

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 52. What comfort is it to thee that "Christ shall come again to judge the quick and the dead"?

A. First, That in all my sorrows and persecutions, with uplifted head I look for the very same person, who before offered himself for my sake, to the tribunal of God, and has removed all curse from me, to come as judge from heaven: who shall cast all his and my enemies into everlasting condemnation, but shall translate me with all his chosen ones to himself, into heavenly joys and glory.

.....

1 Thessalonians 4:13-18: I would not brethren, have you ignorant concerning them which are asleep, that ye sorrow not even as others which have no hope. For if we believe that Jesus is dead, and is risen, even so them which sleep in Jesus, will God bring with him. For this say we unto you by the word of the Lord, that we which live, and are remaining in the coming of the Lord, shall not prevent them which sleep. For the Lord himself shall descend from heaven with a shout, and with the voice of the Archangel, and with the trumpet of God: and the dead in Christ shall rise first: Then shall we which live and remain, be caught up with them also in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore, comfort yourselves one another with these words.

October 25, 2026

Morning Worship

Call to Worship

Psalm 124 Page 319

Prayer

Psalm 125 Page 320

Old Testament Reading: Hosea 7

Pastoral Prayer

New Testament Reading: Acts 25

Psalm 126 Page 321

Sermon Text: Hebrews 13:22-25

Sermon: In Conclusion

Psalm 127 Page 322 top

Benediction

PSALM 124

OLD 124TH. 10, 10, 10, 10, 10.

Genevan Psalter

1. Now Is - ra - el may say and that in truth, If that the Lord had
not our right main-tained, If that the Lord had not with us re-mained, When cru-el
men a - gainst us rose to strive, We sure-ly had been swal-lowed up a - live.

2. Yea, when their wrath against us fiercely rose,
Then as fierce floods before them all things drown,
So had they brought our soul to death quite down;
The raging streams, with their proud swelling waves,
Had then our soul o'erwhelmed as in the grave.
3. Blessed be the Lord Who made us not their prey;
As from the snare a bird escapeth free,
Their net is rent and so escaped are we.
Our only help is in Jehovah's name,
Who made the earth and all the heav'nly frame.

THE BOOK OF PSALMS
PSALM 125

ABBEEVILLE. C.M.

William B. Bradbury

1. Like Zi - on's stead - fast mount are they Who in the Lord con -

fide, A mount which nev - er can be moved But

ev - er doth a - bide, But ev - er doth a - bide.
a - bide, But ev - er doth a - bide.

2. As round about Jerusalem
The mountains stand for aye,
The Lord His people compasseth,
For evermore their stay.
3. For ill men's rod upon the lot
Of just men shall not lie;
Lest righteous men stretch forth their hands
To work iniquity.
4. Do Thou to all those that are good
Thy goodness, Lord, impart;
And also do Thou good to them
Who upright are in heart.
5. But as for such as turn aside
To their own crooked way,
The Lord leads forth with wicked men;
On Isr'el peace shall stay.

Hosea 7

¹ When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

² And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face.

³ They make the king glad with their wickedness, and the princes with their lies.

⁴ They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

⁵ In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorers.

⁶ For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

⁷ They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

⁸ Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

⁹ Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.

¹⁰ And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

¹¹ Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

¹² When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

¹³ Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

¹⁴ And they have not cried unto me with their heart,
when they howled upon their beds: they assemble
themselves for corn and wine, and they rebel
against me.

¹⁵ Though I have bound and strengthened their
arms, yet do they imagine mischief against me.

¹⁶ They return, but not to the most High: they are
like a deceitful bow: their princes shall fall by the
sword for the rage of their tongue: this shall be
their derision in the land of Egypt.

Acts 25

1 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.

2 Then the high priest and the chief of the Jews informed him against Paul, and besought him,

3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.

4 But Festus answered, that Paul should be kept at Caesarea, and that he himself would depart shortly thither.

5 Let them therefore, said he, which among you are able, go down with me, and accuse this man, if there be any wickedness in him.

6 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

⁸ While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

⁹ But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

¹⁰ Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

¹¹ For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

¹² Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

¹³ And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

¹⁴ And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

¹⁵ About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

¹⁶ To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

¹⁷ Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

¹⁸ Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

¹⁹ But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

²⁰ And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

²¹ But when Paul had appealed to be reserved unto the hearing of Augustus, I commanded him to be kept till I might send him to Caesar.

²² Then Agrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

²³ And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

²⁴ And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.

²⁵ But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

²⁶ Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially before thee, O king Agrippa, that, after examination had, I might have somewhat to write.

²⁷ For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.

PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,
When Zi - on's ex - iles God brought back,

We were as men that dreamed. Our tongue was filled with
Our tongue was filled with

mel - o - dy; Our mouth with laugh - ter teemed.
mel - o - dy;

2. The heathen people said, The Lord
Great things for them hath wrought.
The Lord hath done great things for us,
Whence joy to us is brought.
3. O Lord, as streams revive the south,
Our exile band restore.
Then those that sow their seed in tears
Shall reap with joy once more.
4. Though bearing forth the precious seed
The reaper sowing grieves,
He doubtless shall return again
And bring with joy his sheaves.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

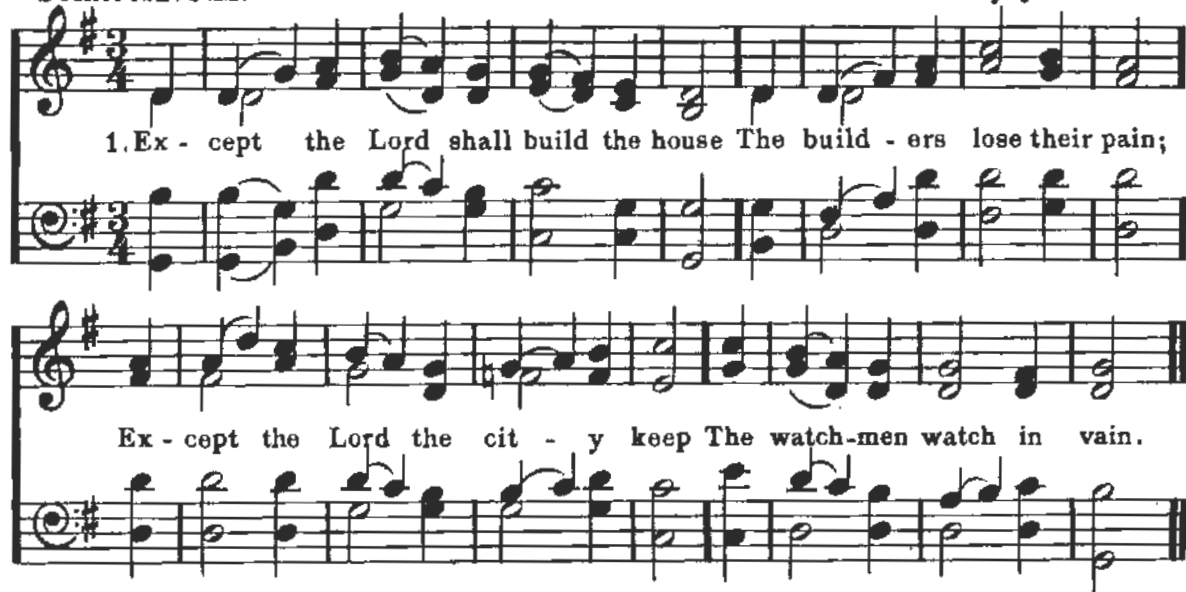
²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

PSALM 127

SYRACUSE, C.M.

Arr. by J.K. Robb



1. Ex - cept the Lord shall build the house The build - ers lose their pain;
Ex - cept the Lord the cit - y keep The watch-men watch in vain.

2. 'Tis vain for you to rise betimes,
Or late from rest to keep,
To eat the bread of toil; for so
He gives His loved ones sleep.

3. Lo, children are God's heritage,
And offspring His reward.

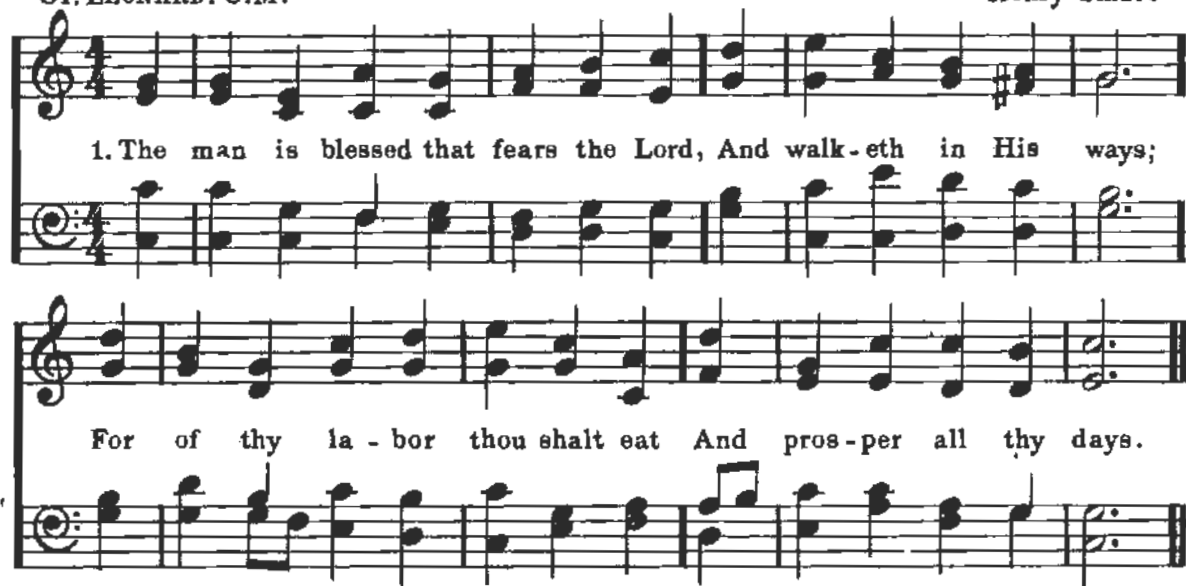
The sons of youth as arrows are
For strong men's hands prepared.

4. Who hath his quiver filled with these,
O happy shall he be;
When foes they greet within the gate
They shall from shame be free.

ST. LEONARD, C.M.

PSALM 128

Henry Smart



1. The man is blessed that fears the Lord, And walk - eth in His ways;
For of thy la - bor thou shalt eat And pros - per all thy days.

2. Thy wife shall as a fruitful vine
Within thy house be found;
Thy children like to olive plants
Thy table shall surround.

3. Behold, the man that fears the Lord,
Thus blessed shall he be;

The Lord shall out of Zion give
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold
Whilst thou on earth shalt dwell;
Thou shalt thy children's children see
And peace on Israel.

October 25, 2026

Evening Worship

Call to Worship

Psalm 128

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Prayer

Psalm 129

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New Testament Reading: Luke 2

Pastoral Prayer

Old Testament Reading: 1 Samuel 4

Psalm 130

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Sermon Text: James 1:1-4

Sermon: What You Know

Prayer

Psalm 131

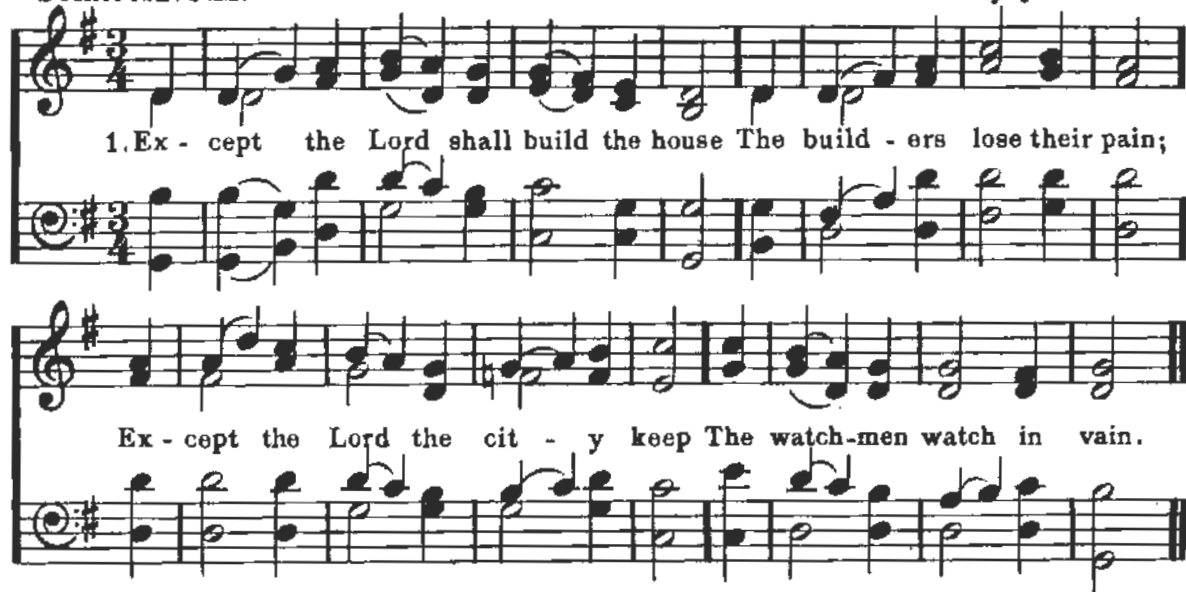
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Benediction

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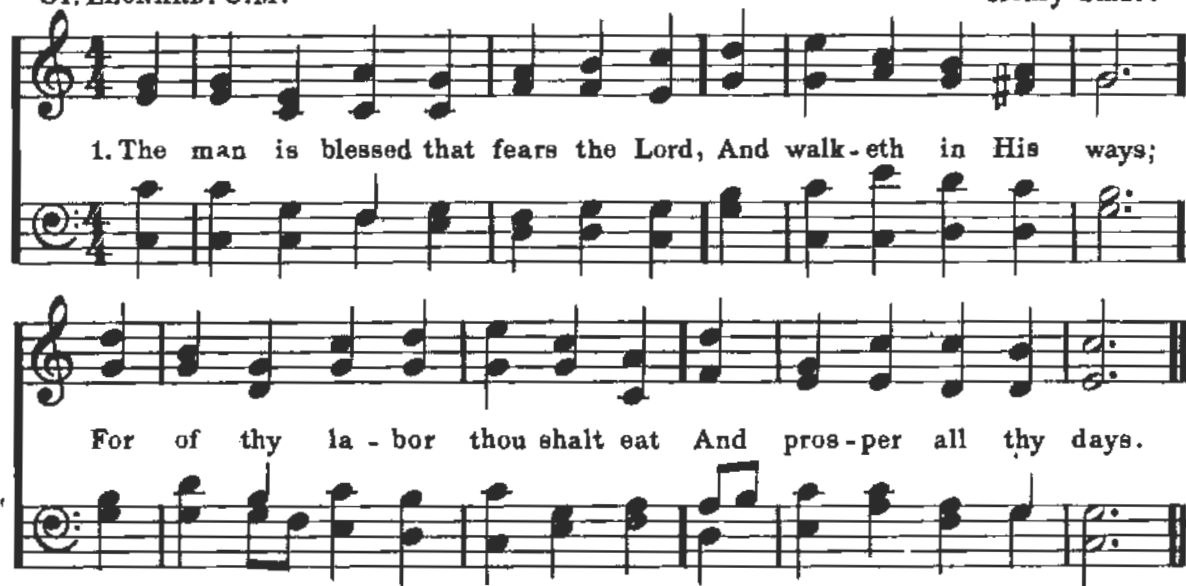
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Whilst thou on earth shalt dwell;
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And peace on Israel.

THE BOOK OF PSALMS
PSALM 129

PEORIA. C. M.

William B. Bradbury

1. They oft - en vexed me from my youth, Let

Is - ra - el now say; They oft - en vexed me

from my youth Nor yet pre - vailed have they.

2. The plowers plowed upon my back;
They long their furrows made.
The righteous Lord did cut the cords
Which sinners on me laid.
3. Let Zion's haters be turned back
And in confusion thrown.
As grass on house tops let them be,
Which fades ere it be grown,
4. Whereof enough to fill his hand
The mower cannot find,
Nor can the man his bosom fill
Whose work is sheaves to bind.
5. Nor say the passers by, On you
Jehovah's blessing rest;
We in Jehovah's holy name
Do wish you to be blest.

Luke 2

¹ And it came to pass in those days, that there went out a decree from Caesar Augustus that all the world should be taxed.

² (And this taxing was first made when Cyrenius was governor of Syria.)

³ And all went to be taxed, every one into his own city.

⁴ And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

⁵ To be taxed with Mary his espoused wife, being great with child.

⁶ And so it was, that, while they were there, the days were accomplished that she should be delivered.

⁷ And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

⁸ And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

⁹ And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.

¹⁰ And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.

¹¹ For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

¹² And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

¹³ And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

¹⁴ Glory to God in the highest, and on earth peace, good will toward men.

¹⁵ And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

¹⁶ And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.

¹⁷ And when they had seen it, they made known abroad the saying which was told them concerning this child.

¹⁸ And all they that heard it wondered at those things which were told them by the shepherds.

¹⁹ But Mary kept all these things, and pondered them in her heart.

²⁰ And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

²¹ And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

²² And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;

²³ (As it is written in the law of the LORD, Every male that openeth the womb shall be called holy to the Lord;)

²⁴ And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.

²⁵ And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

²⁶ And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

²⁷ And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

²⁸ Then took he him up in his arms, and blessed God, and said,

²⁹ Lord, now lettest thou thy servant depart in peace, according to thy word:

³⁰ For mine eyes have seen thy salvation,

³¹ Which thou hast prepared before the face of all people;

³² A light to lighten the Gentiles, and the glory of thy people Israel.

³³ And Joseph and his mother marvelled at those things which were spoken of him.

³⁴ And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

³⁵ (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

³⁶ And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

³⁷ And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

³⁸ And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

³⁹ And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

⁴⁰ And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

⁴¹ Now his parents went to Jerusalem every year at the feast of the passover.

⁴² And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

⁴³ And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.

⁴⁴ But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.

⁴⁵ And when they found him not, they turned back again to Jerusalem, seeking him.

⁴⁶ And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

⁴⁷ And all that heard him were astonished at his understanding and answers.

⁴⁸ And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.

⁴⁹ And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?

⁵⁰ And they understood not the saying which he spake unto them.

⁵¹ And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

⁵² And Jesus increased in wisdom and stature, and in favour with God and man.

1 Samuel 4

1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Ebenezer: and the Philistines pitched in Aphek.

² And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

³ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

⁴ So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

⁵ And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

⁶ And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

⁷ And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

⁸ Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

⁹ Be strong and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

¹⁰ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

¹¹ And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

¹² And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

¹³ And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

¹⁴ And when Eli heard the noise of the crying, he said, What meaneth the noise of this tumult? And the man came in hastily, and told Eli.

¹⁵ Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.

¹⁶ And the man said unto Eli, I am he that came out of the army, and I fled to day out of the army. And he said, What is there done, my son?

¹⁷ And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

¹⁸ And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

¹⁹ And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

²⁰ And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

²¹ And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

²² And she said, The glory is departed from Israel: for the ark of God is taken.

PSALM 130

DE PROFUNDIS. 10, 4, 10, 4.

Alt. from George Lomas



1. From out the depths, O Lord, I call to Thee; Lord, hear my cry.



And be Thine ear at - ten - tive to the plea I lift on high.



2. If Thou, O Lord, shouldst mark iniquity,
Lord, who would live?
But Thou forgivest sin, that men to Thee
May rev'rence give.
3. I wait upon the Lord with my request;
My soul doth wait.
And in His word my hope doth surely rest
With heart elate.
4. My soul awaits Jehovah more than light
Of coming day,
Yea, more than eager watchmen in the night
The morning ray.
5. O Isr'el, in Jehovah hope; the Lord
Will mercy show.
Redemption full from all iniquity
Shall Isr'el know.

James 1

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

² My brethren, count it all joy when ye fall into divers temptations;

³ Knowing this, that the trying of your faith worketh patience.

⁴ But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

⁵ If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

⁶ But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

⁷ For let not that man think that he shall receive any thing of the Lord.

⁸ A double minded man is unstable in all his ways.

⁹ Let the brother of low degree rejoice in that he is exalted:

¹⁰ But the rich, in that he is made low: because as the flower of the grass he shall pass away.

¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

¹² Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

¹⁴ But every man is tempted, when he is drawn away of his own lust, and enticed.

¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

¹⁶ Do not err, my beloved brethren.

¹⁷ Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

¹⁹ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

²⁰ For the wrath of man worketh not the righteousness of God.

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

²² But be ye doers of the word, and not hearers only, deceiving your own selves.

²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

²⁷ Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

THE BOOK OF PSALMS
PSALM 131

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HUMILITY. C. M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;
I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weanèd child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh-ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like
seek my-self To ex - er - cise In mat - ters great that be, Or things too
wean-ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -
high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un-to E - ter - ni - ty.