

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. Question 34. Wherefore callest thou him "our Lord"?

A. Because he hath redeemed us, both soul and body, from all our sins, not with silver or gold, but with his precious blood, and has delivered us from all the power of the devil; and thus has made us his own property.

.....

1 Peter 1:17-21: And if ye call him Father, which without respect of person judgeth according to every man's work, pass the time of your dwelling here in fear. Knowing that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation, received by the traditions of the fathers, But with the precious blood of Christ, as of a Lamb undefiled, and without spot. Which was ordained before the foundation of the world, but was declared in the last times for your sakes, Which by his means do believe in God that raised him from the dead, and gave him glory, that your faith and hope might be in God.

June 21, 2026

Morning Worship

Call to Worship

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Prayer

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Old Testament Reading: Daniel 1

Pastoral Prayer

New Testament Reading: Acts 7

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Sermon Text: Hebrews 12:25

Sermon: Refuse Not Him

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Benediction

THE BOOK OF PSALMS
PSALM 50

PAGE
127

SILVER STREET S.M.

Isaac Smith



1. The might-y God the Lord Hathspok-en and did call The earth from



ris - ing of the sun To where he hath his fall.



2. From Zion's holy hill,
Perfection's high abode
Of matchless beauty, even thence
In glory shineth God.
3. Our God shall surely come;
Keep silence shall not He;
Before Him fire shall waste; great storms
Shall round about Him be.
4. And to the heav'ns above
He sendeth forth His call,
And also to the earth, that He
May judge His people all.
5. Together let My saints
Before Me gathered be;
Those that by sacrifice have made
A covenant with Me.
6. Then shall the heav'ns declare
His righteousness abroad,
Because He only is the judge:
Yea, none is judge but God.

PSALM 50

ST. THOMAS. S. M.

Aaron Williams



7. O ye, My peo - ple, hear; I'll speak and tes - ti - fy
A - gainst thee, O thou Is - ra - el, For God, thy God, am I.

8. For sacrifices I
 No blame will on thee lay,
 Nor for burnt offerings of thine
 Before Me ev'ry day.
9. I'll take no calf nor goat
 From house or fold of thine;
 For beasts of forest, cattle all
 On thousand hills are Mine.
10. The birds of mountains great
 Are all to Me well known;
 The beasts that roam the field untamed,
 Ev'n they are all Mine own.
11. Then if I hungry were
 I would not tell it thee;
 Because the world with all its wealth
 Belongeth unto Me.
12. Will I eat flesh of bulls?
 Or goats' blood drink will I?
 Thanksgiving offer thou, and pay
 Thy vows to God Most High.
13. And do thou call on Me
 When troublous days draw nigh:
 To thee I'll give deliverance;
 Thou shalt Me glorify.

Daniel 1

1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;

4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

⁶ Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

⁷ Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

⁸ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

⁹ Now God had brought Daniel into favour and tender love with the prince of the eunuchs.

¹⁰ And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head to the king.

¹¹ Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

¹² Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

¹³ Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

¹⁴ So he consented to them in this matter, and proved them ten days.

¹⁵ And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

¹⁶ Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse.

¹⁷ As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams.

¹⁸ Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

¹⁹ And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

²⁰ And in all matters of wisdom and understanding, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

²¹ And Daniel continued even unto the first year of king Cyrus.

Acts 7

1 Then said the high priest, Are these things so?

2 And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldaeans, and dwelt in Charran: and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not so much as to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when as yet he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

8 And he gave him the covenant of circumcision: and so Abraham begat Isaac, and circumcised him the eighth day; and Isaac begat Jacob; and Jacob begat the twelve patriarchs.

⁹ And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

¹⁰ And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

¹¹ Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

¹² But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

¹³ And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

¹⁴ Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.

¹⁵ So Jacob went down into Egypt, and died, he, and our fathers,

¹⁶ And were carried over into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor the father of Sychem.

¹⁷ But when the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

¹⁸ Till another king arose, which knew not Joseph.

¹⁹ The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

²⁰ In which time Moses was born, and was exceeding fair, and nourished up in his father's house three months:

²¹ And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

²² And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.

²³ And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

²⁴ And seeing one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian:

²⁵ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not.

²⁶ And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

²⁷ But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us?

²⁸ Wilt thou kill me, as thou diddest the Egyptian yesterday?

²⁹ Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

³⁰ And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

³¹ When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the LORD came unto him,

³² Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.

³³ Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

³⁴ I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

³⁵ This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

³⁶ He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

³⁷ This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

³⁸ This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

³⁹ To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

⁴⁰ Saying unto Aaron, Make us gods to go before us: for as for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

⁴¹ And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

⁴² Then God turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices by the space of forty years in the wilderness?

⁴³ Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

⁴⁴ Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.

⁴⁵ Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David;

⁴⁶ Who found favour before God, and desired to find a tabernacle for the God of Jacob.

⁴⁷ But Solomon built him an house.

⁴⁸ Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

⁴⁹ Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

⁵⁰ Hath not my hand made all these things?

⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

⁵² Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

⁵³ Who have received the law by the disposition of angels, and have not kept it.

⁵⁴ When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

⁵⁵ But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

⁵⁶ And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

⁵⁷ Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

⁵⁸ And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

⁵⁹ And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

⁶⁰ And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

PSALM 50

PALMER. S. M.

Israel B. Sweezy

14. But to the wick-ed man Saith God, How dost thou dare To

take My cov-'nant in thy mouth, My stat-utes to de-clare,

15. Since thou dost evèn hate
The warnings thou hast heard,
And thou hast thrown behind thy
back
The teachings of My word?

16. Thou gavest thy consent
When thou a thief hast seen;
And with the vile adulterer
Thou hast partaker been.

17. Thy mouth to ill is giv'n;
Thy tongue deceit doth frame;
Thou sit'st thy brother to revile,
Thy mother's son to shame.

18. Because I silence kept
While thou these things hast
wrought,
That I was wholly like thyself
Has been thy very thought.

19. Yet I will thee reprove
And set before thine eyes,
Arrayed in order, thy misdeeds
And thine iniquities.

20. Now ye that God forget,
Consider this with care,
Lest I when there is none to save
Should you in pieces tear.

21. He honors Me who brings
The sacrifice of praise;
I'll God's salvation show to him
Who orders right his ways.

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

THE BOOK OF PSALMS
PSALM 53

BOYLSTON. S. M.

Lowell Mason

1. There is no God, hath said The fool - ish in his heart;

Cor - rupt are they; their works are vile; They all from good de - part.

2. Upon the sons of men
God looked from heav'n abroad,
To see if any understood,
If any sought for God.
3. Together all are vile;
They all are backward gone;
And there is none that doeth good,
No, not so much as one.
4. Have men that evil work
No knowledge gained at all,
Who eat my people as their bread,
And on God do not call?
5. Great terror on them came,
And they were much dismayed,
Although there was no cause why they
Should be at all afraid.
6. His bones who thee besieged
God hath dispersed abroad;
Thou hast them put to shame, because
They were despised of God.
7. From Zion, Lord, give help,
And back Thy captives bring;
Then Jacob shall exult with joy,
And Israel shall sing.

June 21, 2026

Evening Worship

Call to Worship

Psalm 51 Page 132

Prayer

Psalm 51 Page 133

New Testament Reading: Matthew 28

Pastoral Prayer

Old Testament Reading: Judges 12

Psalm 54 Page 137

Sermon Text: Deuteronomy 31:14-30

Sermon: Why Joshua?

Prayer

Psalm 56 Page 141

Benediction

PSALM 51

ROCK OF AGES. 7,7,7,7,7,7.

Thomas Hastings



1. God, be mer - ci - ful to me; On Thy grace I rest my plea;



In Thy vast, a-bound-ing grace, My trans-gres-sions all e - rase.



Wash me whol - ly from my sin; Cleanse from ev - 'ry ill with - in.



2. For my sins before me rise,
Ever present to mine eyes.
I have sinned 'gainst Thee alone,
In Thy sight this evil done;
That Thy judgment may be clear,
And Thy sentence just appear.
3. Lo, brought forth was I in sin;
When conceived I was unclean.
Lo, Thou dost desire to find
Truth sincere within the mind;
And Thou wilt within my heart
Wisdom unto me impart.
4. Then with hyssop sprinkle me,
And from sin I clean shall be.
Wash me from its stain, and, lo,
I shall whiter be than snow.
Make me hear joy's cheering voice;
Make my broken bones rejoice.

PSALM 51

GUIDE. 7,7,7,7,7,7.

Marcus Morris Wells

5. From my sins hide Thou Thy face; Mine in - i - qui - ties e - rase.

O my God, re-new my heart, And a spir - it right im - part.

Cast me not a - way from Thee, Nor Thy Spir - it take from me.

6. Give salvation's joy again,
And a willing mind sustain.
Then Thy perfect ways I'll show
That transgressors may them know;
• They converted then shall be;
Sinners shall be turned to Thee.

7. Free me from the guilt of blood,
God, of my salvation God;
Then with joy my tongue shall raise
Songs Thy righteousness to praise.
Open Thou my lips, O Lord;
Then my mouth shall praise accord.

8. Sacrifice Thou wilt not take,
Else would I the off'ring make.
Off'rings burnt bring no delight,
But a broken heart, contrite,
God's accepted sacrifice,
Thou, O God, wilt not despise.

9. Prosper Zion in Thy grace;
Salem's broken walls replace.
Then shall sacrifices right,
Whole burnt-off'rings Thee delight;
So will men, their vows to pay,
Bullocks on Thine altar lay.

Matthew 28

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

⁸ And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

⁹ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

¹⁰ Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

¹¹ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

¹² And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

¹³ Saying, Say ye, His disciples came by night, and stole him away while we slept.

¹⁴ And if this come to the governor's ears, we will persuade him, and secure you.

¹⁵ So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

Judges 12

1 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.

2 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands.

3 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the LORD delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?

4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay;

⁶ Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

⁷ And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

⁸ And after him Ibzan of Bethlehem judged Israel.

⁹ And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

¹⁰ Then died Ibzan, and was buried at Bethlehem.

¹¹ And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

¹² And Elon the Zebulonite died, and was buried in Aijalon in the country of Zebulun.

¹³ And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

¹⁴ And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

¹⁵ And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

PSALM 54

COOLING. C.M.

Alonzo J. Abbey



1. Save me, O God, by Thy great name; In might my judge ap - pear.



Hear Thou my prayer to Thee, O God, And to my words give ear.



2. For they that strangers are to me
Against me now arise;
Oppressors seek my soul, and God
Set not before their eyes.
3. The Lord's with those who me uphold;
God is my helper still.
Destroy my foes, and in Thy truth
Requite them for their ill.
4. A free-will off'ring unto Thee
In sacrifice I'll bring.
Jehovah, I will thank Thy name;
Its goodness I will sing.
5. For out of all adversity
He hath delivered me;
And my desire upon my foes
Hath given me to see.

Deuteronomy 31

1 And Moses went and spake these words unto all Israel.

2 And he said unto them, I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not go over this Jordan.

3 The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

7 And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

⁸ And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

⁹ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

¹⁰ And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

¹¹ When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

¹² Gather the people together, men and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

¹³ And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

¹⁴ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

¹⁵ And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle.

¹⁶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

¹⁷ Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

¹⁸ And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

¹⁹ Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

²⁰ For when I shall have brought them into the land which I sware unto their fathers, that floweth with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

²¹ And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

²² Moses therefore wrote this song the same day, and taught it the children of Israel.

²³ And he gave Joshua the son of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

²⁴ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

²⁵ That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,

²⁶ Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

²⁷ For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

²⁸ Gather unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

²⁹ For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

³⁰ And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

PSALM 56

CLINTON. C.M.

Joseph P. Holbrook



1. Be mer-ci-ful to me, O God, For man would me de-vour;



He fights a-gainst me all day long, Op-press-ing by his power.



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| 2. Mine enemies would swallow me;
They watch from morn to night;
For they are many and are proud,
That do against me fight. | 6. Thou numberest my wanderings,
Not one dost overlook;
Within Thy bottle put my tears;
Are they not in Thy book? |
| 3. When I'm afraid I'll trust in Thee;
In God I'll praise His word;
I will not fear what flesh can do;
My trust is in the Lord. | 7. My foes shall when I cry turn back;
I know God is for me:
In God—for I will praise His word,—
The Lord, His word praise ye. |
| 4. All day they wrest my words; their
Are all conceived in hate. [thoughts
They meet, they lurk, they mark my
As for my soul they wait. [steps, | 8. In God I trust; I will not fear;
Can man do aught to me?
Thy vows upon me are, O God;
I'll render thanks to Thee. |
| 5. But shall they by iniquity
Escape Thy judgments just?
O God, in indignation cast
The peoples in the dust. | 9. For Thou from death didst save my
My feet from falling free, [soul,
To walk before God in the light
Of those that living be. |