

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 45. How dost thou understand these words, "he ascended into heaven"?

A. That Christ, in sight of his disciples, was taken up from earth into heaven; and that he continues there for our interest, until he comes again to judge the quick and the dead.

.....
Acts 1:9-11: And when he had spoken these things, while they beheld, he was taken up: for a cloud took him up out of their sight. And while they looked steadfastly toward heaven, as he went, behold, two men stood by them in white apparel. Which also said, Ye men of Galilee, why stand ye gazing into heaven? This Jesus which is taken up from you into heaven, shall so come, as ye have seen him go into heaven.

September 6, 2026

Morning Worship

Call to Worship

Psalm 105 Page 257

Prayer

Psalm 105 Page 258

Old Testament Reading: Daniel 12

Pastoral Prayer

New Testament Reading: Acts 18

Psalm 105 Page 259

Sermon Text: Hebrews 13:14

Sermon: The City to Come

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

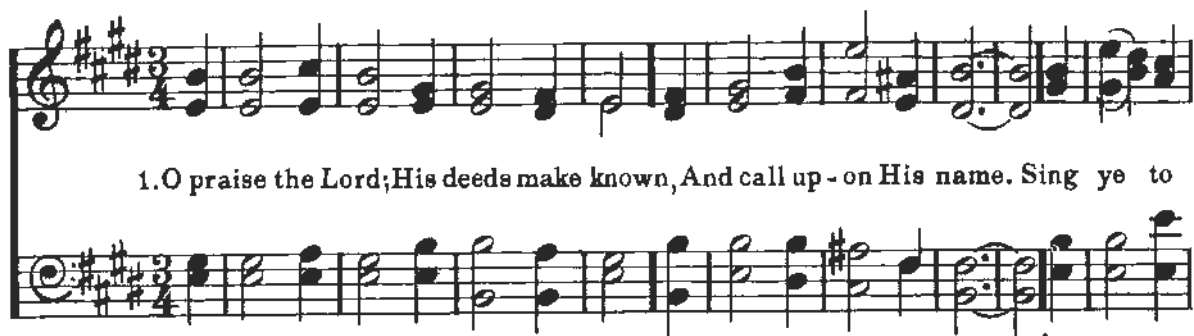
Benediction

THE BOOK OF PSALMS
PSALM 105

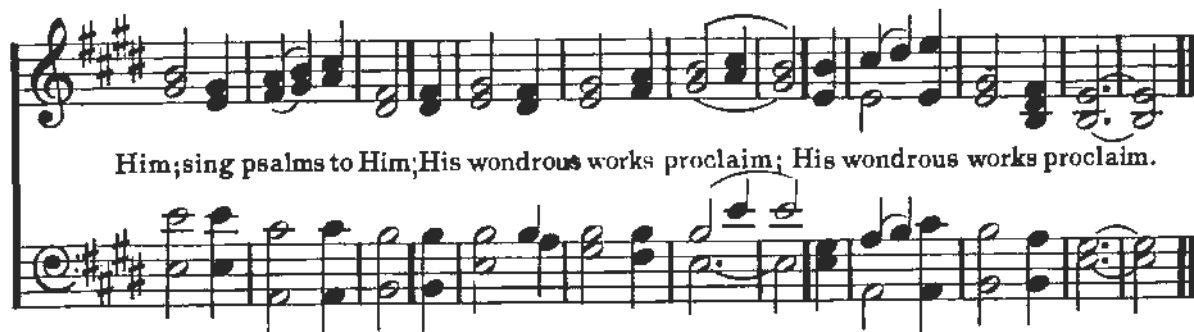
PAGE
257

LOZINA, C.M.

L. O. Emerson



1. O praise the Lord; His deeds make known, And call up - on His name. Sing ye to



Him; sing psalms to Him; His wondrous works proclaim; His wondrous works proclaim.

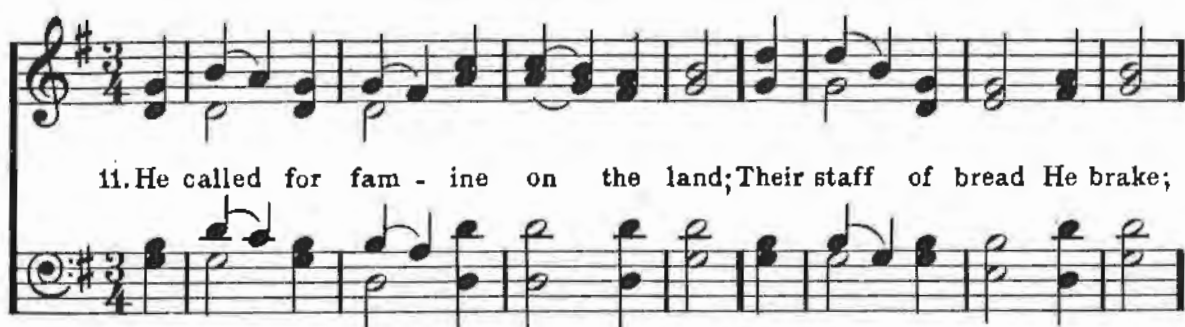
Copyright by Oliver Ditson Co. Used by permission.

- | | |
|--|--|
| 2. Let hearts rejoice that seek the Lord;
His holy name adore;
Seek ye Jehovah and His strength;
His face seek evermore. | 6. He keeps in mind His covenant
That it may ever stand,
And to a thousand ages He
His promise doth command. |
| 3. Remember all His mighty deeds,
The works that He hath done;
The righteous judgments of His mouth,
His wonders ev'ry one; | 7. His covenant with Abram made,
He unto Isaac swore;
Confirmed the same to Israel,
A bond for evermore. |
| 4. O ye the seed of Abraham,
God's servant and his sons,
O ye that are of Jacob's race,
His own, His chosen ones. | 8. He said while they were strangers
In numbers very few, [there,
The land of Canaan I will give,
A heritage for you. |
| 5. Because He, and He only is
The mighty Lord our God;
And His most righteous judgments are
In all the earth abroad. | 9. He suffered none to do them wrong,
While they a wand'ring band
From nation unto nation went,
And on from land to land. |
| 10. Yea, for their sakes reprov'd He kings,
And said, with outstretched arm,
Touch not Mine own anointed ones,
Nor do My prophets harm. | |

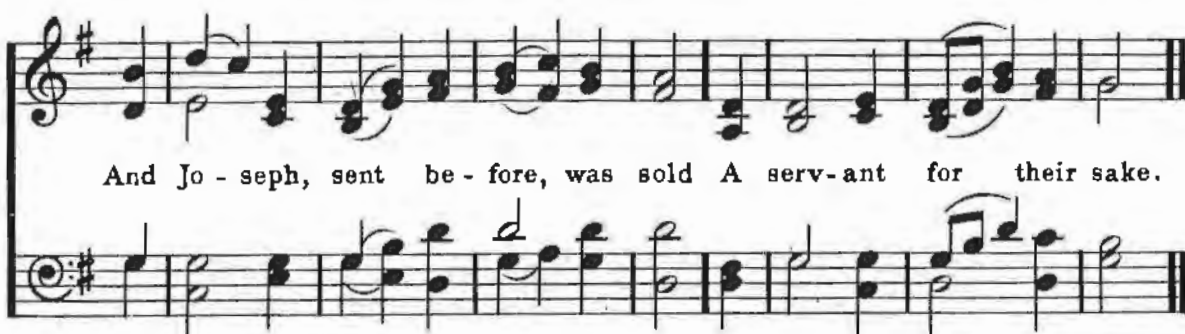
THE BOOK OF PSALMS
PSALM 105

LENA. C. M.

A. N. Johnson



11. He called for fam - ine on the land; Their staff of bread He brake;



And Jo - seph, sent be - fore, was sold A serv - ant for their sake.

12. They hurt his feet with iron chains;
With fetters he was bound
Until Jehovah's message came;
Approved he then was found.
13. The ruler of the people sent
To loose and set him free,
And master of his house and wealth
Appointed him to be.
14. He gave him power to bind at will
The princes of the land,
And bade him teach his senators
That they might understand.
15. When Israel to Egypt came,
In Ham's land to abide,
He made them stronger than their foes;
They greatly multiplied.
16. He turned their hearts in subtle hate
His people to oppose;
Then He His servant Moses sent,
And Aaron whom He chose.

Daniel 12

¹ And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

⁵ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

¹¹ And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.

¹² Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Acts 18

1 After these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

3 And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.

4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

5 And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.

6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean; from henceforth I will go unto the Gentiles.

7 And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue.

⁸ And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

⁹ Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace:

¹⁰ For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city.

¹¹ And he continued there a year and six months, teaching the word of God among them.

¹² And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

¹³ Saying, This fellow persuadeth men to worship God contrary to the law.

¹⁴ And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye Jews, reason would that I should bear with you:

¹⁵ But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters.

¹⁶ And he drave them from the judgment seat.

¹⁷ Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things.

¹⁸ And Paul after this tarried there yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn his head in Cenchrea: for he had a VOW.

¹⁹ And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

²⁰ When they desired him to tarry longer time with them, he consented not;

²¹ But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

²² And when he had landed at Caesarea, and gone up, and saluted the church, he went down to Antioch.

²³ And after he had spent some time there, he departed, and went over all the country of Galatia and Phrygia in order, strengthening all the disciples.

²⁴ And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.

²⁵ This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.

²⁶ And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

²⁷ And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

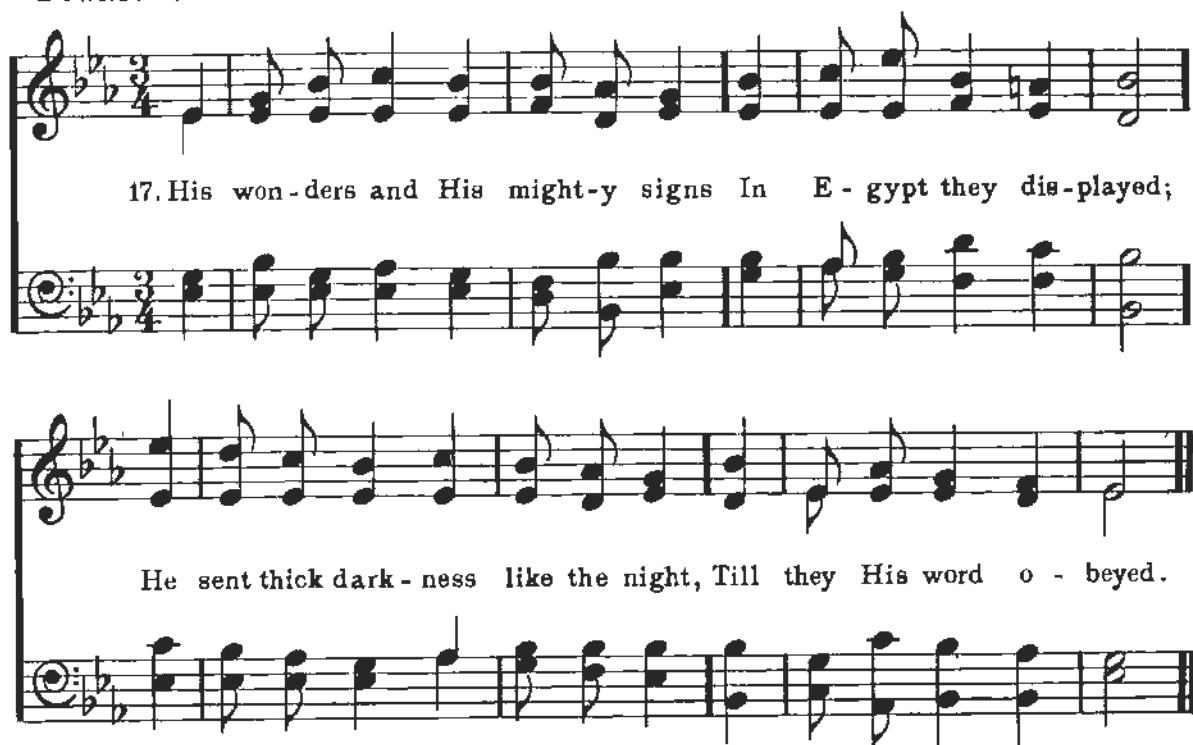
²⁸ For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.

THE BOOK OF PSALMS
PSALM 105

PAGE
259

Downs, C.M.

Lowell Mason



17. His won - ders and His might - y signs In E - gypt they dis - played;

He sent thick dark - ness like the night, Till they His word o - beyed.

18. He turned their waters into blood,
And all their fish He killed;
He made their land to swarm with
Their palaces were filled. [frogs;

19. He spake, and swarms of gnats and
In all their borders came; [flies
He gave them hail instead of rain
And set their land aflame.

20. He smote their fig trees and their
Yea, all their trees He brake; [vines;
The canker worm and locust came
In myriads when He spake.

21. They ate the fruits of all the land,
Devouring ev'ry leaf.
He smote the firstborn in their homes,
Of all their strength the chief.

22. He brought them out enriched with
Of silver and of gold; [gifts
And there was not a feeble one
Among them, young or old.

23. The land rejoiced when they went
Their fear on Egypt came. [forth;
He spread a cloud for covering;
By night it shone as flame.

24. At their request He gave them quails,
And bread of heav'n bestowed;
He clave the rock; the waters gushed;
With streams the desert flowed.

25. For He recalled His holy word,
On faithful Abram thought;
And forth His people, His elect,
With songs of joy He brought.

26. The nations' lands and all their toil
He gave them to possess,
That they might all His statutes keep.
Jehovah praise and bless.

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

²⁵ Grace be with you all. Amen.

THE BOOK OF PSALMS
PSALM 118

HUDSON, C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of
Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His
grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

September 6, 2026

Evening Worship

Call to Worship

Psalm 104

Page 253

Prayer

Psalm 104

Page 254

New Testament Reading: Mark 11

Pastoral Prayer

Old Testament Reading: Ruth 1

Psalm 104

Page 255

Sermon Text: Zephaniah 2:1-3

Sermon: Hidden

Prayer

Psalm 105

Page 256

Benediction

THE BOOK OF PSALMS
PSALM 104

PAGE
253

LYONS. 10, 10, 11, 11.

Franz J. Haydn

1. My soul, bless the Lord; O God, Thou art great, With hon - or ar -
rayed, ma - jes - tic in state. Thou rob - est Thy - self with a
gar - ment of light, And stretch - est the sky as a cur - tain by night.

2. The beams of His courts in waters He laid;
On wings of the wind His pathway He made.
The clouds are His chariot; the winds do His will;
The flames and the lightning His pleasure fulfil.
3. For earth He hath laid foundations secure,
That steadfast it should forever endure.
The deep as a vesture about it He cast;
The waters rose high; o'er the mountains they passed.
4. But at Thy rebuke they fled in dismay;
Thy thunder they heard and hastened away.
The mountains arise and the valleys subside;
They came to the place where they were to abide.
5. That they may not pass Thou settest a bound,
Lest turning again they cover the ground.
He sendeth the springs in the valley below,
And causeth the streams in the mountains to flow.
6. The beast of the field is furnished with drink;
The wild asses quench their thirst at the brink.
The birds build their nests in the trees by the spring;
And there in the branches they joyfully sing.

THE BOOK OF PSALMS
PSALM 104

EMSWORTH. 10, 10, 11, 11.

J. K. Robb

7. He wa-ters the hills with rain from His stores; The fruit of His
works on earth He out-pours. The grass for the cat-tle He
mak-eth to grow, And herb for the serv-ice of man doth be-stow.

8. He food from the earth to man doth impart,
And wine that doth cheer and gladden his heart,
To make his face shine He provides him with oil,
And bread that gives strength to his heart for his toil.
9. The trees of the Lord He well doth supply,
Where birds make their nests on Lebanon high.
The stork in the firs doth her dwelling provide;
The conies and goats in the mountains abide.
10. The moon hath He set the seasons to show;
The sun doth the time of downgoing know.
Thou makest it dark, and the night follows day,
When beasts of the wood steal abroad for their prey.
11. The young lions roar, from God seeking meat.
The sun doth arise; they swiftly retreat,
And down in their dens do they hide from the light,
While man goeth forth to his labor till night.

Mark 11

¹ And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

² And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

³ And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

⁴ And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵ And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶ And they said unto them even as Jesus had commanded: and they let them go.

⁷ And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

⁸ And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

⁹ And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

¹¹ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

¹² And on the morrow, when they were come from Bethany, he was hungry:

¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

¹⁶ And would not suffer that any man should carry any vessel through the temple.

¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

¹⁸ And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

¹⁹ And when even was come, he went out of the city.

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²² And Jesus answering saith unto them, Have faith in God.

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

³⁰ The baptism of John, was it from heaven, or of men? answer me.

³¹ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?

³² But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

³³ And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

Ruth 1

¹ Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

² And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

³ And Elimelech Naomi's husband died; and she was left, and her two sons.

⁴ And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

⁵ And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

⁶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

⁷ Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

⁸ And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

⁹ The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

¹⁰ And they said unto her, Surely we will return with thee unto thy people.

¹¹ And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

¹² Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;

¹³ Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

¹⁴ And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

¹⁵ And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

¹⁶ And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

¹⁷ Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

¹⁸ When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

¹⁹ So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

²⁰ And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

²¹ I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

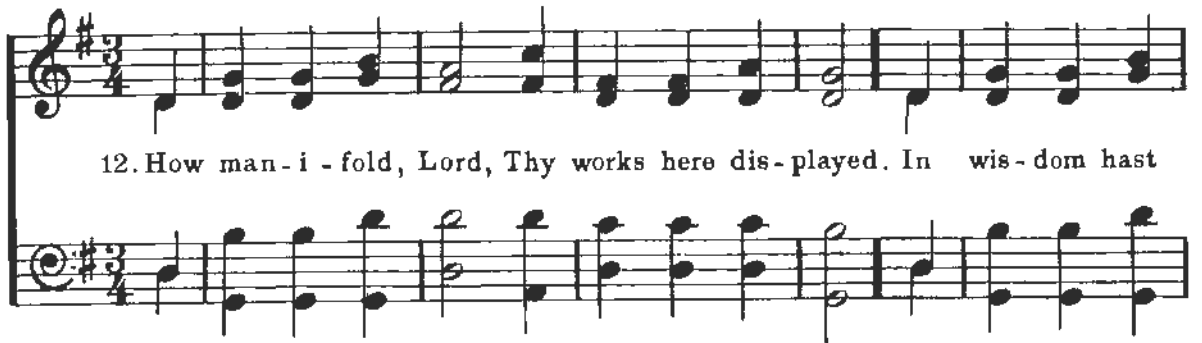
²² So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

THE BOOK OF PSALMS
PSALM 104

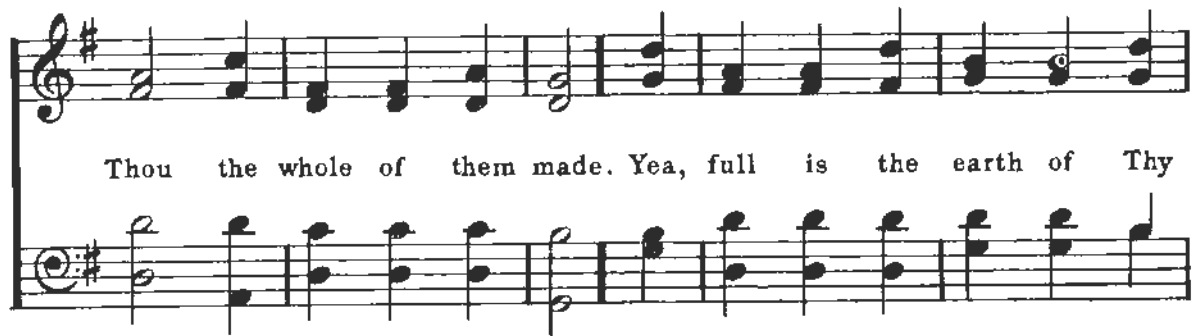
PAGE
255

BRADFORD. 10, 10, 11, 11.

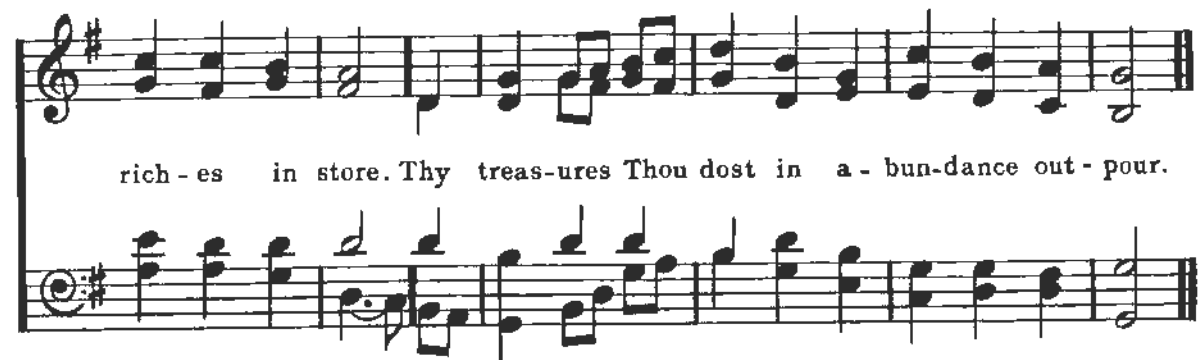
J. K. Robb



12. How man-i - fold, Lord, Thy works here dis-played. In wis-dom hast



Thou the whole of them made. Yea, full is the earth of Thy



rich-es in store. Thy treas-ures Thou dost in a-bun-dance out-pour.

13. Lo, yonder the sea, how great and how wide,
Where small and great beasts unnumbered abide;
Lo, there go the ships, and there playing are seen
The sea monsters formed for disporting therein.
14. These all on Thee wait in season for meat;
They gather whate'er Thou givest to eat.
Thine hand Thou dost open and fill them with good;
Thou hidest Thy face; they are troubled for food.
15. Withdrawing Thy face Thou takest their breath;
To dust they return, o'ertaken by death.
Thou sendest Thy Spirit; created are they;
The face of the ground Thou renewest that day.

Zephaniah 2

1 Gather yourselves together, yea, gather together, O nation not desired;

² Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD's anger come upon you.

³ Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

⁴ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

⁵ Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.

⁶ And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks.

⁷ And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity.

⁸ I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.

⁹ Therefore as I live, saith the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

¹⁰ This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts.

¹¹ The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.

¹² Ye Ethiopians also, ye shall be slain by my sword.

¹³ And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.

¹⁴ And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work.

¹⁵ This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.

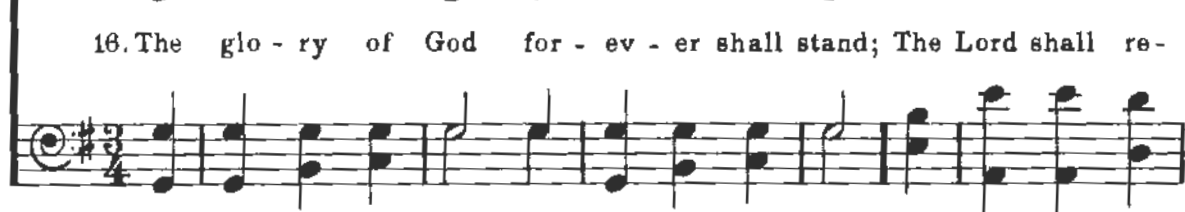
THE BOOK OF PSALMS
PSALM 104

HOUGHTON. 10, 10, 11, 11.

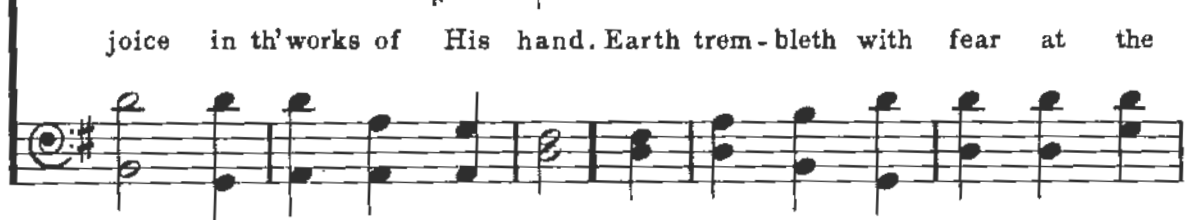
Henry J. Gauntlett



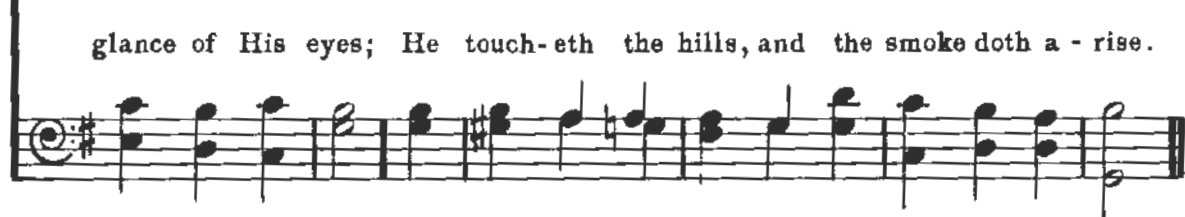
16. The glo - ry of God for - ev - er shall stand; The Lord shall re -




joice in th'works of His hand. Earth trem - bleth with fear at the




glance of His eyes; He touch - eth the hills, and the smoke doth a - rise.



17. I'll sing to the Lord as long as I live,
And praise to my God forever will give.
Let all these my thoughts to Him pleasure afford,
And I will rejoice evermore in the Lord.
18. Consumed from the earth let sinners then be;
The wicked no more in life may we see.
And now, O my soul, give thou praise to the Lord.
In praise of His name hallelujahs accord.