

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 27. What dost thou mean by the providence of God?

A. The almighty and everywhere present power of God; whereby, as it were by his hand, he upholds and governs heaven, earth, and all creatures; so that herbs and grass, rain and drought, fruitful and barren years, meat and drink, health and sickness, riches and poverty, yea, and all things come, not by chance, but by his fatherly hand.

.....
Acts 14:17: Nevertheless, he left not himself without witness, in that he did good and gave us rain from heaven, and fruitful seasons, filling our hearts with food, and gladness.

May 3, 2026

Morning Worship

Call to Worship

Psalm 19 Page 40

Prayer

Psalm 20 Page 43

Old Testament Reading: Ezekiel 42

Pastoral Prayer

New Testament Reading: John 21

Psalm 21 Page 45

Sermon Text: Hebrews 11:32-40

Sermon: So Much Left to Say

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

PSALM 19

ALPENA. C. M. D.

Adapted from George F. Root

1. The heav'ns God's glo-ry do de-clare; The skies His hand-works preach; Day ut-ters speech to
day, and night To night doth knowl-edge teach. There is no speech, there are no words, No
voice of theirs is heard; Yet through the world their line goes forth, To all the earth their word.

2. Therein He set a tent, from whence
Like bridegroom comes the sun,
And as a strong man he begins
With joy his course to run.
He goeth forth from heavèn's end;
He sweeps his circuit round;
And hidden from the heat thereof
There's naught that can be found.
3. God's law is perfect and converts
The soul in sin that lies;
God's testimony is most sure
And makes the simple wise.
The statutes of the Lord are right
And do rejoice the heart;
The Lord's command is pure and doth
Light to the eyes impart.
4. Unspotted is the fear of God
And doth endure for aye;
The judgments of the Lord are true,
And righteous all are they.

- Then more than gold, yea, much fine
To be desired they are; [gold,
Than honey, honey from the comb
That droppeth, sweeter far.
5. Moreover they Thy servant warn
How he his life should frame;
A great reward provided is
For them that keep the same.
Who can his errors understand?
From secret faults me cleanse;
Thy servant also keep Thou back
From all presumptuous sins;
6. And do not suffer them to have
Dominion over me;
I shall be righteous then, and from
The great transgression free.
The words which from my mouth
proceed,
The thoughts within my heart,
Accept, O Lord, for Thou my rock
And my Redeemer art.

TRUST HIM. C.M.D.

PSALM 20

J. H. Stockton

1. Je - ho - vah hear thee in the day When trou - ble He doth send;

And let the name of Ja - cob's God From ev - 'ry ill de - fend.

2. O let Him help thee from a - bove, From out His tem - ple court;

From Zi - on, His own ho - ly hill, O let Him send sup - port.

- | | |
|--|---|
| 3. Let Him remember all thy gifts,
Accept thy sacrifice,
Grant thee thine heart's wish, and fulfil
Thy thoughts and counsel wise. | 5. Now know I that the Lord doth save
His own anointed king;
He'll bear him from His holy heav'n;
His right hand strength shall bring. |
| 4. In thy salvation we will joy;
In our God's name we will
Set up our banners; and the Lord
Thy prayèrs all fulfill. | 6. In chariots some put confidence;
Some horses trust upon;
But we remember will the name
Of our Lord God alone. |
| 7. We rise and upright stand, when they
Are made to bow and fall.
Deliver, Lord, and let the King
Give answer when we call. | |

Ezekiel 42

1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

² Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

³ Over against the twenty cubits which were for the inner court, and over against the pavement which was for the utter court, was gallery against gallery in three stories.

⁴ And before the chambers was a walk to ten cubits breadth inward, a way of one cubit; and their doors toward the north.

⁵ Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

⁶ For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground.

⁷ And the wall that was without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof was fifty cubits.

⁸ For the length of the chambers that were in the utter court was fifty cubits: and, lo, before the temple were an hundred cubits.

⁹ And from under these chambers was the entry on the east side, as one goeth into them from the utter court.

¹⁰ The chambers were in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

¹¹ And the way before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

¹² And according to the doors of the chambers that were toward the south was a door in the head of the way, even the way directly before the wall toward the east, as one entereth into them.

¹³ Then said he unto me, The north chambers and the south chambers, which are before the separate place, they be holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place is holy.

¹⁴ When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; for they are holy; and shall put on other garments, and shall approach to those things which are for the people.

¹⁵ Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

¹⁶ He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

¹⁷ He measured the north side, five hundred reeds, with the measuring reed round about.

¹⁸ He measured the south side, five hundred reeds, with the measuring reed.

¹⁹ He turned about to the west side, and measured five hundred reeds with the measuring reed.

²⁰ He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

John 21

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

⁷ Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

⁸ And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

⁹ As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

¹⁰ Jesus saith unto them, Bring of the fish which ye have now caught.

¹¹ Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

¹² Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

¹³ Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

¹⁴ This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

¹⁵ So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

¹⁶ He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

¹⁷ He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

¹⁸ Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

¹⁹ This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

²⁰ Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

²¹ Peter seeing him saith to Jesus, Lord, and what shall this man do?

²² Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

²³ Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

²⁴ This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

²⁵ And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

PSALM 21

CHAMPS ELYSEES. C. M. D.

French Air

1. The king in Thy great strength, O Lord, Shall ver-y joy-ful be; And in Thy sav-ing

help re-joice How fer-vent-ly shall he! 2. For Thou up-on him hast be-stowed All

that his heart would have; And Thou from him didst not with-hold What-e'er his lips did crave.

3. For Thou art meeting him with gifts
Of blessings manifold,
And Thou dost set upon his head
A crown of purest gold.
4. When he requested life of Thee,
Thou life to him didst give;
Ev'n such a length of days that he
For evermore should live.
5. In that salvation wrought by Thee
His glory is made great;
Renown and comely majesty
Thou hast upon him set.
6. Because that Thou for evermore
Most blessèd hast him made;
And with Thy countenance Thou hast
Made him exceeding glad.
7. Because the king his confidence
Upon the Lord doth lay;
He through the grace of God Most
Shall not be moved away. [High

8. Thine hand shall all those men find out
That foes are unto Thee;
Ev'n Thy right hand shall find out those
Of Thee that haters be.
9. And like a fiery oven Thou
Shalt make them in Thine ire;
The Lord shall swallow them in wrath;
Devour them shall the fire.
10. Their fruit from earth Thou wilt de-
Their seed from men among. [stroy,
For they beyond their might 'gainst
Did mischief plot and wrong. [Thee
11. For Thou wilt make them turn their
Thine arrows Thou wilt place [back;
Upon Thy strings in readiness
To fly against their face.
12. In Thine almighty strength, O Lord,
Do Thou exalted be;
So shall we sing with joyful hearts
And praise Thy power shall we.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

HUDSON. C.M.D.

R. E. Hudson

1. O praise the Lord, for He is good; His grace is ev - er sure. Now let the tribes of

Is - r'el say, His mer - cy doth en - dure. 2. Now let the house of Aar - on say, His

grace is ev - er sure. Let those that fear the Lord now say, His mer - cy doth en - dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



18. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless.

17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring.

15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer,

18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim.

16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes.

19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice.

20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure.

May 3, 2026

Evening Worship

Call to Worship

Psalm 22 Page 49

Prayer

Psalm 22 Page 50

New Testament Reading: Matthew 21

Pastoral Prayer

Old Testament Reading: Judges 5

Psalm 22 Page 51

Sermon Text: Deuteronomy 28:15-68

Sermon: Cursed!

Prayer

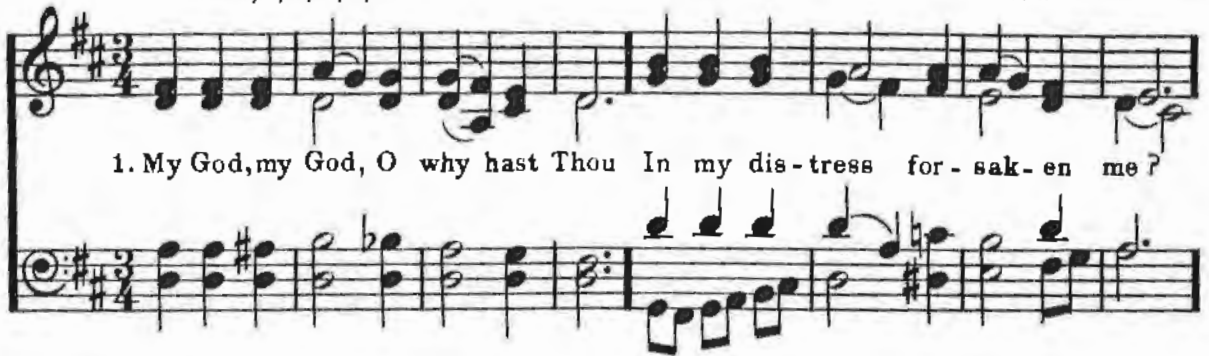
Psalm 23 Page 52 top

Benediction

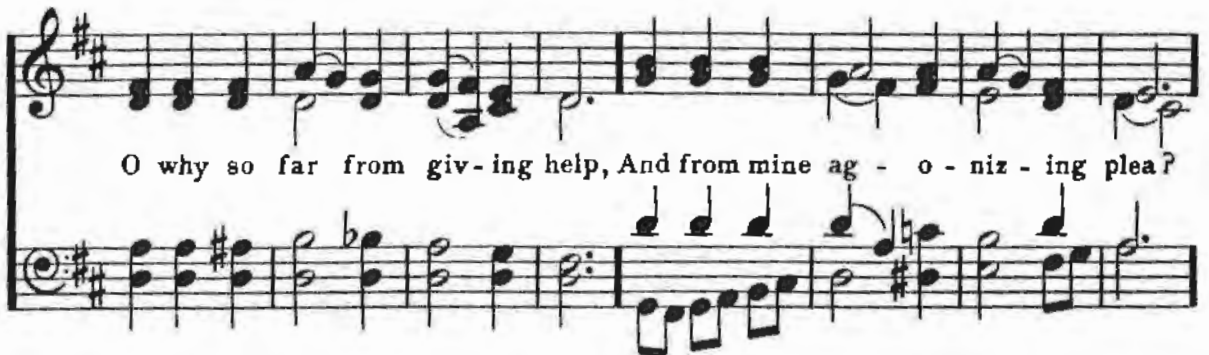
PSALM 22

WAVERTREE. 8,8,8,8,8,8.

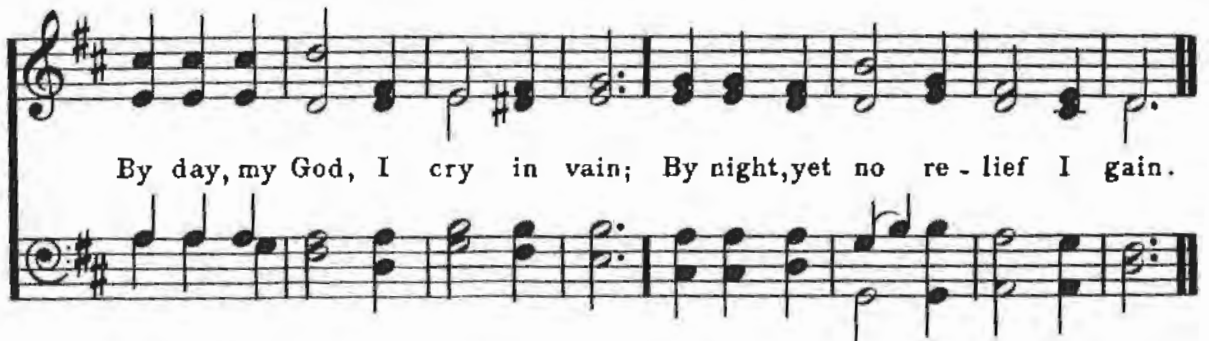
William Shore



1. My God, my God, O why hast Thou In my dis-tress for-sak-en me?



O why so far from giv-ing help, And from mine ag-o-niz-ing plea?



By day, my God, I cry in vain; By night, yet no re-lief I gain.

2. But still Thou art the Holy One,
 O Thou in Isr'el's praise enthroned;
 Our fathers put their trust in Thee
 And found their prayer for succor
 owned;
 To Thee they cried; deliv'rance came;
 They hoped, and were not put to shame.

3. Reproached of men, by all despised,
 A worm and not a man am I;
 All they that see me laugh in scorn;
 They nod, shoot out the lip, and
 cry,
 He trusts the Lord; let Him defend
 And save him, since He is his friend.

4. Thou gavest life; Thou mad'st me trust
 When I was on my mother's breast;
 From birth dependent on Thy care,
 Thou art my God; in Thee I rest.
 Be not far off, for grief is nigh;
 There's none on whom I can rely.

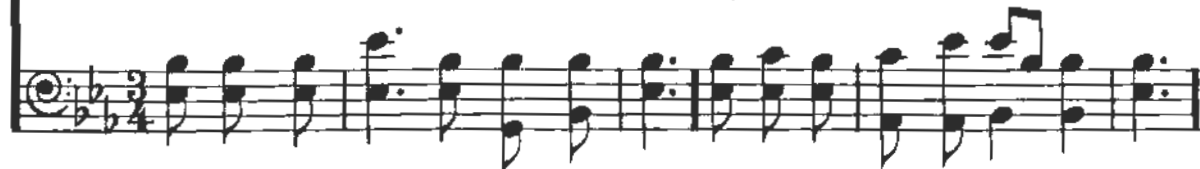
PSALM 22

RAKEM. 8,8,8,8,8,8.

Isaac B. Woodbury



5. As herds of bulls that roam the wild My cru-el foes a - bout me throng;



They com-pass and be-set me round, Like bulls of Ba-shan fierce and strong;



Like li-ons roar-ing for their prey, Their mouths they o-pen wide to slay.



6. My life like water is poured out;
My bones all out of joint do part;
And like a shard my strength is dried;
Like wax so melted is my heart;
My tongue and jaws together cling,
And Thou to death my soul dost
bring.

7. Like dogs the wicked close me in:
Yea, they have pierced my hands
and feet,
And I may number all my bones;
They look and stare who round me
meet;
My garments 'mong them they divide,
And on my robe by lot decide.

8. But be not far from me, O Lord;
Haste, O my Strength; give help to me;
My soul deliver from the sword;
My life from dogs, from lions free.
From oxen's horns, lest I be rent,
Thou hast to me an answer sent.

Matthew 21

1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

3 And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

6 And the disciples went, and did as Jesus commanded them,

7 And brought the ass, and the colt, and put on them their clothes, and they set him thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way.

⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this?

¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

¹² And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

¹³ And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

¹⁴ And the blind and the lame came to him in the temple; and he healed them.

¹⁵ And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

¹⁶ And said unto him, Heardest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

¹⁷ And he left them, and went out of the city into Bethany; and he lodged there.

¹⁸ Now in the morning as he returned into the city, he hungered.

¹⁹ And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

²⁰ And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

²¹ Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

²² And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

²³ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

²⁴ And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

²⁵ The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

²⁶ But if we shall say, Of men; we fear the people; for all hold John as a prophet.

²⁷ And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

²⁸ But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

²⁹ He answered and said, I will not: but afterward he repented, and went.

³⁰ And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

³¹ Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

³² For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

³³ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

³⁴ And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

³⁵ And the husbandmen took his servants, and beat one, and killed another, and stoned another.

³⁶ Again, he sent other servants more than the first: and they did unto them likewise.

³⁷ But last of all he sent unto them his son, saying, They will reverence my son.

³⁸ But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

³⁹ And they caught him, and cast him out of the vineyard, and slew him.

⁴⁰ When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

⁴¹ They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

⁴² Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

⁴³ Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

⁴⁴ And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

⁴⁵ And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

⁴⁶ But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Judges 5

1 Then sang Deborah and Barak the son of Abinoam on that day, saying,

2 Praise ye the LORD for the avenging of Israel, when the people willingly offered themselves.

3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel.

4 LORD, when thou wentest out of Seir, when thou marchedst out of the field of Edom, the earth trembled, and the heavens dropped, the clouds also dropped water.

5 The mountains melted from before the LORD, even that Sinai from before the LORD God of Israel.

6 In the days of Shamgar the son of Anath, in the days of Jael, the highways were unoccupied, and the travellers walked through byways.

7 The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

8 They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

⁹ My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

¹⁰ Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way.

¹¹ They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, even the righteous acts toward the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates.

¹² Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

¹³ Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

¹⁴ Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

¹⁵ And the princes of Issachar were with Deborah; even Issachar, and also Barak: he was sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

¹⁶ Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.

¹⁷ Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.

¹⁸ Zebulun and Naphtali were a people that jeopardated their lives unto the death in the high places of the field.

¹⁹ The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

²⁰ They fought from heaven; the stars in their courses fought against Sisera.

²¹ The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

²² Then were the horsehoofs broken by the means of the pransings, the pransings of their mighty ones.

²³ Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof; because they came not to the help of the LORD, to the help of the LORD against the mighty.

²⁴ Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

²⁵ He asked water, and she gave him milk; she brought forth butter in a lordly dish.

²⁶ She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, when she had pierced and stricken through his temples.

²⁷ At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

²⁸ The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariots?

²⁹ Her wise ladies answered her, yea, she returned answer to herself,

³⁰ Have they not sped? have they not divided the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

³¹ So let all thine enemies perish, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

PSALM 22

CREATION. 8, 8, 8, 8, 8, 8.

Franz Joseph Haydn

9. To all my breth-ren I'll de - clare The glo-ry of Thy ho-ly name;

I'll praise Thee where the peo-ple meet, Who fear the Lord, His praise pro-claim;

Ye seed of Ja - cob, praise His grace; And stand in awe, all Is - r'el's race.

10. For He hath not despised the poor,
Nor hath abhorred their wretched
He hath not turned away His face [state;
From those who are in trouble great;
But when they cried to Him in grief,
He heard their prayer and sent relief.
11. Amid th' assembly of the saints
My praises shall arise to Thee;
I'll pay my vows with them that fear;
The meek shall eat and filled shall be;
Who seek the Lord shall Him adore;
Your heart shall live for evermore.
12. All ends of earth, rememb'ring Him,
Shall turn, repenting, to the Lord;
The kindreds of the nations then
To Him their homage shall accord;
Because the Lord the kingdom owns,
And rules above all earthly thrones.
13. The rich and mighty of the earth
Shall eat and low before Him bend;
And in His presence all shall bow
Who helpless to the dust descend,
Yea, ev'n the very poor who strive,
But cannot keep their souls alive.
14. A seed shall serve Him evermore;
And of the Lord it shall be told
To ev'ry age; yea, they shall come
And shall His righteousness unfold,
Ev'n to a people yet unknown,
That this was done by Him alone.

Deuteronomy 28

1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

5 Blessed shall be thy basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

⁹ The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

¹⁰ And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

¹¹ And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

¹² The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

¹³ And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

¹⁴ And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

¹⁵ But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

¹⁶ Cursed shalt thou be in the city, and cursed shalt thou be in the field.

¹⁷ Cursed shall be thy basket and thy store.

¹⁸ Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

¹⁹ Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

²⁰ The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

²¹ The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

²² The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

²³ And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

²⁴ The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

²⁵ The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

²⁶ And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

²⁷ The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

²⁸ The LORD shall smite thee with madness, and blindness, and astonishment of heart:

²⁹ And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

³⁰ Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

³¹ Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

³² Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

³³ The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:

³⁴ So that thou shalt be mad for the sight of thine eyes which thou shalt see.

³⁵ The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

³⁶ The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

³⁷ And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

³⁸ Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

³⁹ Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

⁴⁰ Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

⁴¹ Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

⁴² All thy trees and fruit of thy land shall the locust consume.

⁴³ The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

⁴⁴ He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

⁴⁵ Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

⁴⁶ And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

⁴⁷ Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

⁴⁸ Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

⁴⁹ The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

⁵⁰ A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

⁵¹ And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

⁵² And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

⁵³ And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

⁵⁴ So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

⁵⁵ So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

⁵⁶ The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

⁵⁷ And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

⁵⁸ If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

⁵⁹ Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

⁶⁰ Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

⁶¹ Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

⁶² And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

⁶³ And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

⁶⁴ And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

⁶⁵ And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

⁶⁶ And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

⁶⁷ In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

⁶⁸ And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.

- | | |
|--|--|
| 2. My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake. | 4. A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows. |
| 3. Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still. | 5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be. |



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.