

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 35. What is the meaning of these words "He was conceived by the Holy Ghost, born of the virgin Mary"?

A. That God's eternal Son, who is, and continues true and eternal God, took upon him the very nature of man, of the flesh and blood of the virgin Mary, by the operation of the Holy Ghost; that he might also be the true seed of David, like unto his brethren in all things, sin excepted.

.....
Luke 1:26-33: And in the sixth month, the Angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin affianced to a man whose name was Joseph, of the house of David, and the virgin's name was Mary. And the Angel went in unto her, and said, Hail thou that art freely beloved: the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and thought what manner of salutation that should be. Then the Angel said unto her, Fear not, Mary: for thou hast found favor with God. For lo thou shalt conceive in thy womb, and bear a son, and shalt call his Name Jesus. He shall be great, and shall be called the Son of the most High, and the Lord God shall give unto him the throne of his father David. And he shall reign over the house of Jacob forever, and of his kingdom shall be none end.

June 28, 2026

Morning Worship

Call to Worship

Psalm 55

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Prayer

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Pastoral Prayer

New Testament Reading: Acts 8

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Sermon Text: Hebrews 12:26-27

Sermon: Yet Once More

Psalm 61

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Benediction

PSALM 55

SARAH. C.M.

Charles H. Gabriel

1. Give ear to this my prayer, O God, Nor hide Thee from my cry;

At - tend my sad com-plaint, and hear My rest - less moan and sigh;

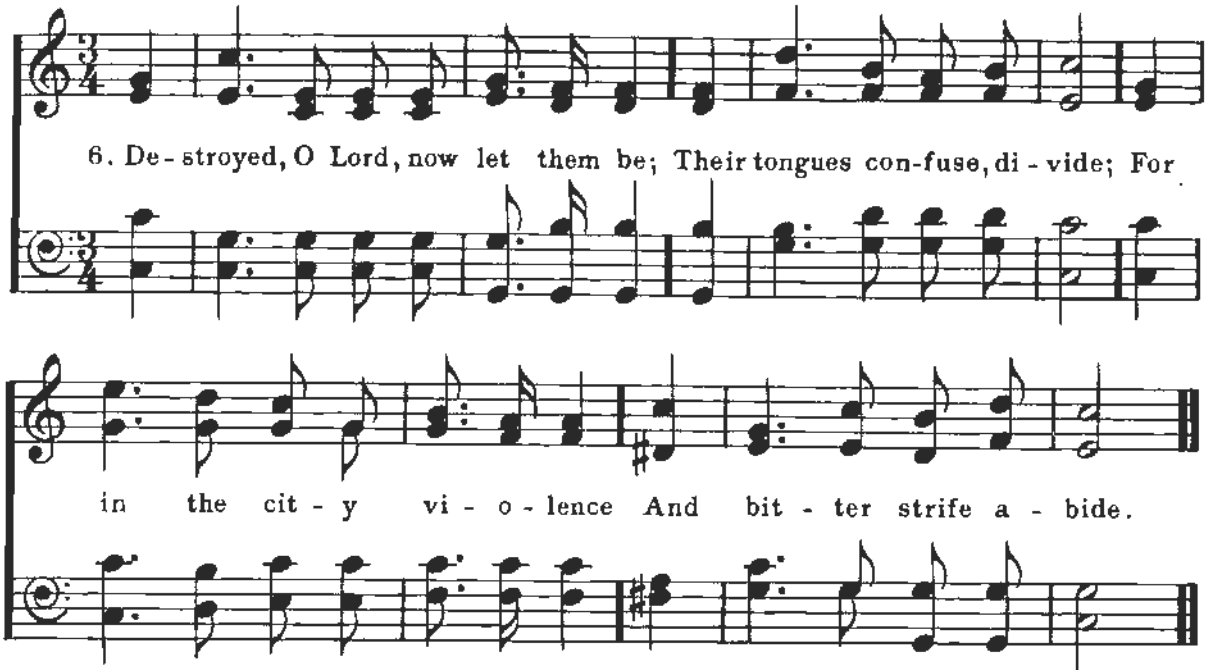
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2. Because I hear the voice of foes,
Because the vile oppress,
Who cast on me iniquity
And me in wrath distress.
3. Sore pained within me is my heart;
Death's terrors o'er me roll;
Great trembling, fearfulness, and dread
Have overwhelmed my soul.
4. O that I, like a dove, had wings,
Said I, then would I flee
Far hence, that I might find a place
Where I at rest might be.
5. Lo, wand'ring far my rest should be
In some lone desert waste;
I from the stormy wind would fly,
And from the tempest haste.

PSALM 55

KATHRINE. C.M.

Charles H. Gabriel



6. De- stroyed, O Lord, now let them be; Their tongues con- fuse, di - vide; For
in the cit - y vi - o - lence And bit - ter strife a - bide.

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7. They day and night upon the walls
Encompass it around;
Iniquity and mischief there
In midst of it are found.
8. Abundant wickedness there is
Within its inward part;
And from its streets oppression, fraud,
And guile do not depart.
9. He was no foe reproaching me,
For that I could endure;
Nor hater boasting over me,
Else had I hid secure.
10. But it was thou, mine equal, friend;
Thou my companion wast;
We took sweet counsel; to God's house
Amidst the throng we passed.
11. But death shall seize them; to the grave
Alive let them depart;
For wickedness is in their house
And evil in their heart.

Daniel 2

¹ And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

² Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

³ And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

⁴ Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

⁵ The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

⁶ But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

⁸ The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

⁹ But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

¹⁰ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

¹¹ And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

¹² For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

¹³ And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

¹⁴ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

¹⁵ He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

¹⁶ Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

¹⁷ Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

¹⁸ That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

¹⁹ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

²⁰ Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

²¹ And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

²² He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

²³ I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

²⁴ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

²⁵ Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

²⁶ The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

²⁷ Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

²⁸ But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these;

²⁹ As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

³⁰ But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

³¹ Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

³² This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

³³ His legs of iron, his feet part of iron and part of clay.

³⁴ Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

³⁵ Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

³⁶ This is the dream; and we will tell the interpretation thereof before the king.

³⁷ Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

⁴⁰ And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise.

⁴¹ And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

⁴² And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

⁴⁴ And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

⁴⁶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

⁴⁷ The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

⁴⁸ Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

⁴⁹ Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Acts 8

1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

2 And devout men carried Stephen to his burial, and made great lamentation over him.

3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

4 Therefore they that were scattered abroad went every where preaching the word.

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

⁹ But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

¹⁰ To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

¹¹ And to him they had regard, because that of long time he had bewitched them with sorceries.

¹² But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

¹³ Then Simon himself believed also: and when he was baptized, he continued with Philip, and wondered, beholding the miracles and signs which were done.

¹⁴ Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

¹⁵ Who, when they were come down, prayed for them, that they might receive the Holy Ghost:

¹⁶ (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)

¹⁷ Then laid they their hands on them, and they received the Holy Ghost.

¹⁸ And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

¹⁹ Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

²⁰ But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

²¹ Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

²² Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

²³ For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.

²⁴ Then answered Simon, and said, Pray ye to the LORD for me, that none of these things which ye have spoken come upon me.

²⁵ And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

²⁶ And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

²⁷ And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

²⁸ Was returning, and sitting in his chariot read Esaias the prophet.

²⁹ Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

³⁰ And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

³¹ And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

³² The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

³³ In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

³⁴ And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

³⁵ Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

³⁶ And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

³⁷ And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

³⁸ And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

³⁹ And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

⁴⁰ But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Caesarea.

THE BOOK OF PSALMS
PSALM 55

SAXONY. C.M.

William J. Kirkpatrick



12. I'll call on God; the Lord will save; I'll make complaint and sigh
At evening, morning, and at noon, And He shall hear my cry.

13. He hath redeemed my soul in love
That I in peace might be
From battle that against me was,
For many strove with me.
14. Yea, God will hear and answer them—
Of old abideth He—
Ev'n them that have no fear of God,
Since they no changes see.
15. Against the men that were his friends
He hath put forth his hand;
The covenant that he had made
By breaking he profaned.
16. More smooth than butter were his words,
Yet he in heart would slay;
His speeches were more soft than oil,
And yet drawn swords were they.
17. Cast thou thy burden on the Lord,
And He shall thee sustain;
Yea, He shall cause that still unmoved
The righteous shall remain.
18. But Thou, O God, wilt bring them down
The woeful pit to see;
The false shall not live half their days,
But I will trust in Thee.

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

PSALM 61

JOSEPHINE. 8, 8, 6, 8, 8, 6.

Ernest R. Kroeger



1. My voice and pray'r, O God, at-tend; From earth's re-mot-est bound I send



My sup-pli-ca-tion cry, When trou-bles o-ver-whelm my breast;



Then lead me on the rock to rest That high-er is than I.



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2. In Thee my soul hath shelter found,
And Thou hast been from foes around
The tower to which I flee.
Within Thy house I will abide,
And underneath Thy wings will hide,
Forever safe in Thee.

3. For Thou, O God, my vows hast heard;
On me the heritage conferred
Of him Thy name that fears.
Long life Thou to the king wilt give;
Through generations he shall live,
From age to age his years.

4. Before his God he shall abide;
O do Thou truth and grace provide
To keep him in the way.
So I Thy name will ever sing,
A song of praise will daily bring,
That I my vows may pay.

June 28, 2026

Evening Worship

Call to Worship

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Prayer

Psalm 57 Page 143

New Testament Reading: Mark 1

Pastoral Prayer

Old Testament Reading: Judges 13

Psalm 58 Page 144

Sermon Text: Deuteronomy 32:1-14

Sermon: He is the Rock

Prayer

Psalm 58 Page 145

Benediction

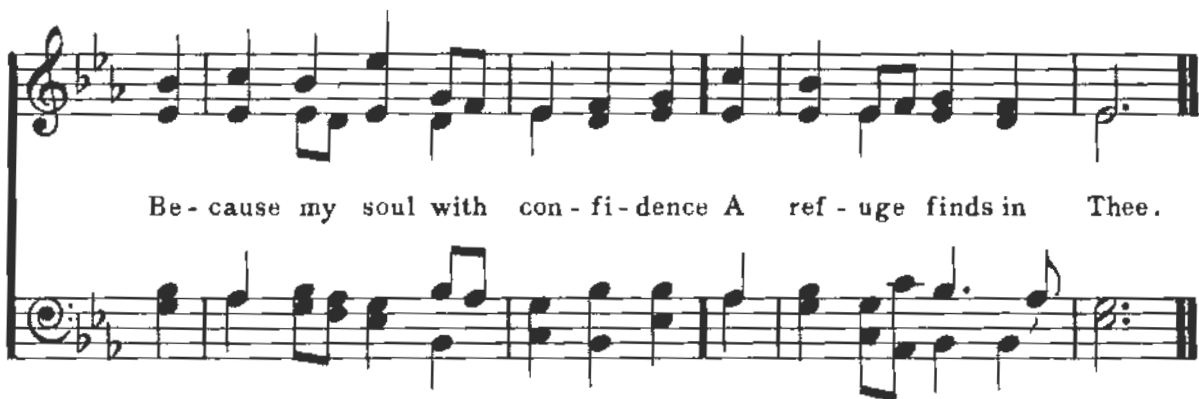
THE BOOK OF PSALMS
PSALM 57

KILMARNOCK. C.M.

Neil Dougall



1. Be mer - ci - ful to me, O God; Be mer - ci - ful to me;



Be - cause my soul with con - fi - dence A ref - uge finds in Thee.

2. Yea, in the shadow of Thy wings
In hiding I will stay
Until these sad calamities
Shall wholly pass away.
3. My cry shall unto Him ascend,
Ev'n unto God Most High;
To God, Who doth all things for me
Perform most perfectly.
4. From heavèn He shall send and save,
From his reproach defend
Who would devour me; God His truth
And mercy forth shall send.
5. Among the lions is my soul;
I firebrands lie among,
Men's sons, whose teeth are spears and darts,
A sharpened sword their tongue.

PSALM 57

SUNDERLAND. C.M.

Chester G. Allen

6. Be Thou ex - alt - ed, O my God, A - bove the heav'ns to stand;

And let Thy glo - ry be ad - vanced A - bove both sea and land.

7. Bowed down within me is my soul;
My steps they would ensnare.
Before me they have digged a pit
In which they fallen are.
8. My heart is fixed, my heart is fixed,
O God; I'll sing and praise.
My glory, wake; wake, psalt'ry, harp;
Myself I'll early raise.
9. But I will render thanks to Thee
Among the peoples, Lord;
And I among the nations all
Will praise to Thee accord.
10. Because Thy lovingkindness great
To heavèn doth arise;
And Thine unfailing faithfulness
Extendeth to the skies.
11. Be Thou exalted, O my God,
Above the heav'ns to stand;
And let Thy glory be advanced
Above both sea and land.

Mark 1

1 The beginning of the gospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

⁸ I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

⁹ And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

¹⁰ And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

¹¹ And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

¹² And immediately the spirit driveth him into the wilderness.

¹³ And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

¹⁴ Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

¹⁵ And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

¹⁶ Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

¹⁷ And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

¹⁸ And straightway they forsook their nets, and followed him.

¹⁹ And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

²⁰ And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

²¹ And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

²² And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

²³ And there was in their synagogue a man with an unclean spirit; and he cried out,

²⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

²⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him.

²⁶ And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

²⁷ And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

²⁸ And immediately his fame spread abroad throughout all the region round about Galilee.

²⁹ And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

³⁰ But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

³¹ And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

³² And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

³³ And all the city was gathered together at the door.

³⁴ And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

³⁵ And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

³⁶ And Simon and they that were with him followed after him.

³⁷ And when they had found him, they said unto him, All men seek for thee.

³⁸ And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

³⁹ And he preached in their synagogues throughout all Galilee, and cast out devils.

⁴⁰ And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

⁴¹ And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

⁴² And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

⁴³ And he straitly charged him, and forthwith sent him away;

⁴⁴ And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

⁴⁵ But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

Judges 13

1 And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou art barren, and bearest not: but thou shalt conceive, and bear a son.

4 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean thing:

5 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

6 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

⁷ But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

⁸ Then Manoah intreated the LORD, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

⁹ And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

¹⁰ And the woman made haste, and ran, and shewed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the other day.

¹¹ And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.

¹² And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we do unto him?

¹³ And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

¹⁴ She may not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

¹⁵ And Manoah said unto the angel of the LORD, I pray thee, let us detain thee, until we shall have made ready a kid for thee.

¹⁶ And the angel of the LORD said unto Manoah, Though thou detain me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the LORD. For Manoah knew not that he was an angel of the LORD.

¹⁷ And Manoah said unto the angel of the LORD, What is thy name, that when thy sayings come to pass we may do thee honour?

¹⁸ And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it is secret?

¹⁹ So Manoah took a kid with a meat offering, and offered it upon a rock unto the LORD: and the angel did wonderously; and Manoah and his wife looked on.

²⁰ For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.

²¹ But the angel of the LORD did no more appear to Manoah and to his wife. Then Manoah knew that he was an angel of the LORD.

²² And Manoah said unto his wife, We shall surely die, because we have seen God.

²³ But his wife said unto him, If the LORD were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.

²⁴ And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.

²⁵ And the Spirit of the LORD began to move him at times in the camp of Dan between Zorah and Eshtaol.

PSALM 58

CALM. C.M.

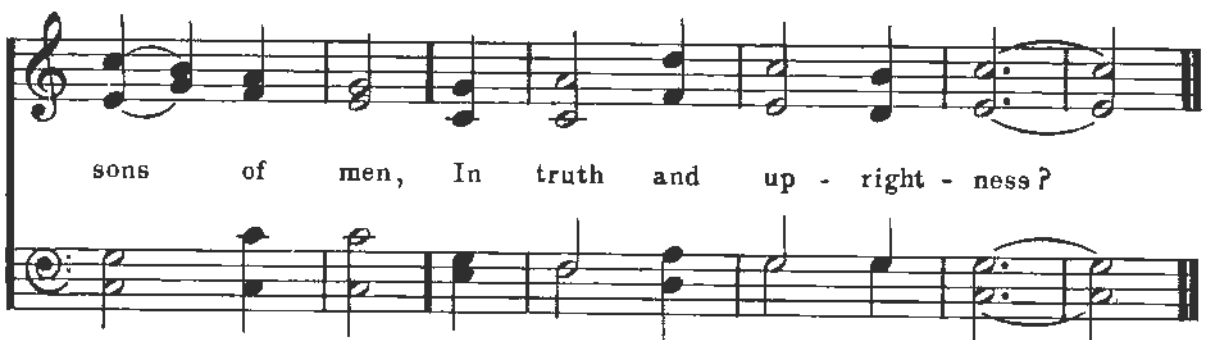
Adapted from Thomas Hastings



1. Do ye in - deed keep si - lence still That



should speak right - eous - ness? And do ye judge, O



sons of men, In truth and up - right - ness?

2. Nay, even in your very heart
Ye wickedness have planned,
And violence upon the earth
Ye weigh out with your hand.
3. The wicked even from their birth
Are strangers to the way;
And speaking lies as soon as born,
They wander far astray.
4. Their poison is the serpent's fang;
They have the adder's ear
That will not hear the charmer's song,
Though charming it appear.

Deuteronomy 32

1 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the LORD: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

⁹ For the LORD's portion is his people; Jacob is the lot of his inheritance.

¹⁰ He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

¹¹ As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

¹² So the LORD alone did lead him, and there was no strange god with him.

¹³ He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

¹⁴ Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

¹⁵ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

¹⁶ They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

¹⁷ They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

¹⁸ Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

¹⁹ And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

²⁰ And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

²¹ They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

²² For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

²³ I will heap mischiefs upon them; I will spend mine arrows upon them.

²⁴ They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

²⁵ The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

²⁶ I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

²⁷ Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

²⁸ For they are a nation void of counsel, neither is there any understanding in them.

²⁹ O that they were wise, that they understood this, that they would consider their latter end!

³⁰ How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

³¹ For their rock is not as our Rock, even our enemies themselves being judges.

³² For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

³³ Their wine is the poison of dragons, and the cruel venom of asps.

³⁴ Is not this laid up in store with me, and sealed up among my treasures?

³⁵ To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

³⁶ For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

³⁷ And he shall say, Where are their gods, their rock in whom they trusted,

³⁸ Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

³⁹ See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

⁴⁰ For I lift up my hand to heaven, and say, I live for ever.

⁴¹ If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

⁴² I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

⁴³ Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.

⁴⁴ And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

⁴⁵ And Moses made an end of speaking all these words to all Israel:

⁴⁶ And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

⁴⁷ For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

⁴⁸ And the LORD spake unto Moses that selfsame day, saying,

⁴⁹ Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

⁵⁰ And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

⁵¹ Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

⁵² Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.

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GREEN HILL. C.M.

Albert L. Peace

5. Their teeth, O God, break in their mouth That they no prey may take;

O Lord, the sharp and cru-el teeth Of these young li - ons break.

6. Let them as quickly melt away
As running waters flow;
Their arrows be as though cut off
When on the bended bow.
7. As snails that melt and pass away,
So let their course be run;
Or like to one untimely born,
That hath not seen the sun.
8. Before your pots can feel the heat
Which under them you lay,
The green and burning thorns alike
His whirlwind sweeps away.
9. The righteous, when he vengeance sees
Shall be exultant then;
The righteous one shall wash his feet
In blood of wicked men.
10. So they shall say, For righteous men
There is a sure reward;
There surely is a God on earth
That judgment doth afford.