

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 39. Is there anything more in his being "crucified", than if he had died some other death?

A. Yes there is; for thereby I am assured, that he took on him the curse which lay upon me; for the death of the cross was accursed of God.

.....
Galatians 3:13: Christ hath redeemed us from the curse of the Law, made a curse for us, (for it is written, Cursed is everyone that hangeth on tree.)

July 26, 2026

Morning Worship

Call to Worship

Psalm 73

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Prayer

Psalm 73

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Old Testament Reading: Daniel 6

Pastoral Prayer

New Testament Reading: Acts 12

Psalm 74

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Sermon Text: Hebrews 13:5-6

Sermon:

Psalm 74

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Benediction

THE BOOK OF PSALMS
PSALM 73

PETERSBURG. 8, 8, 8, 8, 8, 8.

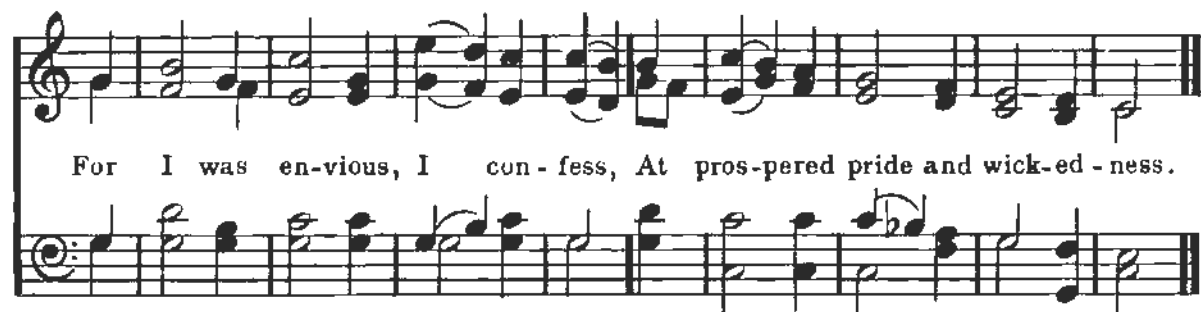
D. Bortnianski



1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;



Though as for me, I well nigh fell, My foot-steps were no long - er sure;



For I was en - vious, I con - fess, At pros - pered pride and wick - ed - ness.

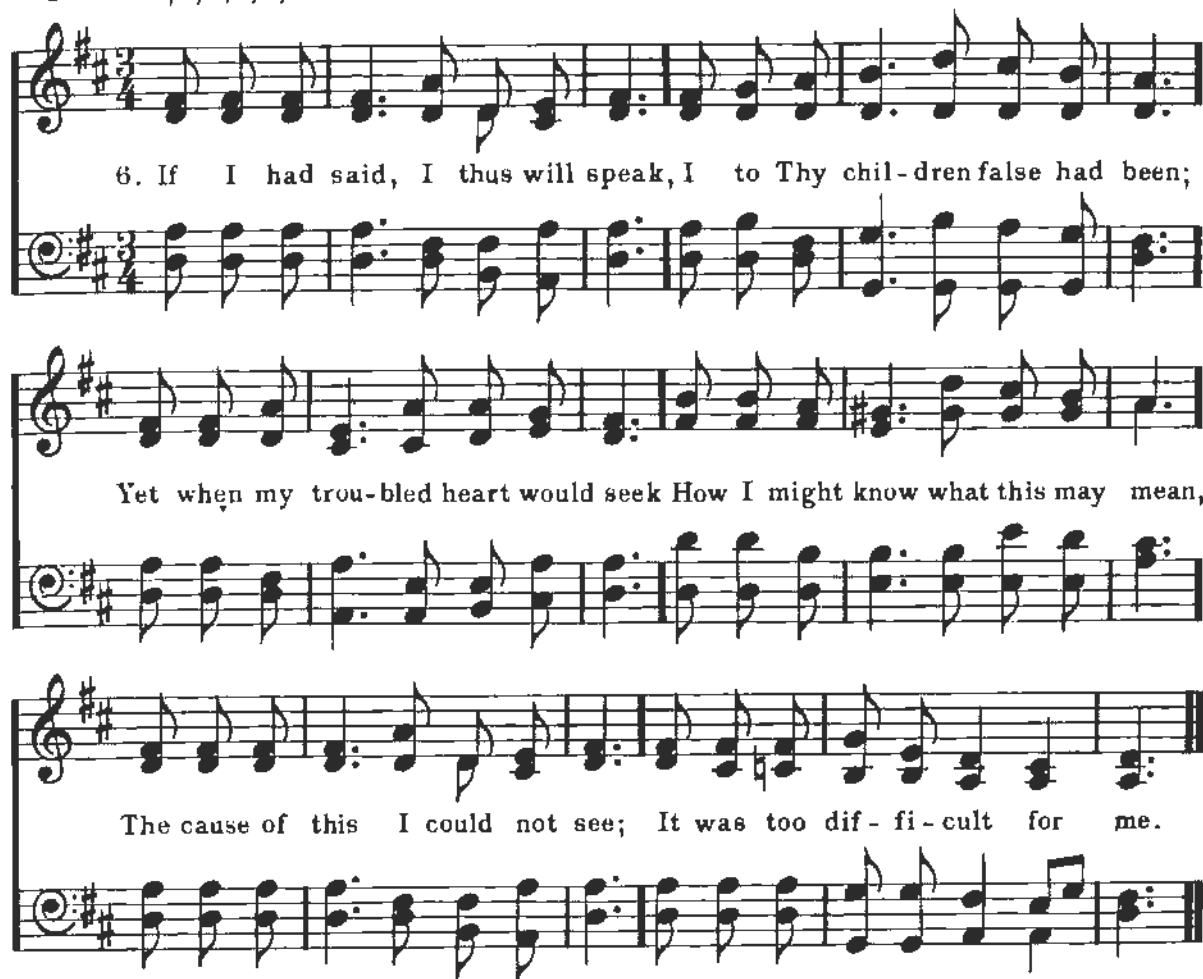
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| 2. For in their death no pangs they know;
Their strength is firm from day to day;
They have no part in others' woe,
Nor plagued as other men are they.
A chain of pride adorns their neck;
With robes of wrong themselves they
deck. | 4. His people therefore hither turn,
To share the streams that overflow.
For how, say they, can God discern?
Of this how doth the Highest know?
Behold the wicked, such are these,
Who riches gain and live at ease. |
| 3. Their eyes with fatness stand far out;
They more enjoy than heart could
seek.
They scoff, and threats in malice shout;
With lofty words they proudly speak.
In heav'n above resounds their word;
Throughout the earth their tongue is
heard. | 5. Then surely I have toiled in vain
To cleanse my heart from all offense,
And vainly from each guilty stain
Have washed my hands in innocence.
For grievous plagues all day I bore,
And every morn was chastened sore. |

THE BOOK OF PSALMS
PSALM 73

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin



6. If I had said, I thus will speak, I to Thy chil-dren false had been;
Yet when my trou-bled heart would seek How I might know what this may mean,
The cause of this I could not see; It was too dif-fi-cult for me.

7. But when God's holy house I sought,
And pondered o'er their latter end,
To slipp'ry ground I saw them brought,
And down to ruin fast descend.
Swift desolation whelms them o'er,
And terrors waste for evermore.

9. Yet evermore I am with Thee:
Thou holdest me by my right hand.
And Thou, ev'n Thou, my guide shalt be;
Thy counsel shall my way command;
And afterward in glory bright
Shalt Thou receive me to Thy sight.

8. As dreams when one from sleep awakes,
Their image, Lord, Thou wilt despise.
My heart with grief within me breaks,
And bitter thoughts within me rise;
And blind was I, and brutish quite,
A very beast before Thy sight.

10. For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength doth God my heart
He is my portion evermore. [restore;

11. They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord.
That all Thy works I may record.

Daniel 6

¹ It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom;

² And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

³ Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

⁴ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

⁵ Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

⁶ Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

⁷ All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

⁸ Now, O king, establish the decree, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.

⁹ Wherefore king Darius signed the writing and the decree.

¹⁰ Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

¹¹ Then these men assembled, and found Daniel praying and making supplication before his God.

¹² Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

¹³ Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

¹⁴ Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him.

¹⁵ Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

¹⁶ Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

¹⁷ And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

¹⁸ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

¹⁹ Then the king arose very early in the morning, and went in haste unto the den of lions.

²⁰ And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?

²¹ Then said Daniel unto the king, O king, live for ever.

²² My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

²³ Then was the king exceedingly glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

²⁴ And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

²⁵ Then king Darius wrote unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.

²⁶ I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and stedfast for ever, and his kingdom that which shall not be destroyed, and his dominion shall be even unto the end.

²⁷ He delivereth and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

²⁸ So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Acts 12

1 Now about that time Herod the king stretched forth his hands to vex certain of the church.

2 And he killed James the brother of John with the sword.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

5 Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

6 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

⁸ And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

⁹ And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

¹⁰ When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

¹¹ And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

¹² And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

¹³ And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

¹⁴ And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

¹⁵ And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

¹⁶ But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

¹⁷ But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

¹⁸ Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

¹⁹ And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

²⁰ And Herod was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus the king's chamberlain their friend, desired peace; because their country was nourished by the king's country.

²¹ And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

²² And the people gave a shout, saying, It is the voice of a god, and not of a man.

²³ And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

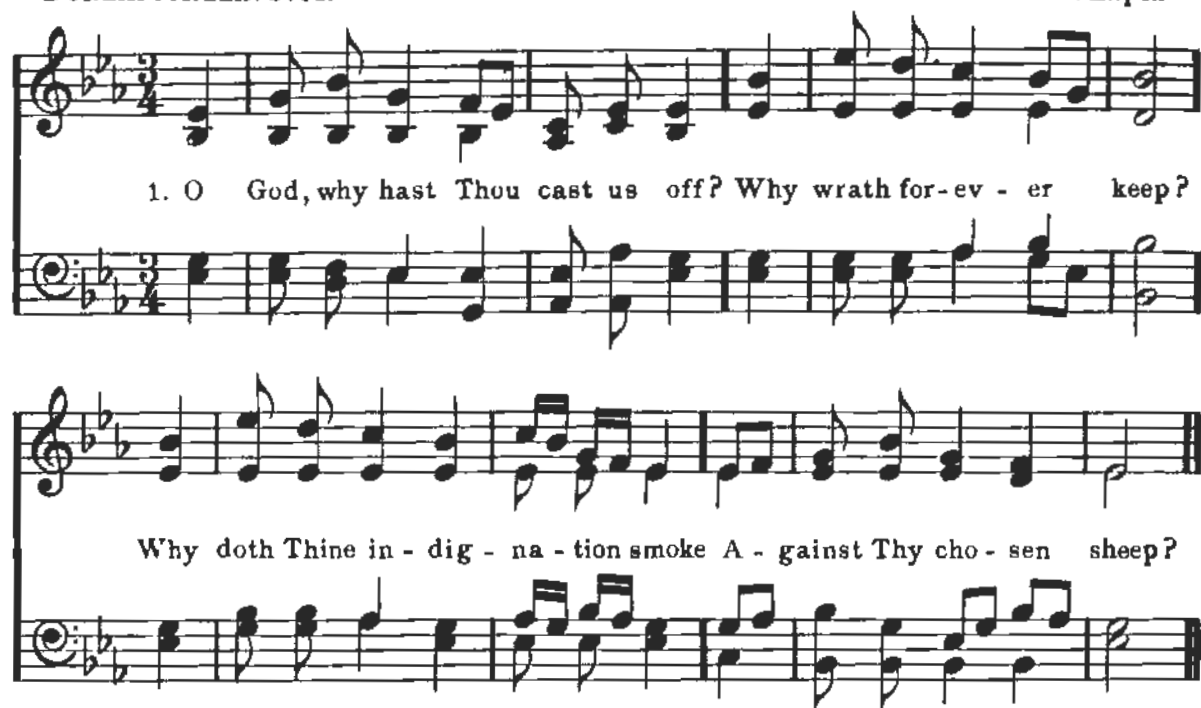
²⁴ But the word of God grew and multiplied.

²⁵ And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.

THE BOOK OF PSALMS
PSALM 74

DUNLAPSCREEK. C. M.

Aaron Chapin



1. O God, why hast Thou cast us off? Why wrath for-ev - er keep?
Why doth Thine in - dig - na - tion smoke A - gainst Thy cho - sen sheep?

- | | |
|---|--|
| 2. The congregation of Thy choice
In Thy rememb'rance hold;
The people who have purchased been
By Thee in days of old; | 7. Thy sanctuary they profaned;
They gave it to the flame;
And level with the ground they laid
The place where dwelt Thy name. |
| 3. The tribe of Thine inheritance
Long since redeemed by Thee,
And Zion Mount wherein Thou mad'st
Thy dwelling place to be. | 8. Let us make havoc of them quite,
Within their heart they planned:
They burnt the synagogues of God
Throughout the wasted land. |
| 4. To ruins lasting and complete
Lift up Thy feet in haste;
See all the evil foes have done
When they Thy house laid waste. | 9. Our signs we now no more behold,
No more a prophet see;
Nor is there with us one who knows
How long the time shall be. |
| 5. Thine enemies in triumph shout
Where Thine assemblies met;
And in Thy holy dwelling-place
Their signs for banners set. | 10. O God, how long shall enemies
Reproachfully exclaim?
Shall adversaries evermore
Blaspheme Thy holy name? |
| 6. They seemed as men who lifted up
Their ax on forest trees;
And now to break the carved work
They ax and hammer seize. [down | 11. Thy hand, ev'n Thy right hand of
Why dost Thou not employ? [might,
O from Thy bosom pluck it out.
Them utterly destroy. |

Hebrews 13

¹ Let brotherly love continue.

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

³ Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

⁴ Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

⁵ Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

⁶ So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

⁷ Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

⁸ Jesus Christ the same yesterday, and to day, and for ever.

⁹ Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

¹⁰ We have an altar, whereof they have no right to eat which serve the tabernacle.

¹¹ For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

¹² Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.

¹³ Let us go forth therefore unto him without the camp, bearing his reproach.

¹⁴ For here have we no continuing city, but we seek one to come.

¹⁵ By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

¹⁶ But to do good and to communicate forget not: for with such sacrifices God is well pleased.

¹⁷ Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

¹⁸ Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

¹⁹ But I beseech you the rather to do this, that I may be restored to you the sooner.

²⁰ Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant,

²¹ Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

²² And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

²³ Know ye that our brother Timothy is set at liberty; with whom, if he come shortly, I will see you.

²⁴ Salute all them that have the rule over you, and all the saints. They of Italy salute you.

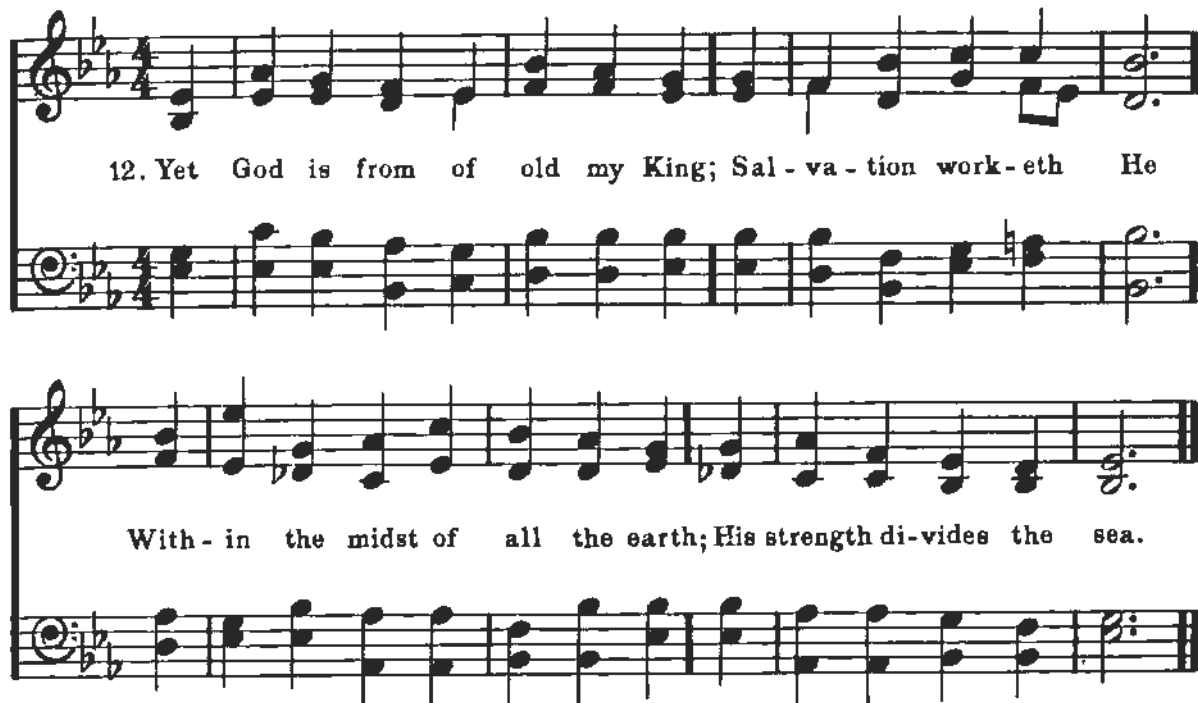
²⁵ Grace be with you all. Amen.

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ST. FRANCES, C. M.

George A. Lohr



- | | |
|--|--|
| 13. Leviathans' and dragons' heads
In pieces Thou didst break;
The food of such as dwell in wilds
Thy billows did them make. | 17. Deliver not Thy turtle dove
To foes which it beset;
And Thy poor flock for evermore
O do not Thou forget. |
| 14. Thou didst divide the fount and flood;
Mad'st mighty rivers dry;
The day is Thine; the night is Thine;
Thou mad'st the sun and sky. | 18. O to Thy cov'nant have respect;
For ev'rywhere we see
The earth's dark habitations filled
With horrid cruelty. |
| 15. Thou hast established by decree
The borders of the earth;
To summer and to winter Thou
Hast given yearly birth. | 19. O let not those that are oppressed
Return again in shame;
But let the poor and needy ones
Sing praises to Thy name. |
| 16. O Lord, do Thou remember this—
That enemies defame,
And that a foolish people have
Blasphemed Thy holy name. | 20. Arise, O God; plead Thine own cause;
Let this remembered be:
How all the day the foolish man
Reproacheth evèn Thee. |
| 21. Forget not Thou the voice of those
That up against Thee rise;
The tumult of Thine enemies
Ascends in ceaseless cries. | |

July 26, 2026

Evening Worship

Call to Worship

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New Testament Reading: Mark 5

Pastoral Prayer

Old Testament Reading: Judges 17

Psalm 77

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Sermon Text: Deuteronomy 33:1-11

Sermon:

Prayer

Psalm 77

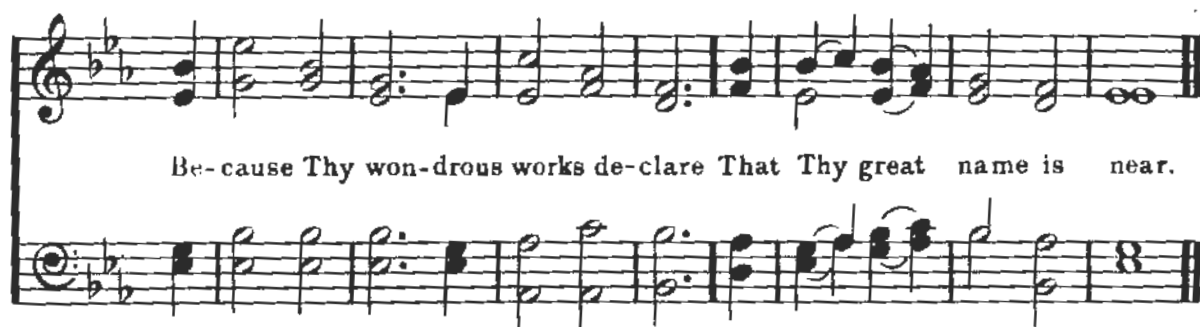
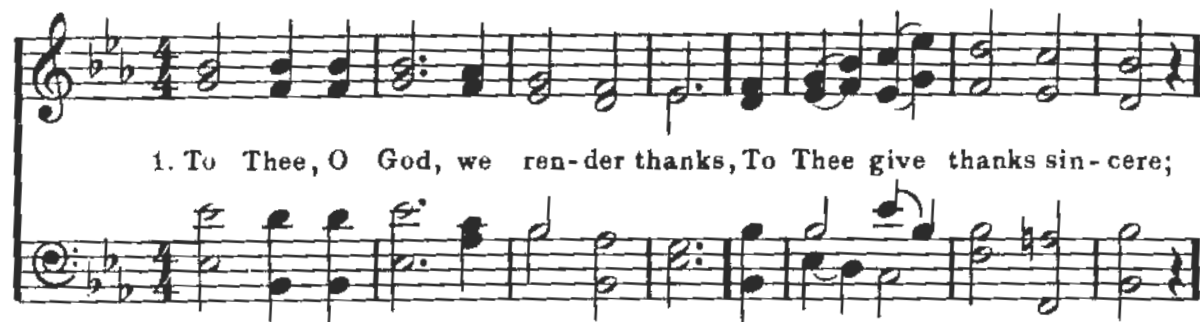
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Benediction

THE BOOK OF PSALMS
PSALM 75

GRAFTON, C.M.

Thomas Clark



2. When mine appointed time is come,
I'll judge with even hand.
Though earth and all therein dissolve,
I make its pillars stand.
3. I bade the haughty cease from pride;
Ye vile, lift not the horn;
O lift not up your horn on high,
Nor speak with neck of scorn.
4. For not from east nor west nor south
Doth exaltation flow;
But God is judge, uplifting one,
Another humbling low.
5. A cup is in Jehovah's hand;
It foaming wine contains;
Of mixture full, He pours it forth;
The dregs each sinner drains.
6. But I forever will declare;
I Jacob's God will praise.
The might of sinners I'll cut off,
The just on high will raise.

THE BOOK OF PSALMS
PSALM 76

REGENT SQUARE. 8,7,8,7,8,7.

Henry Smart

1. God the Lord is known in Ju-dah; Great His name in Is - ra - el;

His pa - vil - ion is in Sa - lem; His a - bode on Zi - on hill.

There He brake the bow and ar - rows, Bade the sword and shield be still.

2. Excellent art Thou and glorious
Coming from the hills of prey.
Thou hast spoiled the valiant-hearted;
Wrapt in sleep of death are they.
Mighty men have lost their cunning;
None are ready for the fray.

3. Horse and chariot low are lying
In the sleep of death's dark night.
Jacob's God, Thou didst rebuke them;
Thou art fearful in Thy might.
When Thine anger once is risen,
Who may stand before Thy sight?

4. When from heav'n Thy sentence sounded
All the earth in fear was still,
While to save the meek and lowly
God in judgment wrought His will.
Ev'n the wrath of man shall praise Thee;
What remains is kept from ill.

5. Make your vows now to Jehovah;
Pay your God what is His own.
All men, bring your gifts before Him;
Fear is due to Him alone;
He brings low the pride of princes;
Kings shall tremble at His frown.

Mark 5

1 And they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, thou unclean spirit.

⁹ And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

¹⁰ And he besought him much that he would not send them away out of the country.

¹¹ Now there was there nigh unto the mountains a great herd of swine feeding.

¹² And all the devils besought him, saying, Send us into the swine, that we may enter into them.

¹³ And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

¹⁴ And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

¹⁵ And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

¹⁶ And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

¹⁷ And they began to pray him to depart out of their coasts.

¹⁸ And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

¹⁹ Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

²⁰ And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

²¹ And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

²² And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

²³ And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

²⁴ And Jesus went with him; and much people followed him, and thronged him.

²⁵ And a certain woman, which had an issue of blood twelve years,

²⁶ And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

²⁷ When she had heard of Jesus, came in the press behind, and touched his garment.

²⁸ For she said, If I may touch but his clothes, I shall be whole.

²⁹ And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

³⁰ And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

³¹ And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

³² And he looked round about to see her that had done this thing.

³³ But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

³⁴ And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

³⁵ While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

³⁶ As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

³⁷ And he suffered no man to follow him, save Peter, and James, and John the brother of James.

³⁸ And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

³⁹ And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

⁴⁰ And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

⁴¹ And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

⁴² And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment.

⁴³ And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

Judges 17

1 And there was a man of mount Ephraim, whose name was Micah.

² And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the LORD, my son.

³ And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I had wholly dedicated the silver unto the LORD from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.

⁴ Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.

⁵ And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

⁶ In those days there was no king in Israel, but every man did that which was right in his own eyes.

⁷ And there was a young man out of Bethlehemjudah of the family of Judah, who was a Levite, and he sojourned there.

⁸ And the man departed out of the city from Bethlehemjudah to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.

⁹ And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Bethlehemjudah, and I go to sojourn where I may find a place.

¹⁰ And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in.

¹¹ And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

¹² And Micah consecrated the Levite; and the young man became his priest, and was in the house of Micah.

¹³ Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to my priest.

THE BOOK OF PSALMS
PSALM 77

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AGAWAM. C.M.

William B. Bradbury

1. With sup - pli - ca - ting cry to God My voice shall lift - ed be;

Ev'n un - to God I lift my voice, And He will an - swer me.

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| 2. Through all the day I sought the Lord,
When troubles on me pressed;
Through all the night I stretched my
My soul refused to rest. [hands; | 6. Forever will the Lord cast off
And gracious be no more?
Forever is His mercy gone?
Fails His word evermore? |
| 3. I to remembrance God recalled,
But trouble still remained;
And overwhelmed my spirit was
While I in grief complained. | 7. To give His grace, O can it be
That God forgotten hath?
And that His tender mercies He
Hath shut up in His wrath? |
| 4. Mine eyes debarred from sleep and rest
Thou makest still to wake;
My trouble is so great that I
Unable am to speak. | 8. Then did I say, That surely this
Is mine infirmity;
I'll mind the years of the right hand
Of Him that is Most High. |
| 5. I thought on days and years of old,
Recalled my songs by night;
I with my heart communed; my soul
Made earnest search for light. | 9. Yea, I remember will the deeds
Accomplished by the Lord;
The wonders done of old by Thee
I surely will record. |
| 10. I also will of all Thy work
My meditation make;
And of Thy doings to discourse
Great pleasure I will take. | |

Deuteronomy 33

¹ And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

² And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

³ Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.

⁴ Moses commanded us a law, even the inheritance of the congregation of Jacob.

⁵ And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.

⁶ Let Reuben live, and not die; and let not his men be few.

⁷ And this is the blessing of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.

⁸ And of Levi he said, Let thy Thummim and thy Urim be with thy holy one, whom thou didst prove at Massah, and with whom thou didst strive at the waters of Meribah;

⁹ Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.

¹⁰ They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.

¹¹ Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

¹² And of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders.

¹³ And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

¹⁴ And for the precious fruits brought forth by the sun, and for the precious things put forth by the moon,

¹⁵ And for the chief things of the ancient mountains, and for the precious things of the lasting hills,

¹⁶ And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren.

¹⁷ His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.

¹⁸ And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.

¹⁹ They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.

²⁰ And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.

²¹ And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

²² And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.

²³ And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.

²⁴ And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

²⁵ Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.

²⁶ There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.

²⁷ The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.

²⁸ Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.

²⁹ Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

PSALM 77

EFFINGHAM. C. M.

Musikalisches Handbuch

11. O God, most ho - ly is Thy way With-in Thy sanc - tu - 'ry;

And what god is so great in power As is our God Most High?

12. Thou art the God of wondrous deeds
Performed by Thy right hand;
Thy strength Thou hast made known
The tribes of ev'ry land. | among

15. The clouds in water forth were poured;
Sound loudly did the sky;
And swiftly through the world abroad
Thine arrows fierce did fly.

13. To Thine own people with Thine arm
Thou didst redemption bring;
To Jacob's sons and to the tribes
From Joseph's house that spring.

16. Amid the whirlwinds of the sky
Thy voice in thunder pealed;
Thy lightnings lightened up the world;
The earth with trembling reeled.

14. The waters saw Thee, O my God;
The waters saw Thee well;
The depths were overcome with fear;
Yea, trembling on them fell.

17. Thy paths were in the waters great;
Thy way was in the sea;
Thy footsteps in the mighty deep
Were hidden from the eye.

18. Thy people like a flock of sheep
Were led at Thy command,
By Moses and by Aaron kept,
And guided by their hand.