

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 47. But if his human nature is not present, wherever his Godhead is, are not then these two natures in Christ separated from one another?

A. Not at all, for since the Godhead is illimitable and omnipresent, it must necessarily follow that the same is beyond the limits of the human nature he assumed, and yet is nevertheless in this human nature, and remains personally united to it.

.....
John 3:13: For no man ascendeth up to heaven, but he that had descended from heaven, that Son of man which is in heaven.

September 27, 2026

Morning Worship

Call to Worship

Psalm 114 Page 280

Prayer

Psalm 115 Page 281

Old Testament Reading: Hosea 3

Pastoral Prayer

New Testament Reading: Acts 21

Psalm 116 Page 282

Sermon Text: Hebrews 13:18-19

Sermon: Pray for Us

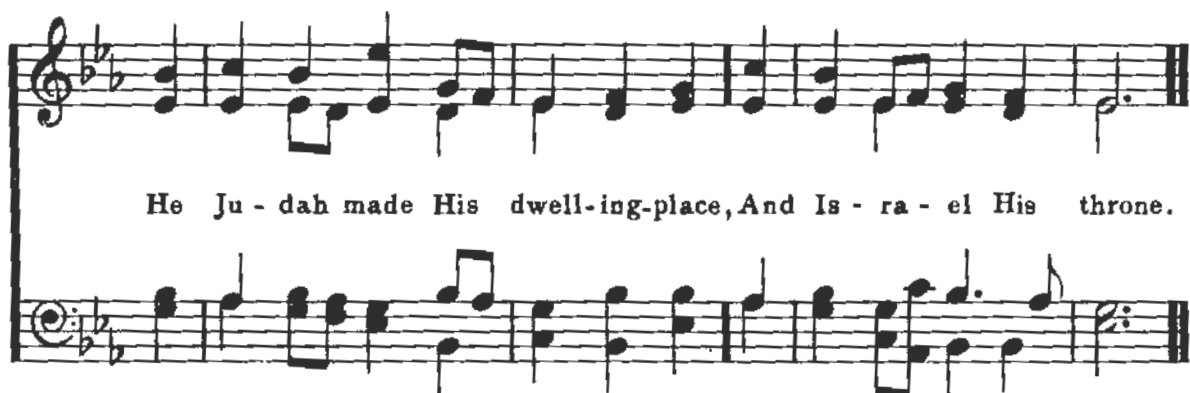
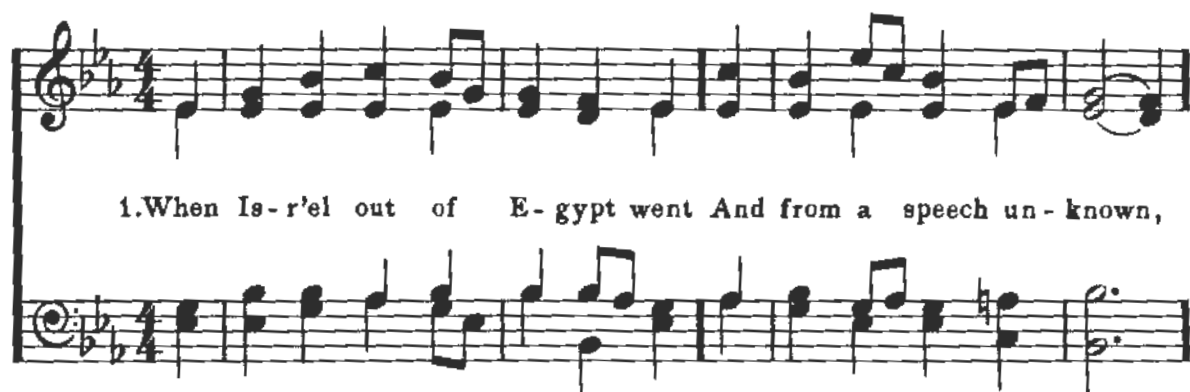
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Benediction

PSALM 114

KILMARNOCK. C. M.

Neil Dougall



2. The sea beheld and fled away;
The Jordan turned its flow.
Like rams the mountains and like lambs
The hills skipped to and fro.
3. O sea, why fled'st thou? Jordan stream,
Why didst thou turn thy tide?
Ye mountains and ye little hills,
Why leap on ev'ry side?
4. O tremble, earth, before the Lord;
The God of Jacob fear,
Who made the rock a water pool,
The flint a fountain clear.

THE BOOK OF PSALMS
PSALM 115

PAGE
281

SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'n's; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessèd are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

Hosea 3

¹ Then said the LORD unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

² So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:

³ And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for another man: so will I also be for thee.

⁴ For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim:

⁵ Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Acts 21

¹ And it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the day following unto Rhodes, and from thence unto Patara:

² And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

³ Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

⁴ And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.

⁵ And when we had accomplished those days, we departed and went our way; and they all brought us on our way, with wives and children, till we were out of the city: and we kneeled down on the shore, and prayed.

⁶ And when we had taken our leave one of another, we took ship; and they returned home again.

⁷ And when we had finished our course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

⁸ And the next day we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was one of the seven; and abode with him.

⁹ And the same man had four daughters, virgins, which did prophesy.

¹⁰ And as we tarried there many days, there came down from Judaea a certain prophet, named Agabus.

¹¹ And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.

¹² And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

¹³ Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

¹⁴ And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

¹⁵ And after those days we took up our carriages, and went up to Jerusalem.

¹⁶ There went with us also certain of the disciples of Caesarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

¹⁷ And when we were come to Jerusalem, the brethren received us gladly.

¹⁸ And the day following Paul went in with us unto James; and all the elders were present.

¹⁹ And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

²⁰ And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

²¹ And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

²² What is it therefore? the multitude must needs come together: for they will hear that thou art come.

²³ Do therefore this that we say to thee: We have four men which have a vow on them;

²⁴ Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law.

²⁵ As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication.

²⁶ Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

²⁷ And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

²⁸ Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

²⁹ (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

³⁰ And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.

³¹ And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

³² Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

³³ Then the chief captain came near, and took him, and commanded him to be bound with two chains; and demanded who he was, and what he had done.

³⁴ And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

³⁵ And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

³⁶ For the multitude of the people followed after, crying, Away with him.

³⁷ And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?

³⁸ Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

³⁹ But Paul said, I am a man which am a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

⁴⁰ And when he had given him licence, Paul stood on the stairs, and beckoned with the hand unto the people. And when there was made a great silence, he spake unto them in the Hebrew tongue, saying,

OSTEND. C. M. D.

Lowell Mason

1. I love the Lord be-cause He heard My sup-pli-ca-ting plea; I while I live will
call on Him Who bowed His ear to me. 2. The cords of death on ev-'ry side En-
com-passed me a-round; The sor-rows of the grave took hold; I grief and trou-ble found.

- | | |
|--|---|
| 3. Then called I on Jehovah's name,
And unto Him did say,
Deliver Thou my soul, O Lord,
I do Thee humbly pray. | 8. What shall I render to the Lord,
What shall my off'ring be
For all the gracious benefits
He hath bestowed on me? |
| 4. The Lord is gracious and is just;
Our God will mercy show;
The Lord preserves the meek in heart;
He saved me when brought low. | 9. I'll take salvation's cup, O Lord,
And on Thy name will call.
I'll pay my vows now to the Lord
Before His people all. |
| 5. O thou my soul, do thou return
To thine own quiet rest,
Because the Lord hath dealt in grace,
His bounty hath thee blessed. | 10. The death of ev'ry saint of Thine
Is precious, Lord, to Thee;
Thy servant, I, Thy handmaid's son;
'Thou, Lord, hast set me free. |
| 6. <u>Thou hast released my soul from death,</u>
Mine eyes from tears kept free;
From falling Thou hast saved my feet;
I live and walk with Thee. | 11. Thank-off'rings, Lord, to Thee I'll
And on Thy name will call. [give,
I'll pay my vows now to the Lord
Before His people all. |
| 7. I have believed and therefore spake;
I did affliction see;
I said when I was in my haste
That all men liars be. | 12. I'll pay them in Jehovah's courts,
Ev'n in the midst of thee,
O city of Jerusalem.
Praise to the Lord give ye. |

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

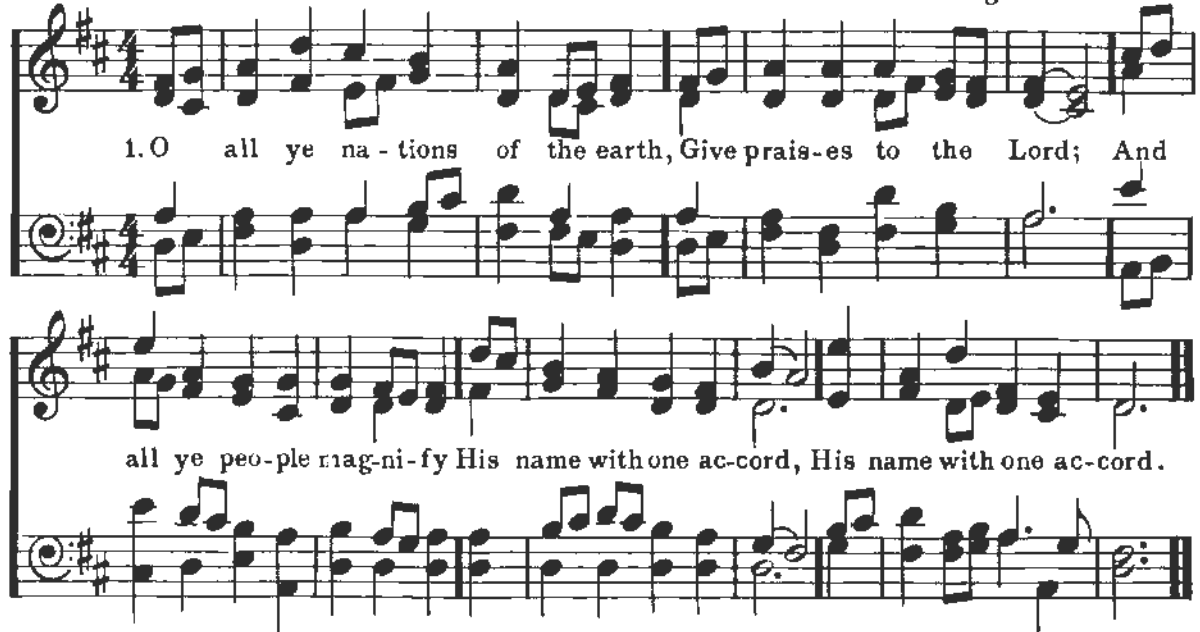
²⁵ Grace be with you all. Amen.

THE BOOK OF PSALMS
PSALM 117

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CHRISTMAS. C.M.

George F. Handel



1. O all ye na-tions of the earth, Give prais-es to the Lord; And
all ye peo-ple mag-ni-fy His name with one ac-cord, His name with one ac-cord.

2. Because His lovingkindness
Are mighty toward us;
Jehovah's truth endures for aye.
The Lord O do ye bless.

PSALM 117

RUTHERFORD. 6,6,4,6,6,8,4.

J. K. Robb



All na-tions, praise the Lord; All peo-ples, in ac-cord
His glo-ry raise. Be-cause His mer-cy pure Is great to
us; and sure The Lord's truth doth en-dure. The Lord O praise.

September 27, 2026

Evening Worship

Call to Worship

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New Testament Reading: Mark 14

Pastoral Prayer

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Sermon Text: Zephaniah 3:9-13

Sermon: Purified

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Benediction

THE BOOK OF PSALMS
PSALM 118

HUDSON, C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

- | | |
|---|---|
| 3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty. | 8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy. |
| 4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed. | 9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all. |
| 5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see. | 10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free. |
| 6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high. | 11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel. |
| 7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all. | 12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly. |

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

Mark 14

¹ After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

² But they said, Not on the feast day, lest there be an uproar of the people.

³ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

⁴ And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

⁵ For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

⁶ And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

⁷ For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

⁸ She hath done what she could: she is come aforehand to anoint my body to the burying.

⁹ Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

¹⁰ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

¹¹ And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

¹² And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

¹³ And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

¹⁴ And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

¹⁵ And he will shew you a large upper room furnished and prepared: there make ready for us.

¹⁶ And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

¹⁷ And in the evening he cometh with the twelve.

¹⁸ And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

¹⁹ And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

²⁰ And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

²¹ The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

²² And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

²³ And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

²⁴ And he said unto them, This is my blood of the new testament, which is shed for many.

²⁵ Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

²⁶ And when they had sung an hymn, they went out into the mount of Olives.

²⁷ And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

²⁸ But after that I am risen, I will go before you into Galilee.

²⁹ But Peter said unto him, Although all shall be offended, yet will not I.

³⁰ And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

³¹ But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

³² And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

³³ And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

³⁴ And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

³⁵ And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

³⁶ And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

³⁷ And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour?

³⁸ Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

³⁹ And again he went away, and prayed, and spake the same words.

⁴⁰ And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

⁴¹ And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

⁴² Rise up, let us go; lo, he that betrayeth me is at hand.

⁴³ And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

⁴⁴ And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

⁴⁵ And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

⁴⁶ And they laid their hands on him, and took him.

⁴⁷ And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

⁴⁸ And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me?

⁴⁹ I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

⁵⁰ And they all forsook him, and fled.

⁵¹ And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him:

⁵² And he left the linen cloth, and fled from them naked.

⁵³ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

⁵⁴ And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

⁵⁵ And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

⁵⁶ For many bare false witness against him, but their witness agreed not together.

⁵⁷ And there arose certain, and bare false witness against him, saying,

⁵⁸ We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

⁵⁹ But neither so did their witness agree together.

⁶⁰ And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

⁶¹ But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

⁶² And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

⁶³ Then the high priest rent his clothes, and saith, What need we any further witnesses?

⁶⁴ Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

⁶⁵ And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

⁶⁶ And as Peter was beneath in the palace, there cometh one of the maids of the high priest:

⁶⁷ And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

⁶⁸ But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

⁶⁹ And a maid saw him again, and began to say to them that stood by, This is one of them.

⁷⁰ And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

⁷¹ But he began to curse and to swear, saying, I know not this man of whom ye speak.

⁷² And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Ruth 4

¹ Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

² And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.

³ And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which was our brother Elimelech's:

⁴ And I thought to advertise thee, saying, Buy it before the inhabitants, and before the elders of my people. If thou wilt redeem it, redeem it: but if thou wilt not redeem it, then tell me, that I may know: for there is none to redeem it beside thee; and I am after thee. And he said, I will redeem it.

⁵Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.

⁶And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

⁷Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things; a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.

⁸Therefore the kinsman said unto Boaz, Buy it for thee. So he drew off his shoe.

⁹And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

¹⁰ Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

¹¹ And all the people that were in the gate, and the elders, said, We are witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

¹² And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the Lord shall give thee of this young woman.

¹³ So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son.

¹⁴ And the women said unto Naomi, Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

¹⁵ And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

¹⁶ And Naomi took the child, and laid it in her bosom, and became nurse unto it.

¹⁷ And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

¹⁸ Now these are the generations of Pharez: Pharez begat Hezron,

¹⁹ And Hezron begat Ram, and Ram begat Amminadab,

²⁰ And Amminadab begat Nahshon, and Nahshon begat Salmon,

²¹ And Salmon begat Boaz, and Boaz begat Obed,

²² And Obed begat Jesse, and Jesse begat David.

PSALM 119, Part 1

CHRISTINE. 8,8,8,8,8.

Ernest R. Kroeger



1. How blessed the up-right in the way, Who from God's law do not de-part;



How blessed are they who keep His word, And seek Him with a per - fect heart;



Yea, they do no un-right-eous-ness, But in His way they on-ward press.



2. Thy precepts Thou hast given us
With diligence to be obeyed.
O that my ways were firmly fixed
To keep the statutes Thou hast made.
Then shall I not be put to shame
When Thy commands are all my aim.
3. Then unto Thee I will give thanks
With all sincerity of heart,
When I the righteous judgments learn,
Which Thou dost unto me impart.
Thy statutes shall be kept by me;
Forsake me not then utterly.

Zephaniah 3

1 Woe to her that is filthy and polluted, to the oppressing city!

² She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God.

³ Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow.

⁴ Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.

⁵ The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame.

⁶ I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

⁷ I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.

⁸ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

⁹ For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

¹⁰ From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.

¹¹ In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain.

¹² I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.

¹³ The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

¹⁴ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

¹⁵ The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

¹⁶ In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

¹⁷ The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

¹⁸ I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

¹⁹ Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

²⁰ At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

PSALM 119, Part 2

PALESTRINA, C. M.

G. P. da Palestrina

1. By what means shall a young man learn His way to pu - ri - fy?

If he ac - cord - ing to Thy word There - to at - ten - tive be.

2. Unfeignedly Thee have I sought
With all my soul and heart;
O let me not from the right path
Of Thy commands depart.

3. Thy word I in my heart have hid
That I offend not Thee.
O Lord, Thou ever blessed art;
Thy statutes teach Thou me.

4. The ordinances of Thy mouth
I with my lips declared.
More joy Thy testimonies' way
Than all the wealth I shared.

5. Upon Thy precepts and Thy ways
I meditate with awe.
Thy statutes shall be my delight;
I'll not forget Thy law.

PSALM 119 Part 2

HESPERUS, L. M.

Henry Baker

1. How shall a young man cleanse his way? Let him with care Thy word ob - serve.

With all my heart I have Thee sought; From Thy com - mands let me not swerve.

2. Thy word I've treasured in my heart,
That I give no offense to Thee.
Thou, O Jehovah, blessed art;
Thy statutes teach Thou unto me.

3. I with my lips have oft declared
The judgments which Thy mouth
hath shown;

More joy Thy testimonies gave
Than all the riches I have known.

4. I'll on Thy precepts meditate,
And have respect to all Thy ways.
I in Thy statutes will delight,
Thy word remember all my days.