KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

http://knox-presbyterian.org/

Heidelberg Catechism:

Q. 56. What believest thou concerning "the forgiveness of sins"?

A. That God, for the sake of Christ's satisfaction, will no more remember my sins, neither my corrupt nature, against which I have to struggle all my life long; but will graciously impute to me the righteousness of Christ, that I may never be condemned before the tribunal of God.

.....

1 Corinthians 12:12-13: For as the body is one, and hath many members, and all the members of the body, which is one, though they be many, yet are but one body: even so is Christ. For by one Spirit are we all baptized into one body, whether we be Jews, or Grecians, whether we be bond, or free, and have been all made to drink into one Spirit.

November 22, 2026

Morning Worship

Call to Worship

Psalm 147 Page 354

Prayer

Psalm 147 Page 355

Old Testament Reading: Hosea 11

Pastoral Prayer

New Testament Reading: Romans 1

Psalm 150 Page 359

Sermon Text: Job 2:1-10

Sermon: Who Has Skin in the Game

Psalm 1 Page 2

Benediction

THE BOOK OF PSALMS

PSALM 147

ONWARD. C. M. W. F. Sherwin



2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.

3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.

4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;

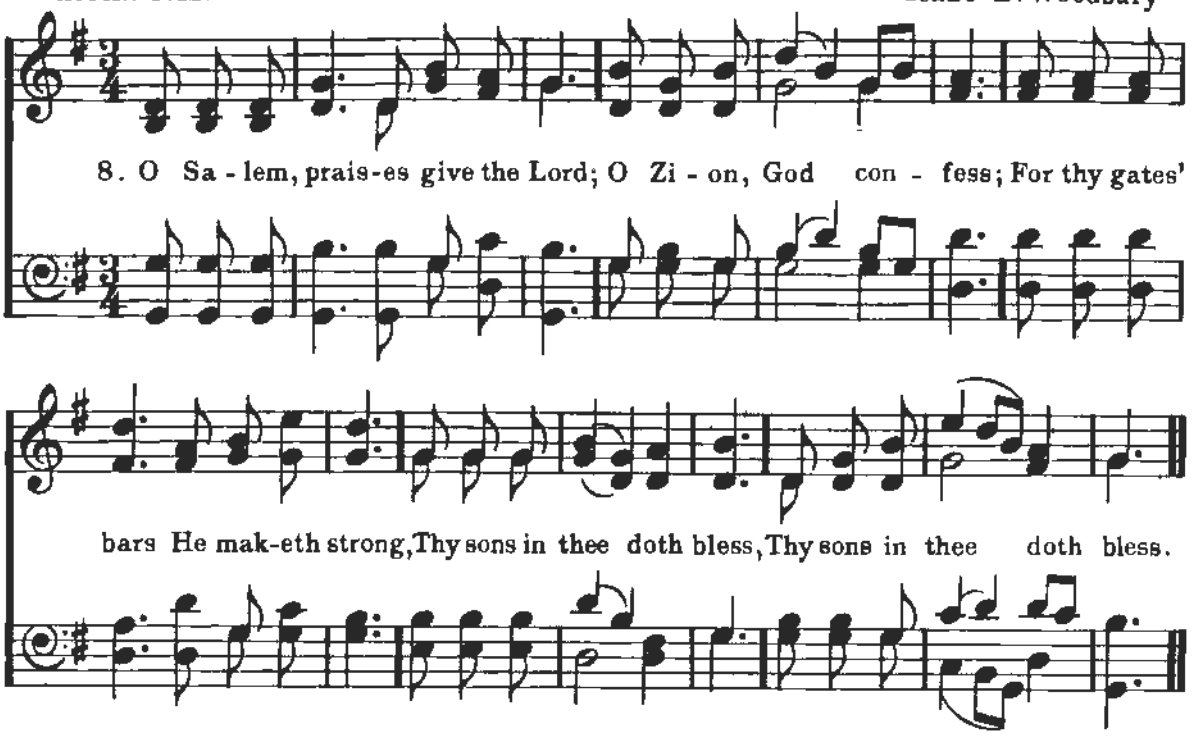
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.

6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.

7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

PSALM 147

CHOPIN. C.M. Isaac B. Woodbury



9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.

10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?

11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.

12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.

13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

Hosea 11

1 When Israel was a child, then I loved him, and
called my son out of Egypt.

2 As they called them, so they went from them:
they sacrificed unto Baalim, and burned incense
to graven images.

3 I taught Ephraim also to go, taking them by
their arms; but they knew not that I healed
them.

4 I drew them with cords of a man, with bands of
love: and I was to them as they that take off the
yoke on their jaws, and I laid meat unto them.

5 He shall not return into the land of Egypt, and
the Assyrian shall be his king, because they
refused to return.

6 And the sword shall abide on his cities, and
shall consume his branches, and devour them,
because of their own counsels.

7 And my people are bent to backsliding from
me: though they called them to the most High,
none at all would exalt him.

8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.

9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.

11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD.

12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Romans 1

1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

2 (Which he had promised afore by his prophets in the holy scriptures,)

3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;

4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

5 By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

8 First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

9 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

10 Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

11 For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

12 That is, that I may be comforted together with you by the mutual faith both of you and me.

13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.

20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

22 Professing themselves to be wise, they became fools,

[23] And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

[24] Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

[25] Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

[26] For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:

[27] And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

[28] And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;

[29] Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

[30] Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

[31] Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

[32] Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

PSALM 150

CORONATION. C.M.D. — Oliver Holden



2. O praise Him with the trumpet sound;
With harp His praise advance;
With psalt'ry, pipe, stringed instruments
And timbrels in the dance.
Praise Him with cymbals sounding high;
With cymbals loud accord;
Let all that breathe Jehovah praise.
O do ye praise the Lord.

Job 2

1 Again there was a day when the sons of God
came to present themselves before the LORD, and
Satan came also among them to present himself
before the LORD.

2 And the LORD said unto Satan, From whence
comest thou? And Satan answered the LORD, and
said, From going to and fro in the earth, and from
walking up and down in it.

3 And the LORD said unto Satan, Hast thou
considered my servant Job, that there is none like
him in the earth, a perfect and an upright man,
one that feareth God, and escheweth evil? and
still he holdeth fast his integrity, although thou
movedst me against him, to destroy him without
cause.

4 And Satan answered the LORD, and said, Skin
for skin, yea, all that a man hath will he give for
his life.

5 But put forth thine hand now, and touch his bone
and his flesh, and he will curse thee to thy face.

6 And the LORD said unto Satan, Behold, he is in
thine hand; but save his life.

7 So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

8 And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

9 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die.

10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

13 So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great.

THE
BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M. Thomas A. Arne



2. Nor sitteth in the scorner's chair,
   But placeth his delight
   Upon God's law, and meditates
   On His law day and night.

3. He shall be like a tree that grows
   Set by the waterside,
   Which in its season yields its fruit,
   And green its leaves abide;

4. And all he does shall prosper well,
   The wicked are not so,
   But are like chaff which by the wind
   Is driven to and fro.

5. In judgment therefore shall not stand
   Such as ungodly are,
   Nor in th' assembly of the just
   Shall wicked men appear.

6. Because the way of godly men
   Is to Jehovah known;
   Whereas the way of wicked men
   Shall quite be overthrown.

November 22, 2026

Evening Worship

Call to Worship

Psalm 2 Page 3

Prayer

Psalm 3 Page 5

New Testament Reading: Luke 6

Pastoral Prayer

Old Testament Reading: 1 Samuel 8

Psalm 4 Page 6

Sermon Text: James 1:13-15

Sermon: The Blame Game

Prayer

Psalm 5 Page 7

Benediction

PSALM 2

ABRIDGE. C.M. Isaac Smith



2. To plot against the Lord, and His
Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us.

3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall:

4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will.

5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee.

6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line.

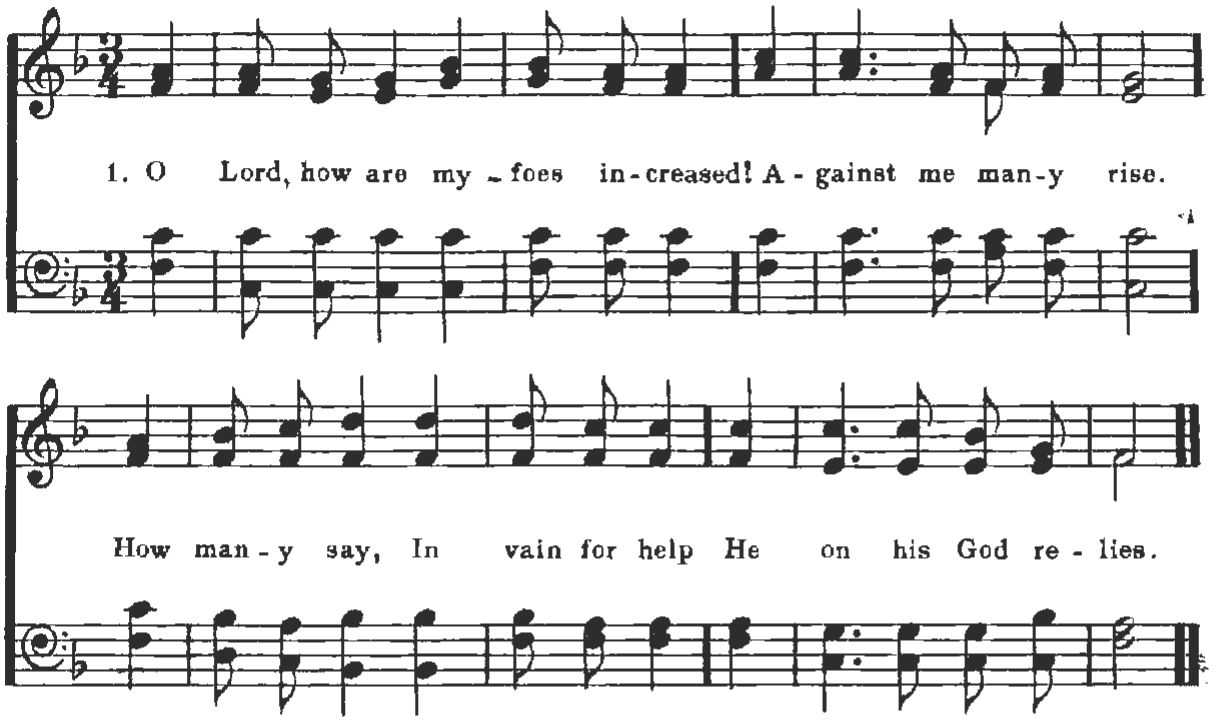
7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small.

8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth.

9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay.

PSALM 3

HULL. C.M. Asa Hull



2. Thou art my shield and glory, Lord;
   Thou liftest up my head.
   I cried, and from His holy hill
   The Lord an answer made.

3. I laid me down and slept; I waked:
   The Lord sustaineth me.
   I will not fear though thousands ten
   Set round against me be.

4. Arise, O Lord; save me, my God;
   Thou smitten hast my foes;
   The face and teeth of wicked men
   Are broken by Thy blows.

5. Salvation to the Lord alone
   Doth surely appertain;
   O let Thy blessing evermore
   Upon Thy saints remain.

Luke 6

1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

16 And Judas the brother of James, and Judas Iscariot, which also was the traitor.

17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

24 But woe unto you that are rich! for ye have received your consolation.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

27 But I say unto you which hear, Love your enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them which despitefully use you.

29 And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also.

30 Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again.

31 And as ye would that men should do to you, do ye also to them likewise.

32 For if ye love them which love you, what thank
have ye? for sinners also love those that love them.

33 And if ye do good to them which do good to you,
what thank have ye? for sinners also do even the
same.

34 And if ye lend to them of whom ye hope to
receive, what thank have ye? for sinners also lend
to sinners, to receive as much again.

35 But love ye your enemies, and do good, and lend,
hoping for nothing again; and your reward shall be
great, and ye shall be the children of the Highest:
for he is kind unto the unthankful and to the evil.

36 Be ye therefore merciful, as your Father also is
merciful.

37 Judge not, and ye shall not be judged: condemn
not, and ye shall not be condemned: forgive, and ye
shall be forgiven:

38 Give, and it shall be given unto you; good
measure, pressed down, and shaken together, and
running over, shall men give into your bosom. For
with the same measure that ye mete withal it shall
be measured to you again.

39 And he spake a parable unto them, Can the blind
lead the blind? shall they not both fall into the
ditch?

40 The disciple is not above his master: but every
one that is perfect shall be as his master.

41 And why beholdest thou the mote that is in thy
brother's eye, but perceivest not the beam that is in
thine own eye?

42 Either how canst thou say to thy brother, Brother,
let me pull out the mote that is in thine eye, when
thou thyself beholdest not the beam that is in thine
own eye? Thou hypocrite, cast out first the beam
out of thine own eye, and then shalt thou see
clearly to pull out the mote that is in thy brother's
eye.

43 For a good tree bringeth not forth corrupt fruit;
neither doth a corrupt tree bring forth good fruit.

44 For every tree is known by his own fruit. For of
thorns men do not gather figs, nor of a bramble
bush gather they grapes.

45 A good man out of the good treasure of his heart
bringeth forth that which is good; and an evil man
out of the evil treasure of his heart bringeth forth
that which is evil: for of the abundance of the heart
his mouth speaketh.

46 And why call ye me, Lord, Lord, and do not the
things which I say?

47 Whosoever cometh to me, and heareth my
sayings, and doeth them, I will shew you to whom
he is like:

48 He is like a man which built an house, and digged
deep, and laid the foundation on a rock: and when
the flood arose, the stream beat vehemently upon
that house, and could not shake it: for it was
founded upon a rock.

49 But he that heareth, and doeth not, is like a man
that without a foundation built an house upon the
earth; against which the stream did beat
vehemently, and immediately it fell; and the ruin of
that house was great.

1 Samuel 8

1 And it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

[8] According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

[9] Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

[10] And Samuel told all the words of the LORD unto the people that asked of him a king.

[11] And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

[12] And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

[13] And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

[14] And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

16 And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

17 He will take the tenth of your sheep: and ye shall be his servants.

18 And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

19 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

21 And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

22 And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

THE BOOK OF PSALMS

PSALM 4

WALLACE. C. M. Arranged by J. K. Robb



2. How long will ye, O sons of men,
Your empty follies prize?
How long my glory turn to shame?
How long seek after lies?

3. But know that for Himself the Lord
The godly man doth choose.
The Lord, when I upon Him call,
To hear will not refuse.

4. O stand in awe, and see that ye
From ev'ry sin depart;
And evên on your bed commune
In silence with your heart.

5. Bring offerings of righteousness,
Your sacrifices just;
Seek ye the Lord with confidence,
And in Him put your trust.

6. O who will show us any good?
Is that which many say;
But of Thy countenance the light,
Lord, lift on us for aye.

7. Within my heart bestowed by Thee
More gladness I have found
Than they, ev'n then, when corn and wine
Did most with them abound.

8. I will both lay me down in peace,
And quiet sleep will take;
Because Thou only me to dwell
In safety, Lord, dost make.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

2 My brethren, count it all joy when ye fall into divers temptations;

3 Knowing this, that the trying of your faith worketh patience.

4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

7 For let not that man think that he shall receive any thing of the Lord.

8 A double minded man is unstable in all his ways.

9 Let the brother of low degree rejoice in that he is exalted:

10 But the rich, in that he is made low: because as the flower of the grass he shall pass away.

[11] For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

[12] Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

[13] Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

[14] But every man is tempted, when he is drawn away of his own lust, and enticed.

[15] Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

[16] Do not err, my beloved brethren.

[17] Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

[18] Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

[19] Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

[20] For the wrath of man worketh not the righteousness of God.

[21] Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

[22] But be ye doers of the word, and not hearers only, deceiving your own selves.

[23] For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

[24] For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

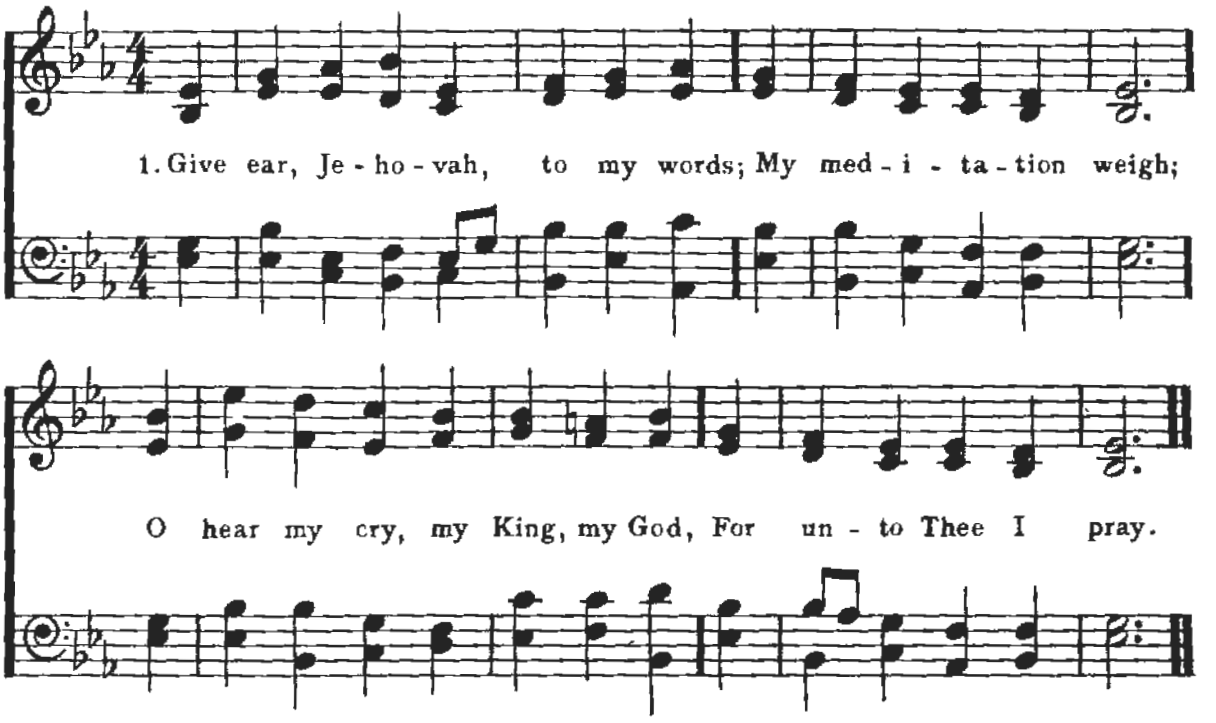
[25] But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

[26] If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

[27] Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

PSALM 5

DUNDEE. C.M. Scotch Psalter



2. Lord, Thou shalt early hear my voice;
At morn I will direct
My prayer to Thee, and, looking up,
An answer will expect.

3. For Thou art not a God that doth
In wickedness delight;
No evil shall abide with Thee,
Nor fools stand in Thy sight.

4. Thou hatest evildoers all,
And liars wilt destroy;
Jehovah loathes the bloody man
And such as fraud employ.

5. But as for me, I'll seek Thy house
In Thine abundant grace;
And I will worship in Thy fear
Before Thy holy place.

6. Lord, lead me in Thy righteousness
Because my foes lay wait;
The way wherein my path should be
Before my face make straight.

7. For in their mouth there is no truth;
Their inward part is vile;
Their throat is like an open grave;
Their tongue is smooth with guile.

8. O God, condemn them; let them fall,
By their own counsel quelled;
And cast them out in all their sins,
For they 'gainst Thee rebelled.

9. Let all that trust in Thee be glad,
With joy lift up their voice;
Because Thou savest them, let all
That love Thy name rejoice.

10. Because that to the righteous man
Thou wilt Thy blessing yield;
Thou wilt encompass him, O Lord,
With favor as a shield.