

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 40. Why was it necessary for Christ to humble himself even "unto death"?

A. Because with respect to the justice and truth of God, satisfaction for our sins could be made no otherwise, than by the death of the Son of God.

.....

Hebrews 2:9-10: But we see Jesus crowned with glory and honor, which was made little inferior to the Angels, through the suffering of death, that by God's grace he might taste death for all men. For it became him, for whom are all these things, and by whom are all these things, seeing that he brought many children unto glory, that he should consecrate the Prince of their salvation through afflictions.

August 2, 2026

Morning Worship

Call to Worship

Psalm 78 Page 187

Prayer

Psalm 78 Page 188

Old Testament Reading: Daniel 7

Pastoral Prayer

Psalm 78 Page 189

New Testament Reading: Acts 13

Psalm 78 Page 190

Sermon Text: Deuteronomy 11:18-21

Sermon: Lay Up These My Words (by Joseph P. Duggan)

Psalm 78 Page 191

Benediction

THE BOOK OF PSALMS
PSALM 78

PAGE
187

ILLA. C. M. D.

Louis Spohr

1. O ye my peo-ple, to my law At-ten-tive-ly give ear; The words that from my

mouth pro-ceed In-cline your-selves to hear. 2. My mouth shall speak a par-a-ble, In

say-ings dark of old; The same which we have heard and known As by our fathers told.

3. We will not hide them from their sons,
But tell the coming race
Jehovah's praises and His strength,
The wonders of His grace.

4. His word He unto Jacob gave,
His law to Israel;
And bade our fathers teach their sons
That they should know them well;

5. That so the race which was to come
His deeds might learn and know;
That sons unborn might all these things
To their descendants show;

6. That they might set their hope in God
And follow His commands;
That they might nevermore forget
The works of God's own hands;

7. And might not like their fathers be
Of stiff rebellious mind,
A race not right in heart with God,
To faithlessness inclined;

8. The sons of Ephr'im, who nor bows
Nor other arms did lack,
When as the day of battle was,
Faint-hearted they turned back.

9. They kept not covenant with God
Nor walked in His commands;
Forgot the wonders He had shown,
The doings of His hands.

10. Things marvelous He brought to pass
Before their fathers' sight;
In Egypt's land, in Zoan's field
He showed His wondrous might.

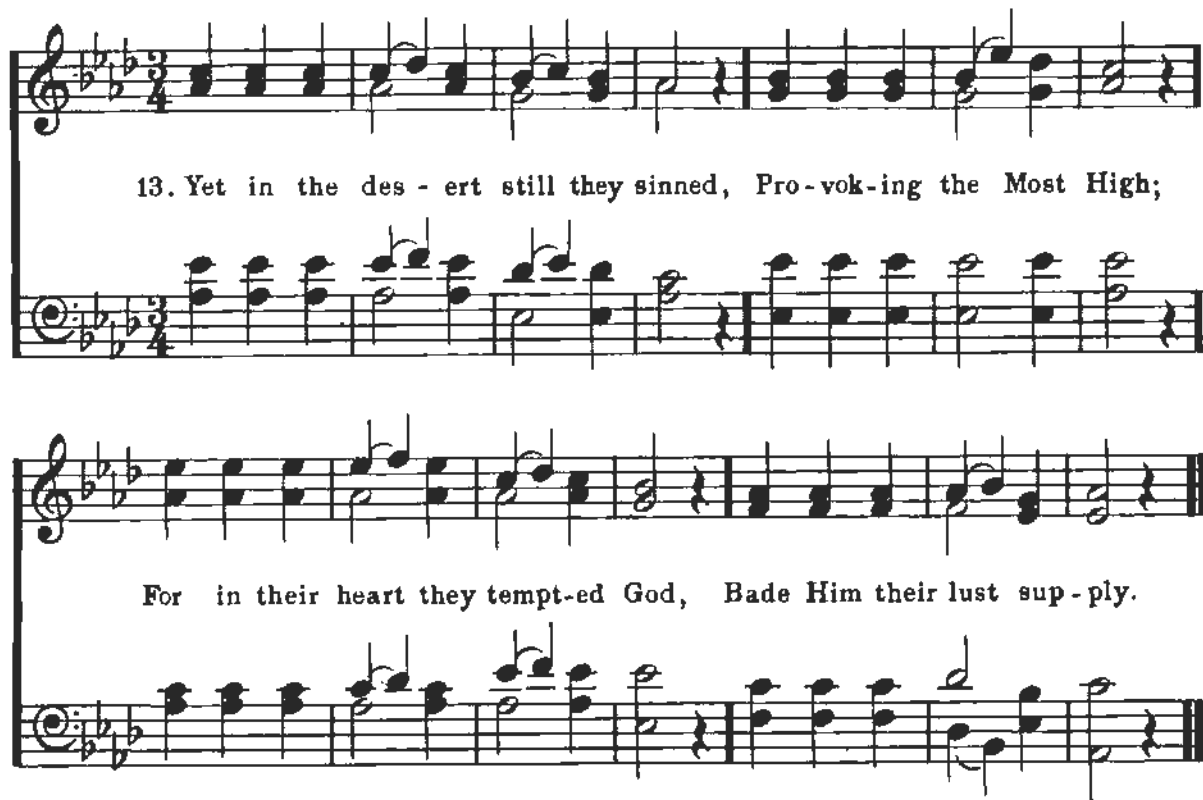
11. He clave the sea and made them pass;
The waters stood aside;
By day He led them with a cloud;
All night a flame was guide.

12. He clave the rocks and gave them
As from the depths below; [drink,
He from the rock brought running
streams,
Like floods made waters flow.

THE BOOK OF PSALMS
PSALM 78

TABLER. C.M.

E. H. Frost



13. Yet in the des - ert still they sinned, Pro-vok-ing the Most High;
For in their heart they tempt-ed God, Bade Him their lust sup - ply.

14. They spake against their God; they
Can evèn God provide [said,
A table in the wilderness
That we may be supplied?

15. Behold, He smote the rock and
thence
Came streams of water great;
But can He give His people bread
And send them flesh to eat?

16. Jehovah heard; His wrath arose
And kindled to a flame;
On Jacob, yea, on Israel
His indignation came.

17. For they would not believe in God,
Nor trust His saving love;
Yet opened He the doors of heav'n,
Commanded skies above,

18. He rained down manna from above;
He sent them bread from heav'n;
And man partook of angels' food,
In rich abundance giv'n.

19. In heav'n He made the east wind blow;
The south wind owned His hand. _
As dust He rained down flesh on them,
Winged fowl as ocean's sand.

20. He let it fall amid their camp
And all their lust supplied;
So they did eat and well were filled;
Their greed He satisfied.

21. They from their lust were not
estranged;
While flesh their mouth supplied,
The wrath of God against them rose;
The flower of Isr'el died.

Daniel 7

¹ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

³ And four great beasts came up from the sea, diverse one from another.

⁴ The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

⁵ And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

⁶ After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

⁷ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.

⁸ I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

⁹ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

¹⁰ A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened.

¹¹ I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame.

¹² As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

¹³ I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

¹⁴ And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

¹⁵ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me.

¹⁶ I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

¹⁷ These great beasts, which are four, are four kings, which shall arise out of the earth.

¹⁸ But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

¹⁹ Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

²⁰ And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

²¹ I beheld, and the same horn made war with the saints, and prevailed against them;

²² Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

²³ Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

²⁴ And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.

²⁵ And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

²⁶ But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end.

²⁷ And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

²⁸ Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

THE BOOK OF PSALMS

PSALM 78

PAGE
189

ANCYRA. C. M. D.

Benjamin C. Unseld

22. But still they sinned, nor yet be-lieved His won-drous works and ways. With ter-ror He con-
sumed their years, In van-i - ty their days. 23. But when He slew them, then they did To
seek Him show de-sire; Yea, they re-tur-ned, and af-ter God Right ear-ly did in-quire.

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- | | |
|---|---|
| <p>24. And that their God had been their
They did remember then; [rock
That He Who is the Most High God
Had their redeemer been. [Him,</p> <p>25. Yet with their mouth they flattered
And with their tongue they lied;
Their heart was not sincere with Him;
His cov'nant they denied.</p> <p>26. But their perverseness He forgave,
In mercy would not slay;
Nor stirred up all His wrath, but oft
His anger turned away.</p> <p>27. For He remembered that they were
But dust and mortal men,
A breath that passeth soon away
And cometh not again.</p> <p>28. How oft they grieved Him in the
How oft did they rebel; [wilds;
Provoked and tried the Holy One,
The God of Israel.</p> <p>29. And they remembered not His hand,
Nor kept in mind the day
When He redeemed them from the
Of their fierce enemy; [power</p> | <p>30. How He in Egypt wonders wrought
And signs in Zoan's field;
He turned their rivers into blood;
Their streams no drink would yield.</p> <p>31. He sent among them swarms of flies,
And frogs their land to spoil;
He gave their increase to the worm,
To locusts all their toil.</p> <p>32. He killed their tender vines with hail,
Their sycamores with frost; [bolts;
He smote their flocks with thunder-
'Mid hail their herds were lost.</p> <p>33. He poured upon them all His wrath;
His anger on them turned;
He sent His angels to destroy;
His indignation burned.</p> <p>34. He did not spare their soul from death,
But for His wrath made way;
And over to the pestilence
He gave their life a prey.</p> <p>35. And over Egypt's land He smote
Their firstborn, and their pride,
Until in all the tents of Ham
Their chief of strength had died.</p> |
|---|---|

Acts 13

¹ Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

² As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

³ And when they had fasted and prayed, and laid their hands on them, they sent them away.

⁴ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus.

⁵ And when they were at Salamis, they preached the word of God in the synagogues of the Jews: and they had also John to their minister.

⁶ And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:

⁷ Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

⁸ But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

⁹ Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him.

¹⁰ And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

¹¹ And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

¹² Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

¹³ Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

¹⁴ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

¹⁵ And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

¹⁶ Then Paul stood up, and beckoning with his hand said, Men of Israel, and ye that fear God, give audience.

¹⁷ The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

¹⁸ And about the time of forty years suffered he their manners in the wilderness.

¹⁹ And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

²⁰ And after that he gave unto them judges about the space of four hundred and fifty years, until Samuel the prophet.

²¹ And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

²² And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

²³ Of this man's seed hath God according to his promise raised unto Israel a Saviour, Jesus:

²⁴ When John had first preached before his coming the baptism of repentance to all the people of Israel.

²⁵ And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.

²⁶ Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

²⁷ For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

²⁸ And though they found no cause of death in him, yet desired they Pilate that he should be slain.

²⁹ And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.

³⁰ But God raised him from the dead:

³¹ And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

³² And we declare unto you glad tidings, how that the promise which was made unto the fathers,

³³ God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.

³⁴ And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

³⁵ Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

³⁶ For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

³⁷ But he, whom God raised again, saw no corruption.

³⁸ Be it known unto you therefore, men and brethren, that through this man is preached unto you the forgiveness of sins:

³⁹ And by him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

⁴⁰ Beware therefore, lest that come upon you, which is spoken of in the prophets;

⁴¹ Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

⁴² And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath.

⁴³ Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

⁴⁴ And the next sabbath day came almost the whole city together to hear the word of God.

⁴⁵ But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.

⁴⁶ Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

⁴⁷ For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

⁴⁸ And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

⁴⁹ And the word of the Lord was published throughout all the region.

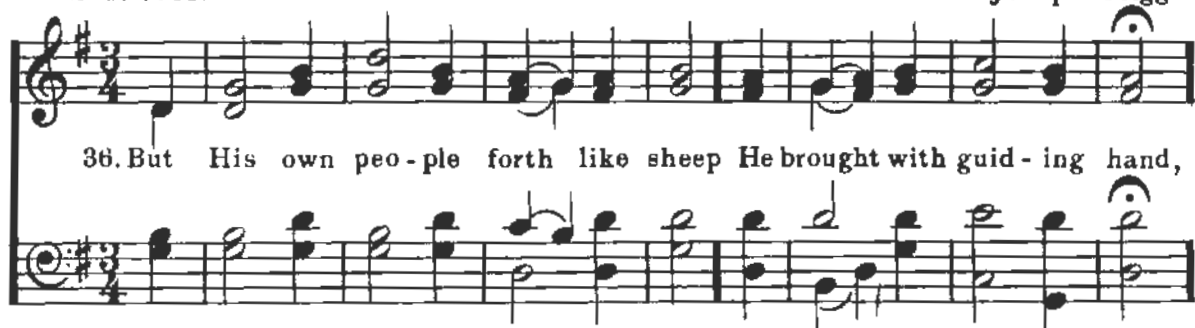
⁵⁰ But the Jews stirred up the devout and honourable women, and the chief men of the city, and raised persecution against Paul and Barnabas, and expelled them out of their coasts.

⁵¹ But they shook off the dust of their feet against them, and came unto Iconium.

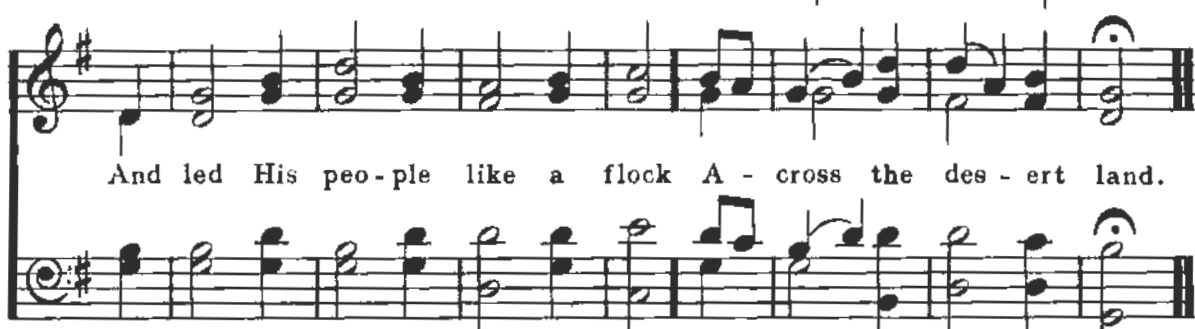
⁵² And the disciples were filled with joy, and with the Holy Ghost.

THE BOOK OF PSALMS
PSALM 78

Joseph Grigg



36. But His own peo - ple forth like sheep He brought with guid - ing hand,



And led His peo - ple like a flock A - cross the des - ert land.

37. He led them safely on the way;
No fear could them confound;
But in the overwhelming sea
Their enemies were drowned.

38. He brought them to the sacred place,
The border of His land,

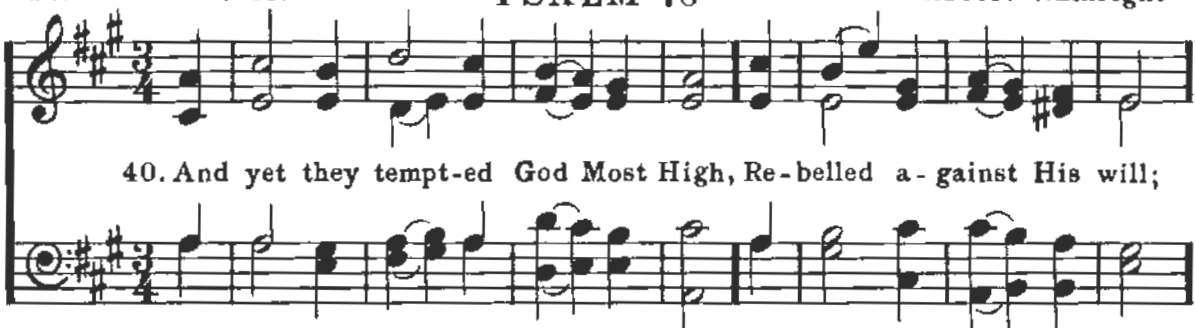
The holy mountain which for them
Was gotten by His hand.

39. For them He drove the nations out;
The tribes of Israel
Received inheritance by lot
In Canaan's tents to dwell.

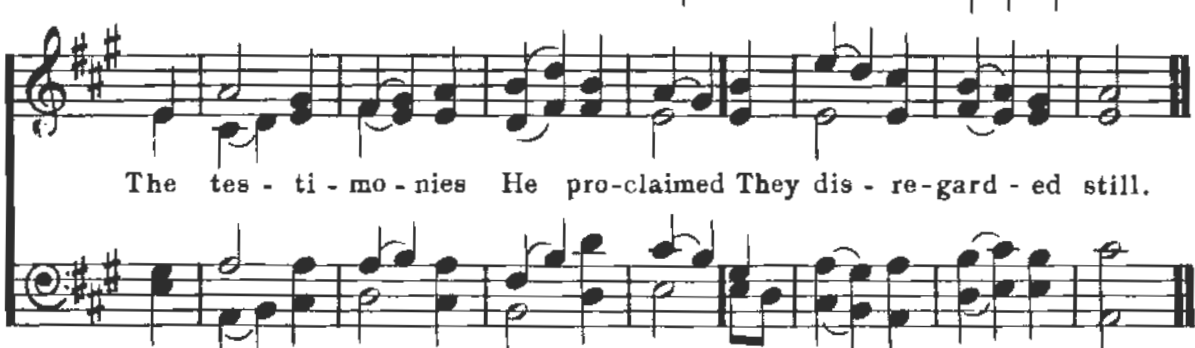
ST. GREGORY, C. M.

PSALM 78

Robert Wainright



40. And yet they tempt-ed God Most High, Re-belled a - gainst His will;



The tes - ti - mo - nies He pro - claimed They dis - re - gard - ed still.

41. They like their fathers backward turned
In treachery and pride;
Like shafts from a deceitful bow
They all were turned aside.

42. For they provoked him with their
Until His anger burned; [shrines
He with their graven images
To jealousy was turned.

Deuteronomy 11

1 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.

2 And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

3 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

4 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

5 And what he did unto you in the wilderness, until ye came into this place;

6 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:

7 But your eyes have seen all the great acts of the LORD which he did.

8 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;

⁹ And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

¹⁰ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

¹¹ But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

¹² A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

¹³ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

¹⁴ That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

¹⁵ And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

¹⁶ Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

¹⁷ And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

¹⁸ Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

¹⁹ And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

²⁰ And thou shalt write them upon the door posts of thine house, and upon thy gates:

²¹ That your days may be multiplied, and the days of your children, in the land which the LORD swore unto your fathers to give them, as the days of heaven upon the earth.

²² For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

²³ Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

²⁴ Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

²⁵ There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

²⁶ Behold, I set before you this day a blessing and a curse;

²⁷ A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

²⁸ And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

²⁹ And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.

³⁰ Are they not on the other side Jordan, by the way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Gilgal, beside the plains of Moreh?

³¹ For ye shall pass over Jordan to go in to possess the land which the LORD your God giveth you, and ye shall possess it, and dwell therein.

³² And ye shall observe to do all the statutes and judgments which I set before you this day.

43. God heard in wrath and much ab-
His people Isr'el then; [horred
And even Shiloh's tent forsook,
Which He had placed with men.

44. And He His strength delivered up
To sore captivity;
He left His glory in the hand
Of His proud enemy.

45. His people also to the sword
In anger o'er He turned;
Against His own inheritance
His indignation burned.

46. Their young men were devoured by
Their maidens were unwed; [fire;
And when their priests fell by the
No tears their widows shed. [sword

PSALM 78

ST. AMBROSE, C. M.

Charles Steggall



47. Then waked the Lord as one from sleep, As one whom wine doth cheer;



His foes He back-ward drove and smote With end-less shame and fear.



48. The tent of Joseph He refused,
Nor Ephr'im's tribe approved;
But made His choice of Judah's tribe,
The Zion Mount He loved.

50. Of David, His own servant, then
He also choice did make;
And even from the folds of sheep
He called and did him take.

49. And He His sanctuary built
Ev'n like a palace high;
And like the earth which He did found
To perpetuity.

51. From waiting on the ewes with lambs
He brought him forth to feed
His Israel, His heritage,
His people, Jacob's seed.

52. So with integrity of heart
He did them rule and feed;
And by his skilfulness of hand,
He did them safely lead.

August 2, 2026

Evening Worship

Call to Worship

Psalm 79

Page 192

Prayer

Psalm 79

Page 193

New Testament Reading: Mark 6

Pastoral Prayer

Old Testament Reading: Judges 17

Psalm 80

Page 198

Sermon Text: Psalm 49

Sermon: God Will Redeem My Soul from the Power
of the Grave (by Joseph P. Duggan)

Prayer

Psalm 81

Page 200

Benediction

THE BOOK OF PSALMS
PSALM 79

ST. ANDREW. C. M.

Tans'ur's New Harmony of Zion

1. O God, up - on Thy her - i - tage The hea - then en - trance made;
Thy ho - ly place they have de - filed, In heaps Je - rus' - lem laid.

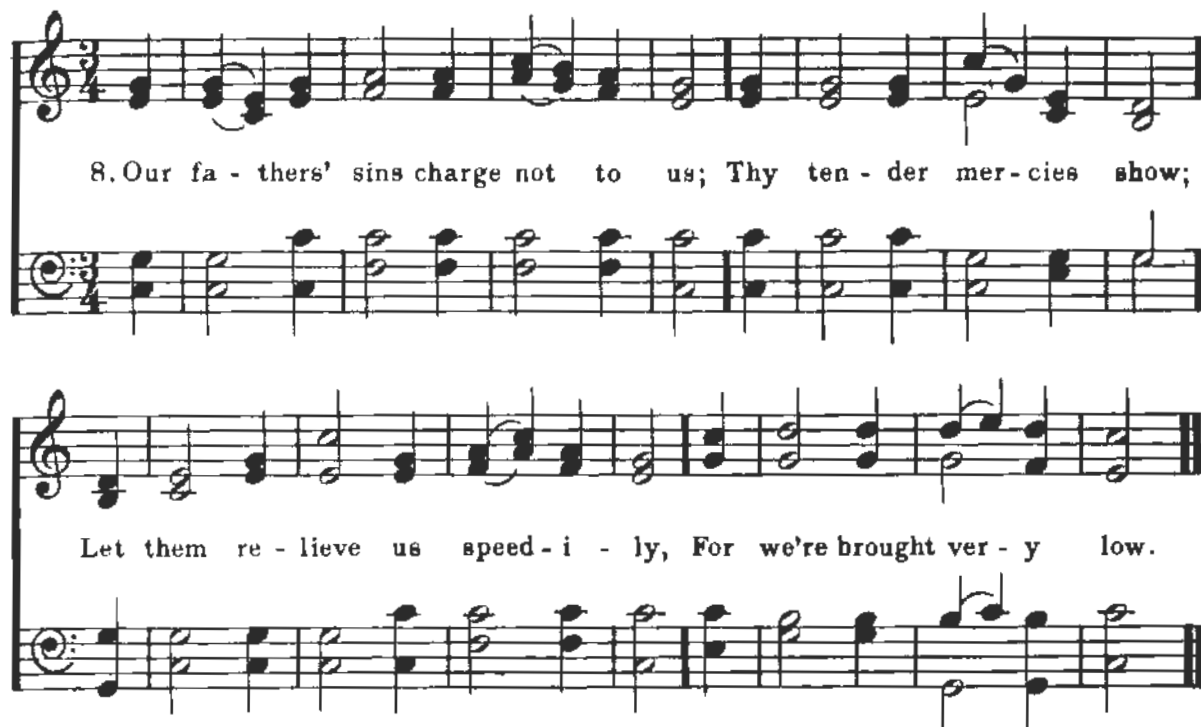
2. They cast Thy servants' bodies out
To fowls of heav'n for meat;
The flesh of Thy dear saints they gave
The beasts of earth to eat.
3. Their blood about Jerusalem
Like water they have shed;
And of their number none remained
To bury them when dead.
4. And to our neighbors a reproach
Most base become are we;
A scorn and laughing-stock to them
That round about us be.
5. How long, Jehovah? evermore
Wilt Thou still keep Thine ire?
And shall Thy fervent jealousy
Forever burn like fire?
6. Thy fury on the nations pour
That never have Thee known,
And on those kingdoms which Thy name
Have never called upon.
7. For these are they who have devoured
Thy servant Jacob's race,
And they all waste and desolate
Have made his dwelling-place.

THE BOOK OF PSALMS
PSALM 79

PAGE
193

PRAYER. C. M.

William U. Butcher



8. Our fa - thers' sins charge not to us; Thy ten - der mer - cies show;

Let them re - lieve us speed - i - ly, For we're brought ver - y low.

9. For Thy name's glory help, O God;
Thou hast our Saviour been;
Deliver us, for Thy name's sake;
O purge away our sin.
10. Why say the heathen, Where's their God?
Thine own avenging might,
For Thy saints' blood poured out, make known
'Mong heathen in our sight.
11. O let the pris'ner's sighs ascend
Before Thy sight on high;
Preserve those in Thy mighty power
That are condemned to die.
12. And to our neighbor's bosom cause
It sev'n-fold rendered be,
For that reproach which in their spite,
O Lord, they cast on Thee.
13. So we Thy people and Thy flock
Will ever thank Thy name;
And unto generations all
We will Thy praise proclaim.

Mark 6

¹ And he went out from thence, and came into his own country; and his disciples follow him.

² And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

³ Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

⁴ But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

⁵ And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

⁶ And he marvelled because of their unbelief. And he went round about the villages, teaching.

⁷ And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

⁸ And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse:

⁹ But be shod with sandals; and not put on two coats.

¹⁰ And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

¹¹ And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

¹² And they went out, and preached that men should repent.

¹³ And they cast out many devils, and anointed with oil many that were sick, and healed them.

¹⁴ And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

¹⁵ Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

¹⁶ But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

¹⁷ For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

¹⁸ For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

¹⁹ Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

²⁰ For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

²¹ And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

²² And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

²³ And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

²⁴ And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

²⁵ And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

²⁶ And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

²⁷ And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

²⁸ And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

²⁹ And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

³⁰ And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

³¹ And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

³² And they departed into a desert place by ship privately.

³³ And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

³⁴ And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

³⁵ And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

³⁶ Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

³⁷ He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

³⁸ He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

³⁹ And he commanded them to make all sit down by companies upon the green grass.

⁴⁰ And they sat down in ranks, by hundreds, and by fifties.

⁴¹ And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

⁴² And they did all eat, and were filled.

⁴³ And they took up twelve baskets full of the fragments, and of the fishes.

⁴⁴ And they that did eat of the loaves were about five thousand men.

⁴⁵ And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

⁴⁶ And when he had sent them away, he departed into a mountain to pray.

⁴⁷ And when even was come, the ship was in the midst of the sea, and he alone on the land.

⁴⁸ And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

⁴⁹ But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

⁵⁰ For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

⁵¹ And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

⁵² For they considered not the miracle of the loaves: for their heart was hardened.

⁵³ And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

⁵⁴ And when they were come out of the ship, straightway they knew him,

⁵⁵ And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

⁵⁶ And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

Judges 17

1 And there was a man of mount Ephraim, whose name was Micah.

² And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.

³ And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

⁴ Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

⁵ And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

⁶ In those days there was no king in Israel, but every man did that which was right in his own eyes.

⁷ And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there.

⁸ And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

⁹ And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

¹⁰ And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

¹¹ And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

¹² And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

¹³ Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.



1. O Shep-herd of Thine Is-ra-el, give ear, Who like a flock didst Jo-seph lead a-right;
En-throned a-mid the cher-u-bim ap-pear; In sight of Ephr'im's camp stir up Thy might;
Come Thou to save; O God, a-gain re-store; We shall be saved when shines Thy face once more.

2. Lord God of hosts, how long disdain our prayer?
Thy people Thou dost feed with bread of tears;
Abundant tears for drink Thou dost prepare;
O'er us our neighbors strive with scornful jeers.
O God of hosts, us once again restore;
We shall be saved when shines Thy face once more.
3. A vine didst Thou bring out from Egypt's land,
Didst drive the nations forth and give it room.
It took deep root; it spread on ev'ry hand;
The hills were covered with its shade and bloom.
Its boughs were like great cedars spreading wide;
They reached the sea, its shoots the River's side.
4. Why hast Thou broken down its circling wall,
That all may pluck who pass along the way?
The boar from out the wood doth waste it all;
Thereon do feed the beasts in field that stray.
O God of hosts, we pray Thee now restore;
Turn us again as we Thy face implore.
5. Look down, behold, and visit this Thy vine,
Which Thou hast planted with Thine own right hand,
The branch Thou madest strong and owned it Thine,
For it is burned with fire, no more doth stand.
Thy people perish in Thine anger sore,
Because Thy face doth shine on them no more.
6. The man of Thy right hand do Thou sustain,
The son of man Thou madest strong for Thee;
So shall we faithful to Thy cause remain.
Revive Thou us and on Thee call will we.
Jehovah, God of hosts, again restore;
We shall be saved when shines Thy face once more.

Psalm 49

To the chief Musician, A Psalm for the sons of Korah.

1 Hear this, all ye people; give ear, all ye inhabitants of the world:

2 Both low and high, rich and poor, together.

3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

4 I will incline mine ear to a parable: I will open my dark saying upon the harp.

5 Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

6 They that trust in their wealth, and boast themselves in the multitude of their riches;

7 None of them can by any means redeem his brother, nor give to God a ransom for him:

8 (For the redemption of their soul is precious, and it ceaseth for ever:)

9 That he should still live for ever, and not see corruption.

10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

¹¹ Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

¹² Nevertheless man being in honour abideth not: he is like the beasts that perish.

¹³ This their way is their folly: yet their posterity approve their sayings. Selah.

¹⁴ Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

¹⁵ But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

¹⁶ Be not thou afraid when one is made rich, when the glory of his house is increased;

¹⁷ For when he dieth he shall carry nothing away: his glory shall not descend after him.

¹⁸ Though while he lived he blessed his soul: and men will praise thee, when thou doest well to thyself.

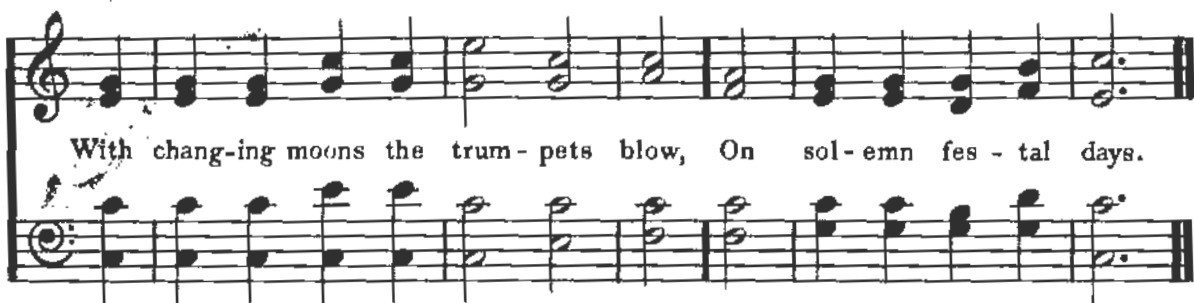
¹⁹ He shall go to the generation of his fathers; they shall never see light.

²⁰ Man that is in honour, and understandeth not, is like the beasts that perish.

THE BOOK OF PSALMS
PSALM 81

KEOKUK. 8, 6, 8, 6, 8, 6.

William B. Bradbury



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|--|---|
| <p>2. For 'tis a law of Jacob's God,
To Isr'el His command;
For Joseph He this witness set
When smiting Egypt's land;
And where I heard an alien speech
I did not understand.</p> <p>3. I from thy shoulder took the load;
Thy hands from toil set free;
Delivered thee from trouble sore,
When thou didst call on Me;
Proved thee at streams of Meribah;
In thunder answered thee.</p> <p>4. I now to thee will testify;
O ye, My people, hear;
O Isr'el, if thou only wouldst
Attend with willing ear;
Thou shalt not worship foreign gods,
Nor idols vain revere.</p> | <p>5. No alien god shall be in thee.
The Lord thy God am I,
Who brought thee up from Egypt's land
And will thy needs supply;
In longing open wide thy mouth,
And thee I'll satisfy.</p> <p>6. My people would not hear My voice;
My counsel Isr'el spurned;
I let them go the way their hearts
In stubbornness were turned;
That they might walk in counsel vain
For which their souls had yearned.</p> <p>7. O that My people would Me hear,
And Isr'el choose My way;
Right soon I would their foes subdue,
Their enemies dismay.
Who hate the Lord should yield to Him,
And His commands obey.</p> |
|--|---|
8. But as for Israel their time
Should evermore abide;
He with the finest of the wheat
Had all their wants supplied;
And thee with honey from the rock
Would I have satisfied.