

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 28. What advantage is it to us to know that God has created, and by his providence does still uphold all things?

A. That we may be patient in adversity; thankful in prosperity; and that in all things, which may hereafter befall us, we place our firm trust in our faithful God and Father, that nothing shall separate us from his love; since all creatures are so in his hand, that without his will they cannot so much as move.

Romans 5:1-5: Then being justified by faith, we have peace toward God through our Lord Jesus Christ. By whom also through faith we have had this access into this grace wherein we stand, and rejoice under the hope of the glory of God. Neither that only, but also we rejoice in tribulations, knowing that tribulation bringeth forth patience. And patience experience, and experience hope. And hope maketh not ashamed, because the love of God is shed abroad in our hearts by the holy Ghost, which is given unto us.

May 10, 2026

Morning Worship

Call to Worship

Psalm 24 Page 54

Prayer

Psalm 25 Page 58

Old Testament Reading: Ezekiel 43

Pastoral Prayer

New Testament Reading: Acts 1


Psalm 25 Page 59

Sermon Text: Hebrews 12:1-2

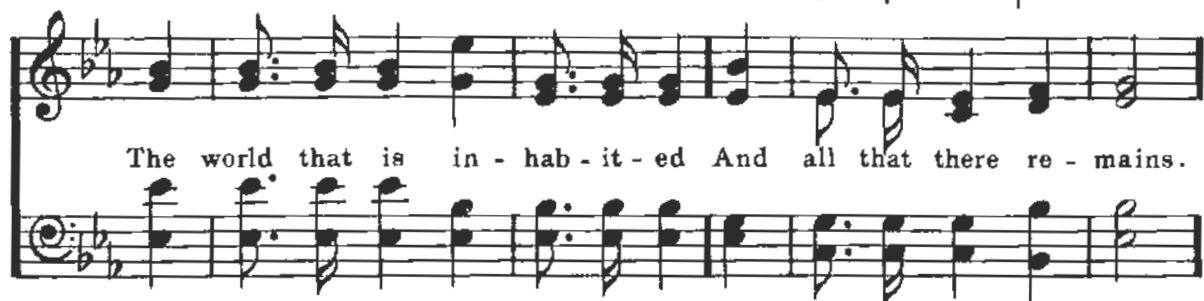
Sermon: Looking Unto Jesus

Psalm 25 Page 60

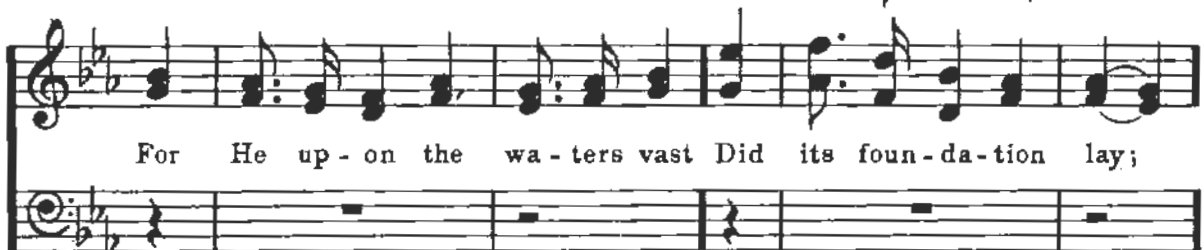
Benediction



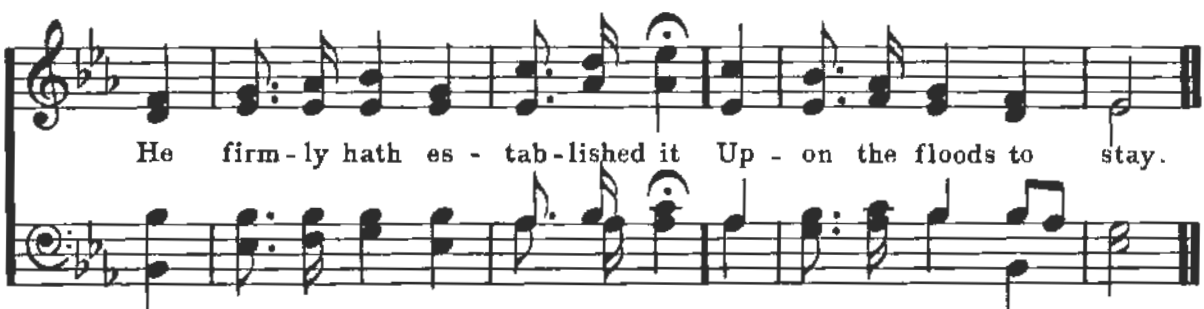
1. The earth be-long-eth to the Lord, And all that it con-tains;



The world that is in-hab-it-ed And all that there re-mains.



For He up-on the wa-ters vast Did its foun-da-tion lay;



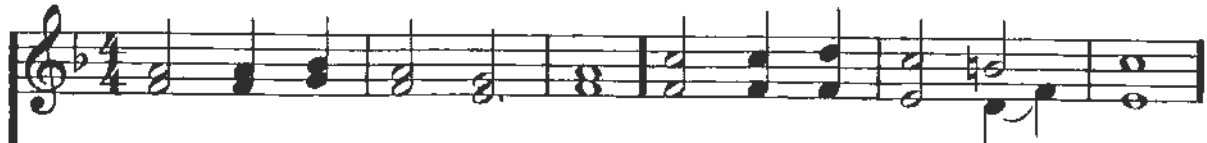
He firm-ly hath es-tab-lished it Up-on the floods to stay.

2. Who is the man that shall ascend
 Into the hill of God?
 Or who within His holy place
 Shall have a firm abode?
 Whose hands are clean, whose heart
 And unto vanity [is pure,
 Who hath not lifted up his soul,
 Nor sworn deceitfully.
3. This is the man who shall receive
 The blessing from the Lord;
 The God of his salvation shall
 Him righteousness accord.
 Lo, this the generation is
 That after Him inquire,
 O Jacob, who do seek Thy face
 With all their heart's desire.
4. Ye gates, lift up your heads on high;
 Ye doors that last for aye,
 Be lifted up, that so the King
 Of glory enter may.
 But who of glory is the King?
 The mighty Lord is this;
 Ev'n that same Lord that great in might
 And strong in battle is.
5. Ye gates, lift up your heads on high;
 Ye doors that last for aye,
 Be lifted up, that so the King
 Of glory enter may.
 But who is He that is the King
 Of glory? Who is this?
 The Lord of Hosts and none but He
 The King of glory is.

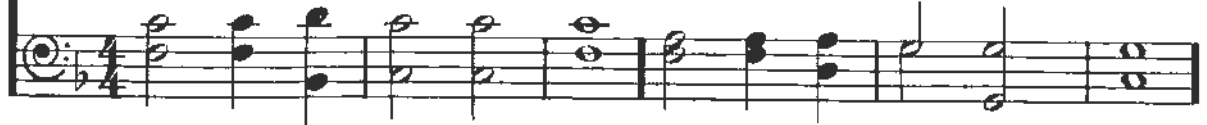
PSALM 25

DETROIT. S. M.

Eurotus P. Hastings



1. To Thee I lift my soul; O Lord, I trust in Thee;



My God, let me not be a - shamed Nor foes ex - ult o'er me.



2. Yea, none that wait on Thee
Shall be ashamed at all;
But those that wantonly transgress,
Upon them shame shall fall.
3. Show me Thy ways, O Lord;
Thy paths, O teach Thou me;
And do Thou lead me in Thy truth;
Therein my teacher be.
4. For Thou art God that dost
To me salvation send,
And I upon Thee all the day
Expecting do attend.
5. Thy tender mercies, Lord,
To mind do Thou recall,
And lovingkindnesses, for they
Have been through ages all.
6. My sins and faults of youth
Do Thou, O Lord, forget;
In lovingkindness think on me
And for Thy goodness great.

Ezekiel 43

1 Afterward he brought me to the gate, even the gate that looketh toward the east:

2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory.

3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

4 And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.

6 And I heard him speaking unto me out of the house; and the man stood by me.

⁷ And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

⁸ In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

⁹ Now let them put away their whoredom, and the carcasses of their kings, far from me, and I will dwell in the midst of them for ever.

¹⁰ Thou son of man, shew the house to the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern.

¹¹ And if they be ashamed of all that they have done, shew them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.

¹² This is the law of the house; Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.

¹³ And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.

¹⁴ And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.

¹⁵ So the altar shall be four cubits; and from the altar and upward shall be four horns.

¹⁶ And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.

¹⁷ And the settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.

¹⁸ And he said unto me, Son of man, thus saith the Lord GOD; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.

¹⁹ And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

²⁰ And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purge it.

²¹ Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.

²² And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

²³ When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

²⁴ And thou shalt offer them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the LORD.

²⁵ Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.

²⁶ Seven days shall they purge the altar and purify it; and they shall consecrate themselves.

²⁷ And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Acts 1

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

⁹ And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

¹⁰ And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

¹¹ Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

¹² Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

¹³ And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.

¹⁴ These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

¹⁵ And in those days Peter stood up in the midst of the disciples, and said, (the number of names together were about an hundred and twenty,)

¹⁶ Men and brethren, this scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.

¹⁷ For he was numbered with us, and had obtained part of this ministry.

¹⁸ Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

¹⁹ And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.

²⁰ For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.

²¹ Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

²² Beginning from the baptism of John, unto that same day that he was taken up from us, must one be ordained to be a witness with us of his resurrection.

²³ And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.

²⁴ And they prayed, and said, Thou, Lord, which knowest the hearts of all men, shew whether of these two thou hast chosen,

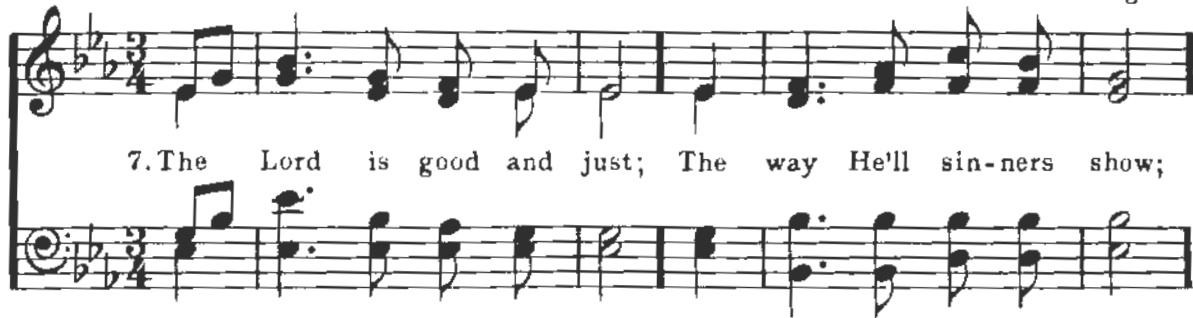
²⁵ That he may take part of this ministry and apostleship, from which Judas by transgression fell, that he might go to his own place.

²⁶ And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

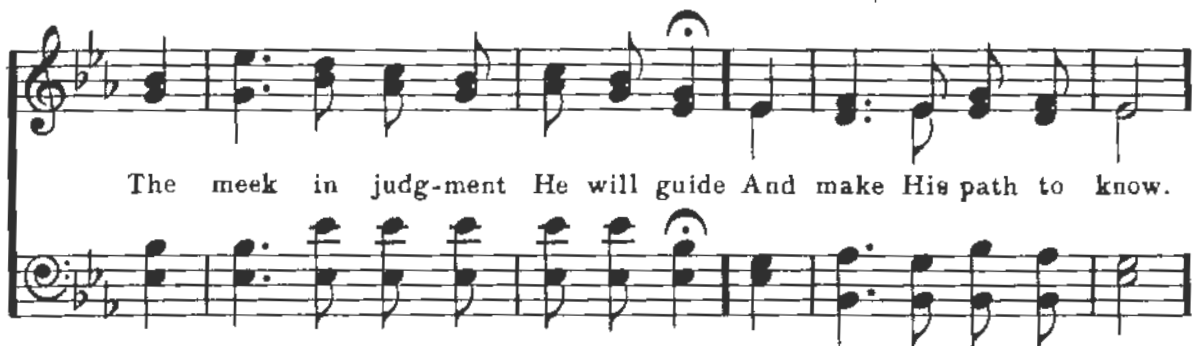
PSALM 25

WELCOME VOICE. S. M. D.

Louis Hartsough



7. The Lord is good and just; The way He'll sin-ners show;



The meek in judg-ment He will guide And make His path to know.



8. All path - ways of the Lord Are truth and mer - cy sure,



To such as keep His cov - e - nant And tes - ti - mo - nies pure.

9. Now for Thine own name's sake,
O Lord, I Thee entreat
To pardon mine iniquity,
For it is very great.

10. Who fears the Lord is taught
The way to understand;
His soul shall ever dwell at ease,
His seed possess the land.

11. The secret of the Lord
Shall all who fear Him know;
The knowledge of His covenant
He unto them will show.

12. Mine eyes upon the Lord
Continually are set;
For He it is that shall bring forth
My feet out of the net.

Hebrews 12

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

4 Ye have not yet resisted unto blood, striving against sin.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

⁸ But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

⁹ Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

¹⁰ For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.

¹¹ Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

¹² Wherefore lift up the hands which hang down, and the feeble knees;

¹³ And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

¹⁴ Follow peace with all men, and holiness, without which no man shall see the Lord:

¹⁵ Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

¹⁶ Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

¹⁷ For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

¹⁸ For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

¹⁹ And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

²⁰ (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

²¹ And so terrible was the sight, that Moses said, I exceedingly fear and quake:)

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹ For our God is a consuming fire.

THE BOOK OF PSALMS
PSALM 25

TRENTHAM. S.M.

Robert Jackson



13. O turn to me Thy face; To me Thy mer - cy show;



For I am ver - y des - o - late, And brought ex - ceed - ing low.

14. My griefs of heart abound;
My sore distress relieve.
See mine affliction and my pain,
And all my sins forgive.
15. Consider Thou my foes
Because they many are;
And it a cruel hatred is
Which they against me bear.
16. O do Thou keep my soul;
Do Thou deliver me;
And let me not be put to shame
Because I trust in Thee.
17. Because I wait for Thee
Let truth and right defend;
Redemption, Lord, to Israel
From all his troubles send.

May 10, 2026

Evening Worship

Call to Worship

Psalm 26 Page 61

Prayer

Psalm 27 Page 62

New Testament Reading: Matthew 22

Pastoral Prayer

Old Testament Reading: Judges 6

Psalm 27 Page 63

Sermon Text: Deuteronomy 29:1-9

Sermon: The Heart of the Covenant

Prayer

Psalm 28 Page 64

Benediction

PSALM 26

MAITLAND. C. M.

George N. Allen



1. Judge me, O Lord, for I have walked In mine in - teg - ri - ty,



And ev - er with un - wav - 'ring heart Have trust - ed, Lord, in Thee.



- | | |
|--|---|
| <p>2. Examine me, and prove me, Lord;
Try heart and mind, I pray.
Thy mercy is before mine eyes;
Thy truth has led my way.</p> | <p>6. The habitation of Thy house,
O Lord, I love it well;
Yea, in that place I do delight
Where doth Thine honor dwell.</p> |
| <p>3. I will not with dissemblers go,
Nor with the false will wait;
I will not sit with wicked men;
Their company I hate.</p> | <p>7. With sinners gather not my soul;
And such as blood would spill;
And in whose hand is wickedness;
Whose right hand bribes do fill.</p> |
| <p>4. Mine hands in innocence, O Lord,
I'll wash and purify;
So to Thine holy altar go
And compass it will I;</p> | <p>8. But as for me, I'll ever walk
In mine integrity;
Redeem Thou me, and in Thy grace
Be merciful to me.</p> |
| <p>5. That I with voice of thanksgiving
May publish and declare,
And tell of all Thy mighty works
That great and wondrous are.</p> | <p>9. My foot upon an even place
Now stands with steadfastness;
And where His saints together meet
Jehovah I will bless.</p> |

THE BOOK OF PSALMS
PSALM 27

BOSTON. C. M.

Uzziah C. Burnap



1. The Lord's my light and sav-ing strength; Who shall make me dis - mayed?



My life's strength is the Lord; of whom Then shall I be a - fraid?



- | | |
|---|--|
| 2. For when mine enemies and foes,
Most wicked persons all,
To eat my flesh against me rose,
They stumbled and did fall. | 5. That I the beauty of the Lord
Behold may and admire,
And that I in His holy place
May rev'rently inquire. |
| 3. Against me though a host encamp,
My heart yet fearless is;
Though war against me rise, I will
Be confident in this. | 6. For He in His pavilion shall
Me hide in evil days;
In secret of His tent me hide
And on a rock me raise. |
| 4. One thing I of the Lord desired
And will seek to obtain:
That all days of my life I may
Within God's house remain; | 7. And even at this present time
My head shall lifted be
Above all those that are my foes
And round encompass me. |
| 8. I sacrifices to His house
With joyfulness will bring;
I will Jehovah praise; yea, I
To Him will praises sing. | |

Matthew 22

1 And Jesus answered and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

¹⁰ So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

¹¹ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

¹² And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

¹³ Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness, there shall be weeping and gnashing of teeth.

¹⁴ For many are called, but few are chosen.

¹⁵ Then went the Pharisees, and took counsel how they might entangle him in his talk.

¹⁶ And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.

¹⁷ Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

¹⁸ But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

¹⁹ Shew me the tribute money. And they brought unto him a penny.

²⁰ And he saith unto them, Whose is this image and superscription?

²¹ They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

²² When they had heard these words, they marvelled, and left him, and went their way.

²³ The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

²⁴ Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

²⁵ Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

²⁶ Likewise the second also, and the third, unto the seventh.

²⁷ And last of all the woman died also.

²⁸ Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

³² I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

³³ And when the multitude heard this, they were astonished at his doctrine.

³⁴ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

³⁵ Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

³⁶ Master, which is the great commandment in the law?

³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

³⁸ This is the first and great commandment.

³⁹ And the second is like unto it, Thou shalt love thy neighbour as thyself.

⁴⁰ On these two commandments hang all the law and the prophets.

⁴¹ While the Pharisees were gathered together, Jesus asked them,

⁴² Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

⁴³ He saith unto them, How then doth David in spirit call him Lord, saying,

⁴⁴ The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

⁴⁵ If David then call him Lord, how is he his son?

⁴⁶ And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

Judges 6

1 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.

3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

4 And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

5 For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

7 And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

⁸ That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

⁹ And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

¹⁰ And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

¹¹ And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

¹² And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

¹³ And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

¹⁴ And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

¹⁵ And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

¹⁶ And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

¹⁷ And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

¹⁸ Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

¹⁹ And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

²⁰ And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

²¹ Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

²² And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.

²³ And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

²⁴ Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

²⁵ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

²⁶ And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

²⁷ Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

²⁸ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

²⁹ And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

³⁰ Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

³¹ And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

³² Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

³³ Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

³⁴ But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

³⁵ And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

³⁶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

³⁷ Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

³⁸ And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

³⁹ And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

⁴⁰ And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

THE BOOK OF PSALMS
PSALM 27

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LYNTON. C.M.

Arthur J. Jamouneau



O Thou, Je - ho - vah, hear my voice When-e'er I cry to Thee;



Up - on me al - so mer - cy have, And do Thou an - swer me.

10. When Thou didst say, Seek ye My face,
Then unto Thee reply
Thus did my heart: Thy gracious face,
Jehovah, seek will I.

11. Far from me hide not Thou Thy face;
Put not away from Thee
Thy servant in Thy wrath; Thou hast
A helper been to me.

12. Leave me not nor forsake, O God;
Thou Saviour art to me;
Though both my parents cast me off
I'm taken up by Thee.

13. O Lord, instruct me in Thy way;
Do Thou my leader be;
Make plain my path because of those
That hatred bear to me.

14. Nor give me to my foes' desire;
For witnesses that lie
Against me risen are, and such
As breathe out cruelty.

15. I should have fainted had I not
Believed that I would see
Jehovah's goodness in the land
Of them that living be.

16. O do thou wait upon the Lord;
Yea, let thy strength be great,
And let thy heart encouraged be;
Upon Jehovah wait.

Deuteronomy 29

1 These are the words of the covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the LORD your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

⁹ Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.

¹⁰ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

¹¹ Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

¹² That thou shouldest enter into covenant with the LORD thy God, and into his oath, which the LORD thy God maketh with thee this day:

¹³ That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

¹⁴ Neither with you only do I make this covenant and this oath;

¹⁵ But with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day:

¹⁶ (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

¹⁷ And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:)

¹⁸ Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

¹⁹ And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

²⁰ The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

²¹ And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

²² So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

²³ And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

²⁴ Even all nations shall say, Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great anger?

²⁵ Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

²⁶ For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given unto them:

²⁷ And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

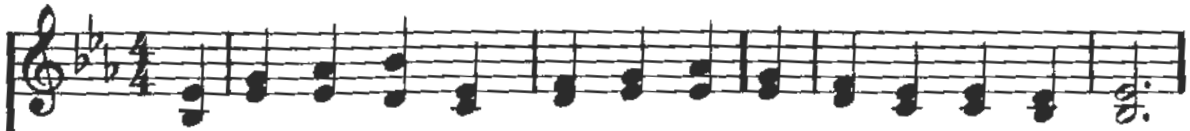
²⁸ And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

²⁹ The secret things belong unto the LORD our God: but those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

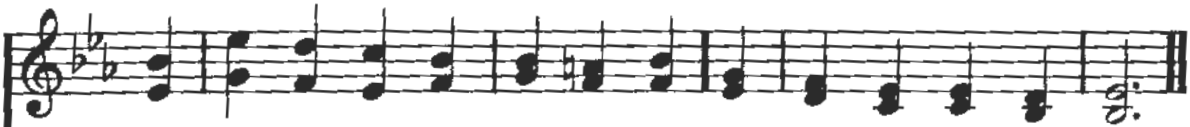
THE BOOK OF PSALMS
PSALM 28

DUNDEE. C. M.

Scotch Psalter



1. To Thee I call, O Lord, my Rock; O answer Thou my cry;



Lest by Thy silence I become As those in grave that lie.



- | | |
|--|---|
| 2. O hear my supplicating voice
When unto Thee I cry;
When to Thy holy oracle
I lift my hands on high. | 5. He shall not build but them destroy,
Who would not understand
Jehovah's works, nor would regard
The doing of His hand. |
| 3. O draw me not away with men
Whose works are wrought in sin,
Who to their neighbors speak of peace
While mischief lurks within. | 6. Now let Jehovah blessed be,
Who heard me when I cried;
Jehovah is my strength and shield;
On Him my heart relied. |
| 4. Give them according to their deeds
And evil of their way;
And for the doings of their hands
A just reward repay. | 7. I have been helped; my heart is glad;
My song of praise I'll sing.
Jehovah is their saving strength;
Messiah is their King. |
| 8. O Thine own people do Thou save,
And bless Thine heritage;
Attend them with a shepherd's care;
Uphold from age to age. | |