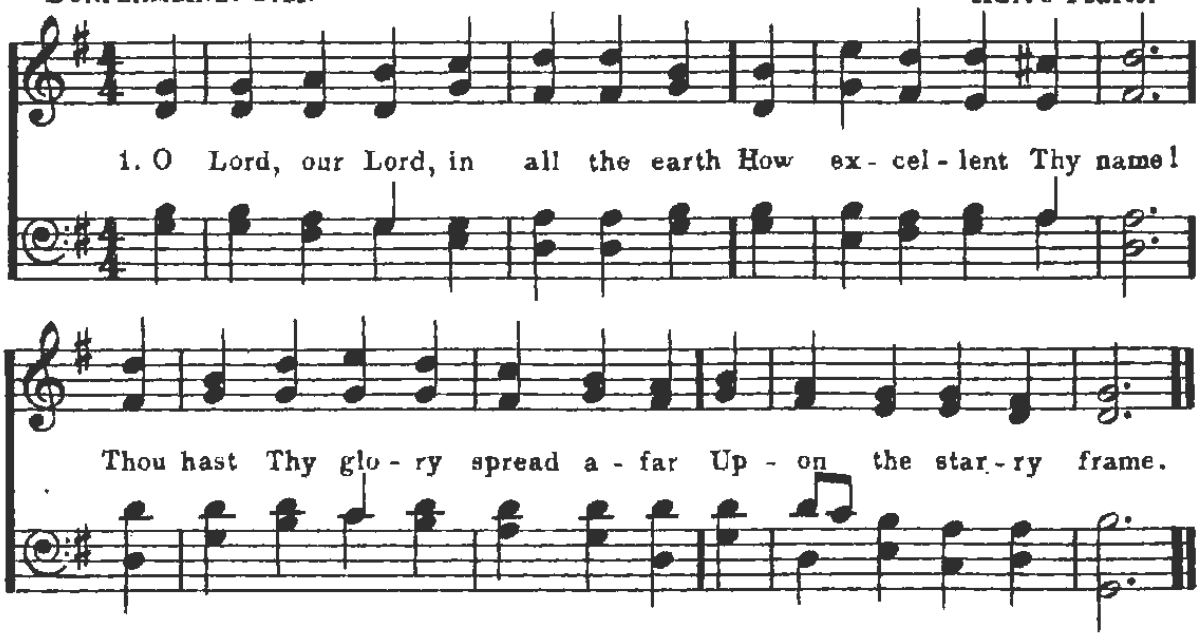
12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

THE BOOK OF PSALMS

PSALM 8

DUNFERMLINE. C.M. Hart's Psalter



2. From mouths of sucklings and of babes
Thou hast a strength ordained,
That adversaries should be stilled
And vengeful foes restrained.

3. When I regard the heav'ns above
Which Thine own fingers framed,
And look upon the moon and stars
Which were by Thee ordained;

4. O what is man, that Thou dost him
Within Thy thought retain?
Or what the son of man, that Thou
To visit him dost deign?

5. For Thou a little lower hast
Him than the angels made;
A crown of glory and renown
Hast placed upon his head.

6. Thou mad'st him lord of all Thy works;
Beneath him all things be:
All flocks and herds, all beasts and birds,
And fishes of the sea,

7. And whatsoever living thing
The paths of ocean claim.
O Lord, our Lord, in all the earth
How excellent Thy name!

November 29, 2026

Evening Worship

Call to Worship

Psalm 9 Page 13

Prayer

Psalm 9 Page 14

New Testament Reading: Luke 7

Pastoral Prayer

Old Testament Reading: 1 Samuel 9

Psalm 10 Page 17

Sermon Text: James 1:16-18

Sermon: The Father of Lights

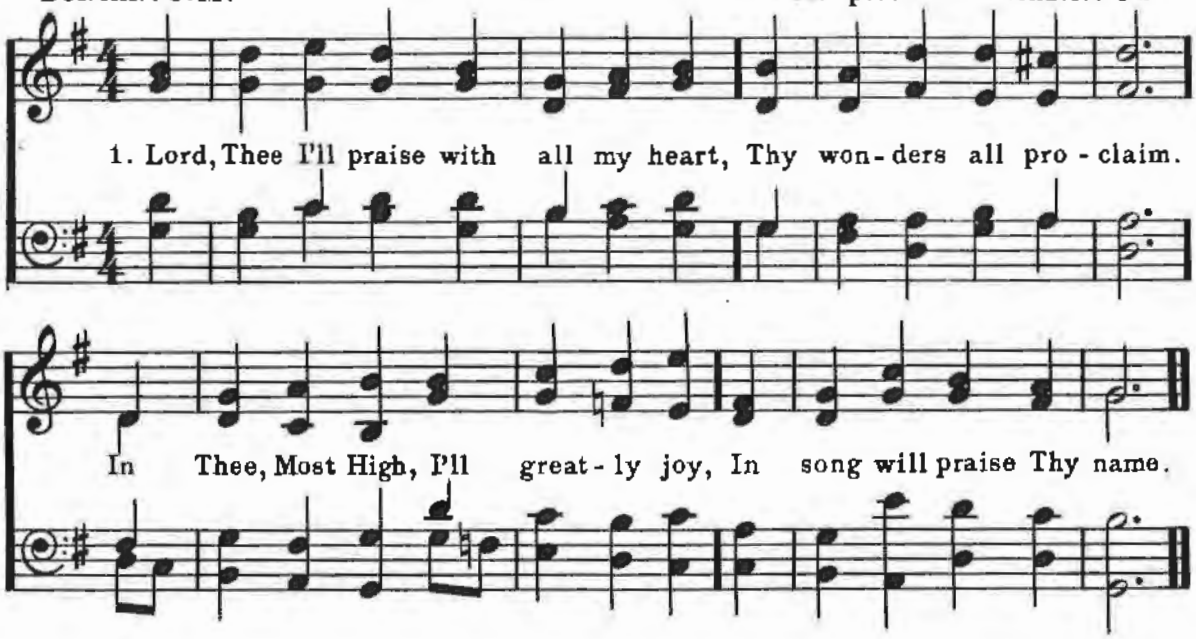
Prayer

Psalm 10 Page 18

Benediction

PSALM 9

BUNYAN. C.M. Adapted from Mendelssohn



2. When back my foes were turned, they fell
   And perished at Thy sight.
   My right and cause Thou hast maintained;
   Enthroned art judging right.

3. The nations all Thou hast rebuked,
   The wicked overthrown;
   Thou hast put out their names, that they
   May never more be known.

4. The foe in utter ruin lies,
   Made desolate and waste;
   His cities Thou hast overthrown,
   Their memory erased.

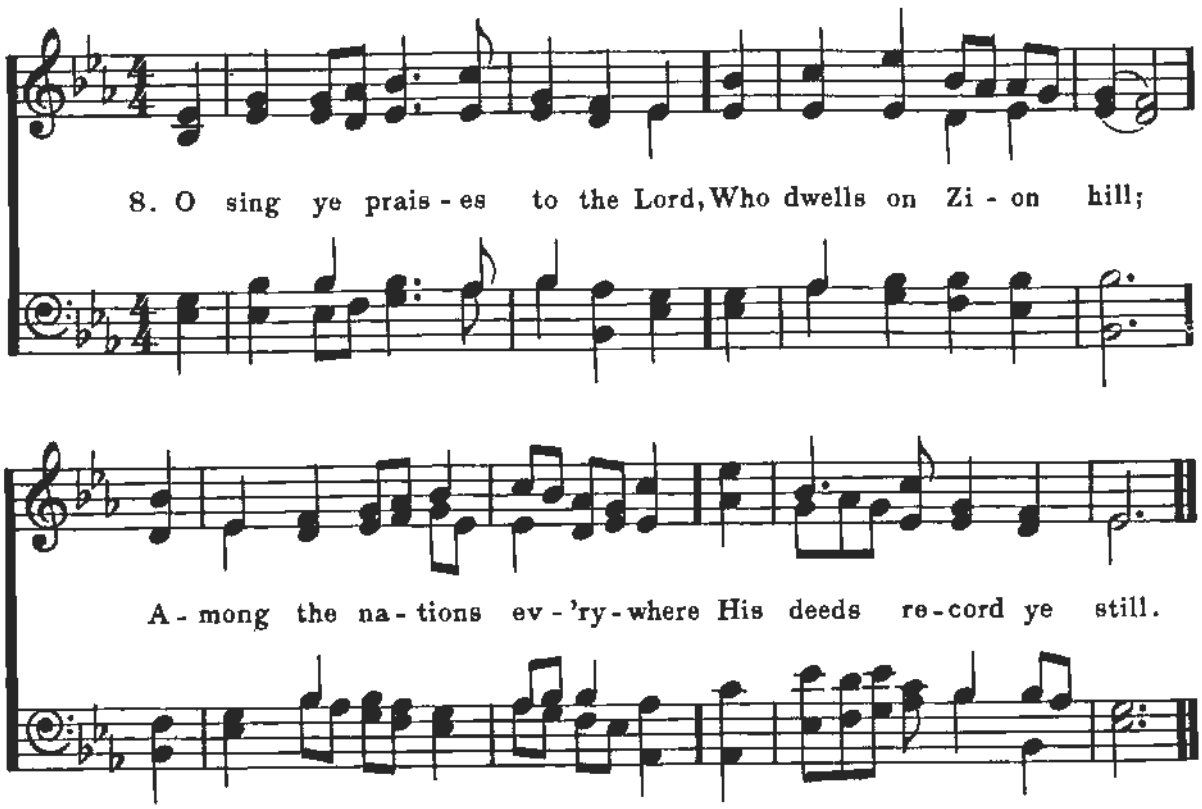
5. The Lord shall reign for evermore;
   For right He sets His throne;
   In righteousness to judge the world,
   His justice to make known.

6. Jehovah will a refuge be
   For those that are oppressed;
   A refuge will He be in times
   Of trouble to distressed.

7. And they that know Thy name, in Thee
   Their confidence will place,
   For Thou hast not forsaken them,
   O Lord, that seek Thy face.

PSALM 9

ST. LAWRENCE. C.M. Robert A. Smith



9. When He inquireth after blood,
He then remembers them;
The humble He will not forget
That call upon His name.

10. Lord, pity me; behold the grief
Which I from foes sustain,
O Thou, Who from the gates of death
Dost raise me up again;

11. That I in Zion's daughter's gates
May all Thy praise relate,
And that I ever may rejoice
In Thy salvation great.

12. The nations in the pit are sunk
Which they themselves prepared;
And in the net which they have hid
Their own feet are ensnared.

13. The Lord is by the judgment known
Which He Himself hath wrought;
The hands of sinners make the snares
Wherewith themselves are caught.

14. The wicked shall be backward turned
And enter death's abode,
Ev'n all the nations of the world
That have forgotten God.

15. For they that needy are shall not
Forgotten be for aye,
Nor shall the hope of lowly ones
Forever pass away.

16. Arise, O Lord, lest man prevail;
Judge nations in Thy sight.
That they may know themselves but
The nations, Lord, affright. [men

Luke 7

1 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having
under me soldiers, and I say unto one, Go, and he
goeth; and to another, Come, and he cometh; and
to my servant, Do this, and he doeth it.

9 When Jesus heard these things, he marvelled at
him, and turned him about, and said unto the
people that followed him, I say unto you, I have not
found so great faith, no, not in Israel.

10 And they that were sent, returning to the house,
found the servant whole that had been sick.

11 And it came to pass the day after, that he went
into a city called Nain; and many of his disciples
went with him, and much people.

12 Now when he came nigh to the gate of the city,
behold, there was a dead man carried out, the only
son of his mother, and she was a widow: and much
people of the city was with her.

13 And when the Lord saw her, he had compassion
on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that
bare him stood still. And he said, Young man, I say
unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

17 And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

18 And the disciples of John shewed him of all these things.

19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

23 And blessed is he, whosoever shall not be offended in me.

24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John.

30 But the Pharisees and lawyers rejected the
counsel of God against themselves, being not
baptized of him.

31 And the Lord said, Whereunto then shall I liken
the men of this generation? and to what are they
like?

32 They are like unto children sitting in the
marketplace, and calling one to another, and
saying, We have piped unto you, and ye have not
danced; we have mourned to you, and ye have not
wept.

33 For John the Baptist came neither eating bread
nor drinking wine; and ye say, He hath a devil.

34 The Son of man is come eating and drinking; and
ye say, Behold a gluttonous man, and a winebibber,
a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 And one of the Pharisees desired him that he
would eat with him. And he went into the
Pharisee's house, and sat down to meat.

37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

48 And he said unto her, Thy sins are forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

50 And he said to the woman, Thy faith hath saved thee; go in peace.

1 Samuel 9

1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of power.

2 And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

3 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

4 And he passed through mount Ephraim, and passed through the land of Shalisha, but they found them not: then they passed through the land of Shalim, and there they were not: and he passed through the land of the Benjamites, but they found them not.

5 And when they were come to the land of Zuph, Saul said to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

6 And he said unto him, Behold now, there is in this city a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

7 Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

8 And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.

9 (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

10 Then said Saul to his servant, Well said; come, let us go. So they went unto the city where the man of God was.

11 And as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?

12 And they answered them, and said, He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:

13 As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that be bidden. Now therefore get you up; for about this time ye shall find him.

14 And they went up into the city: and when they were come into the city, behold, Samuel came out against them, for to go up to the high place.

15 Now the LORD had told Samuel in his ear a day before Saul came, saying,

16 To morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked upon my people, because their cry is come unto me.

17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of! this same shall reign over my people.

18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house is.

19 And Samuel answered Saul, and said, I am the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart.

20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?

21 And Saul answered and said, Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou so to me?

22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which were about thirty persons.

23 And Samuel said unto the cook, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.

[24] And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Samuel said, Behold that which is left! set it before thee, and eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

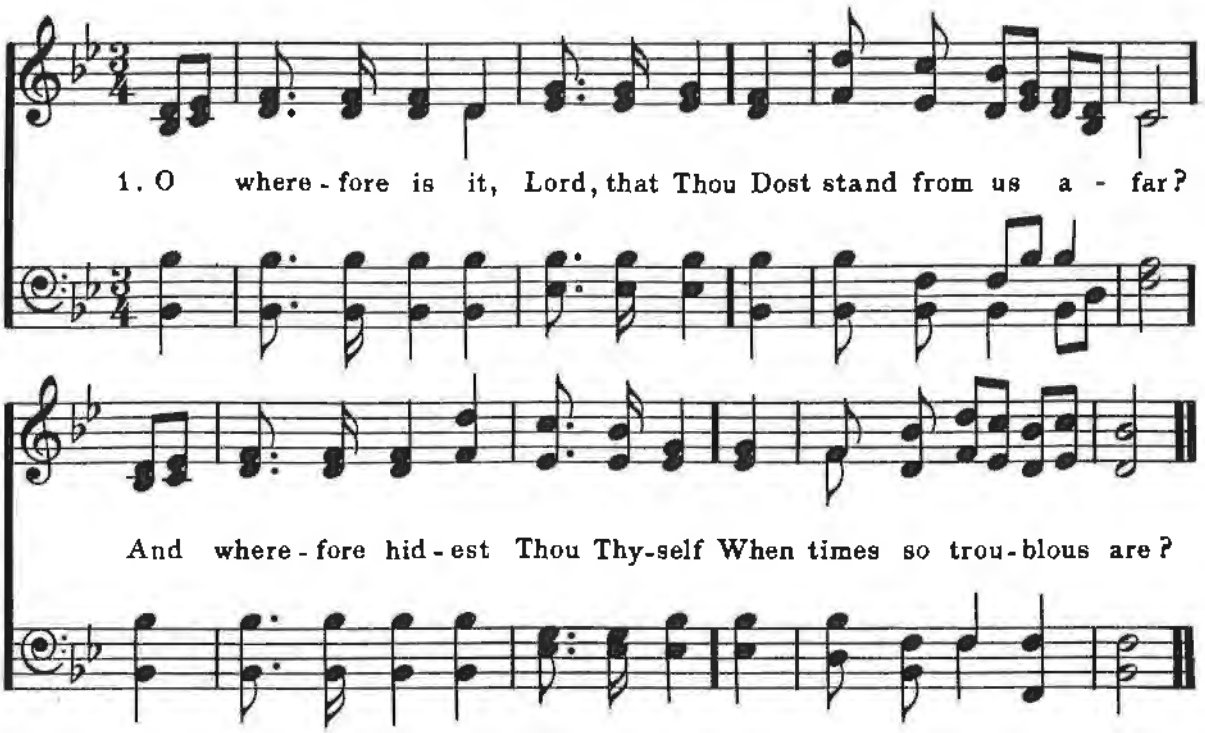
[25] And when they were come down from the high place into the city, Samuel communed with Saul upon the top of the house.

[26] And they arose early: and it came to pass about the spring of the day, that Samuel called Saul to the top of the house, saying, Up, that I may send thee away. And Saul arose, and they went out both of them, he and Samuel, abroad.

[27] And as they were going down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on), but stand thou still a while, that I may shew thee the word of God.

PSALM 10

HEBER. C. M. George Kingsley



2. The wicked in their pride pursue
And make the poor their prey;
Let them be taken in the snares
Which they for others lay.

3. The wicked of his heart's desire
Doth talk with boasting great;
The covetous renounces God,
Yea, doth Jehovah hate.

4. The wicked, through his pride of face,
On God will never call;
And in the counsels of his heart
There is no God at all.

5. His ways at all times grievous are;
Thy judgments from his sight
Are far removed; at all his foes
He puffeth with despite.

6. Within his heart he thus hath said:
I moved shall never be,
And no adversity at all
Shall ever come to me.

7. The words of cursing, fraud and wrong,
Within his mouth abound;
While mischief and iniquity
Beneath his tongue are found.

8. He closely sits in villages;
He slays the innocent;
Against the helpless secretly
His cruel eyes are bent.

9. He lion-like lurks in his den;
He waits the poor to take;
And when he draws him in his net
A prey of him doth make.

10. Himself he humbles very low,
He crouches down withal,
That so the helpless, being crushed,
May by his strong ones fall.

11. He thus hath said within his heart:
The Lord hath quite forgot;
He hides His countenance and He
Forever sees it not.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

[11] For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

[12] Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

[13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

[14] But every man is tempted, when he is drawn away of his own lust, and enticed.

[15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[16] Do not err, my beloved brethren.

[17] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

[18] Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

[19] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

[20] For the wrath of man worketh not the righteousness of God.

[21] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

[22] But be ye doers of the word, and not hearers only, deceiving your own selves.

[23] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

[24] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

[25] But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

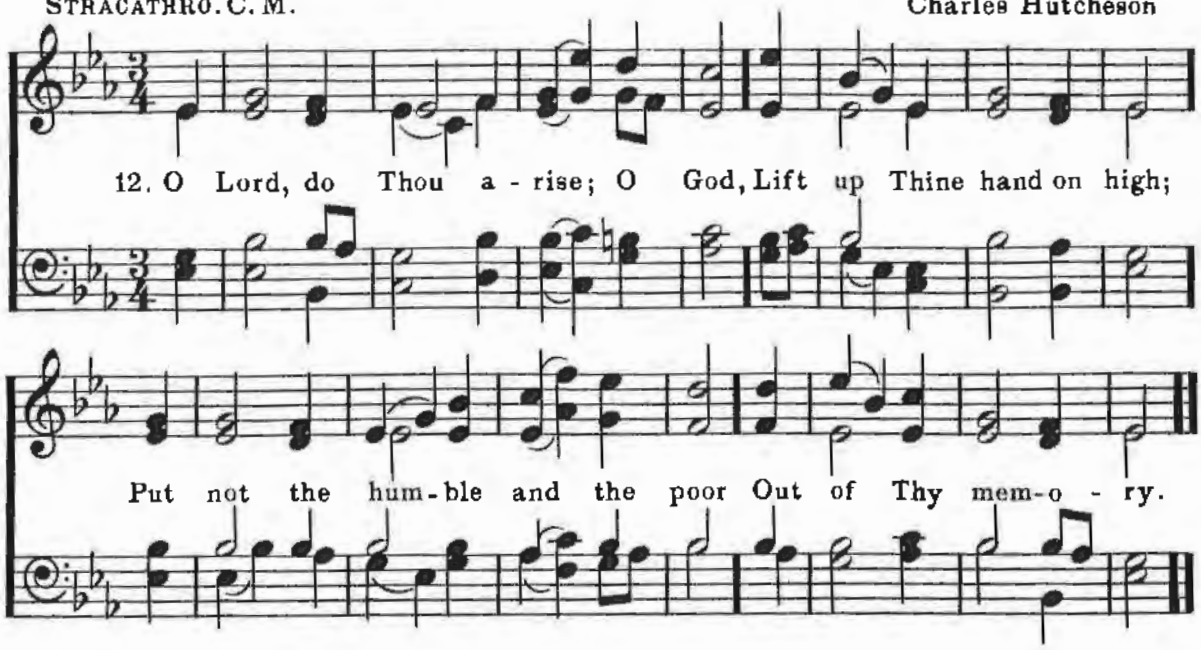
[26] If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

[27] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE BOOK OF PSALMS

PSALM 10

STRACATHRO. C. M. Charles Hutcheson



13. O wherefore doth the wicked man
Contemn the God of might?
And wherefore say within his heart,
Thou never wilt requite?

14. Thou hast it seen; for Thou their spite
And mischief wilt repay.
The poor commits himself to Thee;
Thou art the orphan's stay.

15. O break the arm of wicked men;
As for the evil one,
Do Thou seek out his wickedness
Until Thou findest none.

16. The Lord is king through ages all,
Ev'n to eternity;
The heathen nations from His land
Are perished utterly.

17. The longing of the lowly ones,
Jehovah, Thou didst hear;
Thou wilt prepare their hearts to speak,
And wilt incline Thine ear,

18. To judge the fatherless, and those
Beneath oppression sore,
That man who is but sprung of earth,
May terrify no more.