

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. Question 32. But why art thou called a Christian?

A. Because I am a member of Christ by faith, and thus am partaker of his anointing; that so I may confess his name, and present myself a living sacrifice of thankfulness to him: and also that with a free and good conscience I may fight against sin and Satan in this life and afterwards I reign with him eternally, over all creatures.

.....
1 John 2:27-29: But that anointing which ye received of him, dwelleth in you: and ye need not that any man teach you: but as the same anointing teacheth you of all things, and it is true and is not lying, and as it taught you, ye shall abide in him. And now, little children, abide in him, that when he shall appear, we may be bold, and not be ashamed before him, at his coming. If ye know that he is righteous, know ye that he which doeth righteously, is born of him.

June 7, 2026

Morning Worship

Call to Worship

Psalm 40 Page 102

Prayer

Psalm 40 Page 103

Old Testament Reading: Ezekiel 47

Pastoral Prayer

New Testament Reading: Acts 5

Psalm 40 Page 104

Sermon Text: Hebrews 12:14-17

Sermon: The Pursuit that is Prevention

Psalm 43 Page 109

Benediction

PSALM 40

ARLINGTON. C. M.

Thomas A. Arne



1. I wait - ed long up - on the Lord, Yea, pa - tient - ly drew near;



And He at length in - clined to me, My plead - ing cry to hear.



2. He took me from a fearful pit,
From out the miry clay;
He set my feet upon a rock,
Establishing my way.
3. He put a new song in my mouth,
Our God to magnify;
And many, seeing it, shall fear,
And on the Lord rely.
4. O greatly blessèd is the man
Who on the Lord relies;
Respecting not the proud, nor such
As turn aside to lies.

PSALM 40

CHIMES. C. M.

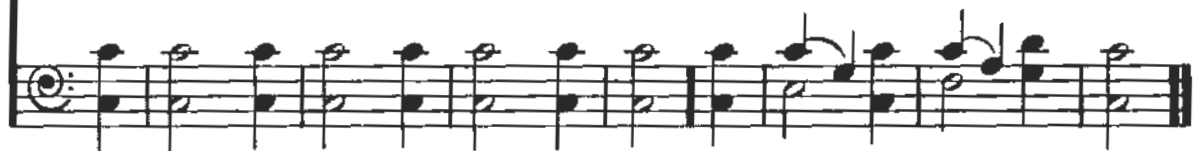
Lowell Mason



5. O Lord my God, how man - i - fold The won - ders Thou hast wrought;



To us - ward Thou dost car - ry out Full many a gra - cious thought;



- | | |
|---|---|
| <p>6. They cannot be in order set,
Nor reckoned unto Thee;
If I would tell and speak of them
They cannot numbered be.</p> | <p>9. To do Thy will I take delight,
O Thou my God that art;
Yea, that most holy law of Thine
I have within my heart.</p> |
| <p>7. Mine ear Thou opened hast; and Thou
No off'ring hast desired,
Nor sacrifice; sin-off'ring Thou
And burnt hast not required.</p> | <p>10. Within the congregation great
I righteousness did preach;
Lo, Thou dost know, O Lord, that I
Have not refrained my speech.</p> |
| <p>8. Then unto Thee these were my words:
I come; behold and see,
Within the volume of the book
It written is of me:</p> | <p>11. I never did within my heart
Conceal Thy righteousness;
I Thy salvation have declared
And shown Thy faithfulness.</p> |
| <p>12. Thy kindness which most loving is
I ever have revealed;
And from the congregation great
Thy truth have not concealed.</p> | |

Ezekiel 47

1 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

4 Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

⁶ And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

⁷ Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

⁸ Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

⁹ And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

¹⁰ And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

¹¹ But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

¹² And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

¹³ Thus saith the Lord God; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

¹⁴ And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

¹⁵ And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

¹⁶ Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

¹⁷ And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

¹⁸ And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

¹⁹ And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

²⁰ The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

²¹ So shall ye divide this land unto you according to the tribes of Israel.

²² And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

²³ And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.

Acts 5

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

⁹ Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

¹⁰ Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

¹¹ And great fear came upon all the church, and upon as many as heard these things.

¹² And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

¹³ And of the rest durst no man join himself to them: but the people magnified them.

¹⁴ And believers were the more added to the Lord, multitudes both of men and women.)

¹⁵ Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

¹⁶ There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

¹⁷ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

¹⁸ And laid their hands on the apostles, and put them in the common prison.

¹⁹ But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

²⁰ Go, stand and speak in the temple to the people all the words of this life.

²¹ And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

²² But when the officers came, and found them not in the prison, they returned and told,

²³ Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

²⁴ Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

²⁵ Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

²⁶ Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.

²⁷ And when they had brought them, they set them before the council: and the high priest asked them,

²⁸ Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.

²⁹ Then Peter and the other apostles answered and said, We ought to obey God rather than men.

³⁰ The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

³¹ Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

³² And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

³³ When they heard that, they were cut to the heart, and took counsel to slay them.

³⁴ Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

³⁵ And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

³⁶ For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

³⁷ After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.

³⁸ And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

³⁹ But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.

⁴⁰ And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.

⁴¹ And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

⁴² And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

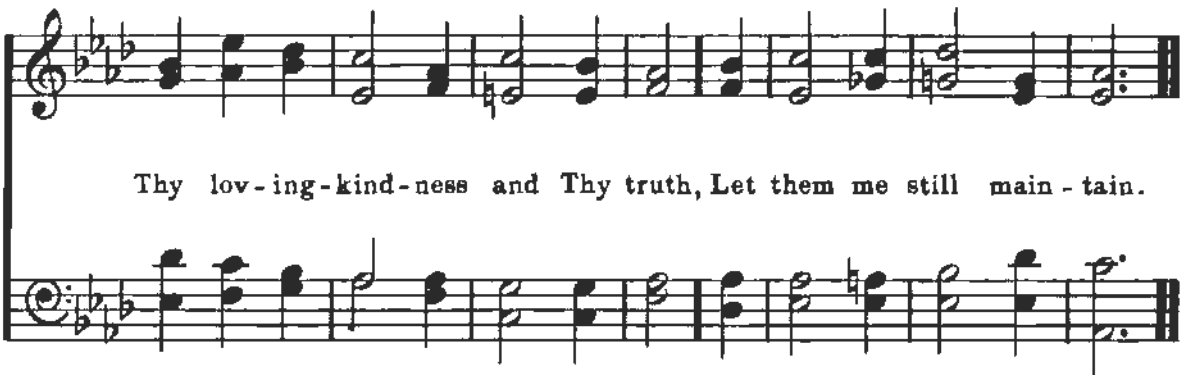
PSALM 40

BEATITUDO. C. M.

John B. Dykes



13. Thy ten-der mer-cies, Lord, from me, O do not Thou re-strain;



Thy lov-ing-kind-ness and Thy truth, Let them me still main-tain.

- | | |
|--|--|
| 14. For countless ills have compassed me,
And mine iniquities
Such hold upon me taken have
I cannot lift mine eyes. | 17. And for reward of this their shame
Confounded let them be,
That in this manner scoffing say,
Aha, aha! to me. |
| 15. More than the hairs upon my head
Are they; my heart's dismayed.
Be pleased, O Lord, to rescue me;
Lord, hasten to mine aid. | 18. In Thee let all be glad and joy,
Who seeking Thee abide;
Who Thy salvation love say still,
The Lord be magnified. |
| 16. Ashamed, confounded, let them be
Who would my soul destroy;
Turned backward and dishonored all
Who see my hurt with joy. | 19. Although I poor and needy am
The Lord of me takes thought;
My Help and my Deliverer,
My God, O tarry not. |

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

PSALM 43

AZMON. C. M.

Carl Gotthelf Glaser

1. A - gainst a god - less na - tion, judge And plead my cause, O Lord;

From man de - ceit - ful and un - just De - liv - er - ance ac - cord.

2. O Thou the God of all my strength,
Why thrust me then away?
And for oppression of the foe
Why mourn I all the day?
3. O send Thy light forth and Thy truth;
Let them be guides to me;
And bring me to Thine holy hill,
Ev'n where Thy dwellings be.
4. Then will I to God's altar go,
To God my chiefest joy;
Yea, God, my God, Thy name to praise
My harp I will employ.
5. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
6. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

June 7, 2026

Evening Worship

Call to Worship

Psalm 42 Page 107

Prayer

Psalm 42 Page 108

New Testament Reading: Matthew 26

Pastoral Prayer

Old Testament Reading: Judges 10

Psalm 44 Page 110

Sermon Text: Deuteronomy 30:15-20

Sermon: An Urgent Choice

Prayer

Psalm 44 Page 111

Benediction

PSALM 42

ST. AGNES. C. M.

John B. Dykes



1. As in its thirst the pant-ing hart To wa-ter brooks doth flee,
So pants my long-ing soul, O God, That I may come to Thee.

2. My soul for God, the living God,
Doth thirst; when shall I near
Before the face of God approach
And in His sight appear?
3. My tears have unto me been meat
Both in the night and day,
While unto me continually,
Where is thy God? they say.
4. Poured out within me is my soul
When this I think upon;
How with the thronging multitude
I heretofore had gone;
5. How to the house of God I went
With voice of joy and praise;
Yea, with the multitude that kept
The solemn holy days.
6. O why art thou cast down, my soul?
Why in me so dismayed?
Trust God, for I shall praise Him yet,
His countenance mine aid.

PSALM 42

WETHERBY. C. M.

Samuel S. Wesley

7. O God, my soul's cast down in me; I Thee re-mem-ber will
From Jor-dan land, from Her-mon's height, And ev'n from Mi-zar hill.

8. With thunder of Thy waterfalls
Deep unto deep doth call;
Thy breaking waves pass over me,
Yea, and Thy billows all.
9. And yet Jehovah will command
His mercy in the day;
By night His song shall be with me;
To God, my Life, I'll pray.
10. To God Who is my rock I'll say,
O why forget me so?
Beneath oppression of my foes
Why do I mourning go?
11. As with a sword within my bones
Mine enemies upbraid;
While unto me, Where is thy God?
Continually is said.
12. Why art thou then cast down, my soul?
What should discourage thee?
And why with vexing thoughts art thou
Disquieted in me?
13. Hope thou in God; for Him to praise
Good cause I yet shall see;
The helper of my countenance,
Yea, mine own God is He.

Matthew 26

1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is the feast of the passover, and the Son of man is betrayed to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill him.

5 But they said, Not on the feast day, lest there be an uproar among the people.

6 Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

⁹ For this ointment might have been sold for much, and given to the poor.

¹⁰ When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

¹¹ For ye have the poor always with you; but me ye have not always.

¹² For in that she hath poured this ointment on my body, she did it for my burial.

¹³ Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

¹⁴ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

¹⁵ And said unto them, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

¹⁶ And from that time he sought opportunity to betray him.

¹⁷ Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

¹⁸ And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

¹⁹ And the disciples did as Jesus had appointed them; and they made ready the passover.

²⁰ Now when the even was come, he sat down with the twelve.

²¹ And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

²² And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

²³ And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

²⁴ The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

²⁵ Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

²⁶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

²⁷ And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

²⁸ For this is my blood of the new testament, which is shed for many for the remission of sins.

²⁹ But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

³⁰ And when they had sung an hymn, they went out into the mount of Olives.

³¹ Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

³² But after I am risen again, I will go before you into Galilee.

³³ Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

³⁴ Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

³⁵ Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

³⁶ Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

³⁷ And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

³⁸ Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

³⁹ And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.

⁴⁰ And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

⁴¹ Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

⁴² He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

⁴³ And he came and found them asleep again: for their eyes were heavy.

⁴⁴ And he left them, and went away again, and prayed the third time, saying the same words.

⁴⁵ Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

⁴⁶ Rise, let us be going: behold, he is at hand that doth betray me.

⁴⁷ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

⁴⁸ Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

⁴⁹ And forthwith he came to Jesus, and said, Hail, master; and kissed him.

⁵⁰ And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus and took him.

⁵¹ And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

⁵² Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

⁵³ Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

⁵⁴ But how then shall the scriptures be fulfilled, that thus it must be?

⁵⁵ In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

⁵⁶ But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

⁵⁷ And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled.

⁵⁸ But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

⁵⁹ Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

⁶⁰ But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

⁶¹ And said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

⁶² And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

⁶³ But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

⁶⁴ Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

⁶⁵ Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

⁶⁶ What think ye? They answered and said, He is guilty of death.

⁶⁷ Then did they spit in his face, and buffeted him; and others smote him with the palms of their hands,

⁶⁸ Saying, Prophecy unto us, thou Christ, Who is he that smote thee?

⁶⁹ Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.

⁷⁰ But he denied before them all, saying, I know not what thou sayest.

⁷¹ And when he was gone out into the porch, another maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth.

⁷² And again he denied with an oath, I do not know the man.

⁷³ And after a while came unto him they that stood by, and said to Peter, Surely thou also art one of them; for thy speech bewrayeth thee.

⁷⁴ Then began he to curse and to swear, saying, I know not the man. And immediately the cock crew.

⁷⁵ And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Judges 10

1 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

3 And after him arose Jair, a Gileadite, and judged Israel twenty and two years.

4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havothjair unto this day, which are in the land of Gilead.

5 And Jair died, and was buried in Camon.

6 And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

7 And the anger of the LORD was hot against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

⁸ And that year they vexed and oppressed the children of Israel: eighteen years, all the children of Israel that were on the other side Jordan in the land of the Amorites, which is in Gilead.

⁹ Moreover the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

¹⁰ And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.

¹¹ And the LORD said unto the children of Israel, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines?

¹² The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried to me, and I delivered you out of their hand.

¹³ Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.

¹⁴ Go and cry unto the gods which ye have chosen; let them deliver you in the time of your tribulation.

¹⁵ And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

¹⁶ And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

¹⁷ Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

¹⁸ And the people and princes of Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

THE BOOK OF PSALMS
PSALM 44

PINNEO. C.M.D.

William B. Bradbury

1. O God, we with our ears have heard, Our fa - thers have us told,

What work Thou in their days hadst done, Ev'n in the days of old.

2. Thy hand did drive the hea - then out And plant them in their place;

Thou didst af - flict the na - tions all, But Thou didst them in - crease.

3. Because their sword gat not the land,
Nor did their arm them save;
But Thy right hand, arm, countenance,
Thy favor conquest gave.

5. We through Thy name will tread down
That ris'n against us have; [those
For in my bow I will not trust,
Nor shall my sword me save.

4. Thou art my King; for Jacob, Lord,
Deliverance command.
Through Thee we shall push down the
That now against us stand. [foes

6. But Thou hast saved us from our foes,
Our haters put to shame;
In God we all the day do boast
And ever praise Thy name.

Deuteronomy 30

1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

⁷ And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

⁸ And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

⁹ And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

¹⁰ If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

¹¹ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

¹² It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

¹³ Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

¹⁴ But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

¹⁵ See, I have set before thee this day life and good, and death and evil;

¹⁶ In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

¹⁷ But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

¹⁸ I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

¹⁹ I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

²⁰ That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

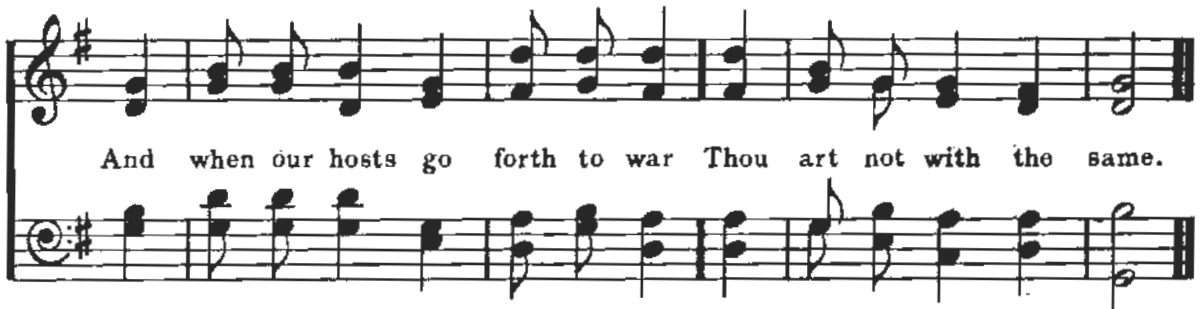
PSALM 44

MARLOW. C. M.

John Chetham



7. But we are now cast off by Thee; Thou put-test us to shame;



And when our hosts go forth to war Thou art not with the same.

- | | |
|--|---|
| 8. And from the adversary Thou
Hast made us to turn back;
And they who hate us for themselves
Our spoils away do take. | 14. All this is come on us, yet we
Have not forgotten Thee;
Nor falsely in Thy covenant
Behaved ourselves have we. |
| 9. Like sheep for meat Thou gavest
us;
'Mong heathen cast are we.
Thou didst Thy people sell for
naught;
Their price enriched not Thee. | 15. Our heart, our steps, have not turned
back
Nor from Thy way have strayed;
Though crushed by Thee in dragon's
place
And covered with death's shade. |
| 10. Thou makest us a great reproach
To neighbors near and far;
Derision and a scorn to them
That round about us are. | 16. If God's name we forgot or stretched
To alien gods our hands,
Will not God search out this? For He
Heart secrets understands. |
| 11. A by-word also Thou dost us
Among the heathen make;
The people in contempt and spite
At us their heads do shake. | 17. Yea, for Thy sake we're killed all day,
And deemed as slaughter sheep.
Rise, Lord; cast us not ever off;
Awake; why dost Thou sleep? |
| 12. Before me all the livelong day
I see my sad disgrace;
And I am covered with the shame
That clouds my troubled face; | 18. O wherefore hidest Thou Thy face?
Forget'st our case distressed,
And our oppression? For our soul
Is to the dust down pressed; |
| 13. Because of him that doth reproach
And speaketh blasphemy;
By reason of th' avenging foe
And cruel enemy. | 19. Our body, fallen to the earth,
Upon it hold doth take.
Rise for our help; redeem Thou us
Ev'n for Thy mercy's sake. |