

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 23. What are these articles?

A. I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ, His only-begotten Son, our Lord: who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell; the third day He rose from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; From there He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy, catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Acts 2:22-24: Ye men of Israel, hear these words, JESUS of Nazareth, a man approved of God among you with great works, and wonders, and signs, which God did by him in the midst of you, as ye yourselves also know: Him, I say, being delivered by the determinate counsel, and foreknowledge of God, after you had taken, with wicked hands you have crucified and slain. Whom God hath raised up, and loosed the sorrows of death, because it was impossible that he should be holden of it.

April 5, 2026

Morning Worship

Call to Worship

Psalm 144

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Old Testament Reading: Ezekiel 38

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New Testament Reading: John 17

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Sermon Text: Hebrews 11:20-22

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Benediction

PSALM 144

BROWN. C. M.

William B. Bradbury



1. O blessed for-ev - er be the Lord Who is my rock of might;



Who doth in-struct my hands to war, My fin - gers teach to fight;



2. My goodness, fortress, my high tower,
Deliverer, and shield;
In Whom I trust; Who unto me
My people makes to yield.
3. Lord, what is man to have Thy care?
His son to have Thy thought?
For man is like a breath, a shade;
His days soon come to naught.
4. O Thou Jehovah, bow the heav'ns;
Descend Thou from the skies;
Touch Thou the everlasting hills;
Their smoke shall then arise.
5. Cast forth Thy lightning; scatter them;
Thine arrows shoot; them rout.
Stretch forth Thy hand and rescue me;
From waters draw me out.
6. And from the hand of aliens save,
Whose mouth speaks vanity;
And whose right hand a right hand is
That works deceitfully.

THE BOOK OF PSALMS
PSALM 144

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MEDFIELD. C. M.

William Mather



7. O God, a new song I will sing In prais-es un-to Thee;
And on a ten-stringed in-stru-ment To Thee make mel-o-dy.

8. For Thou art He that unto kings
Salvation will afford;
Who rescues David from all hurt,
His servant from the sword.
9. And from the hand of aliens save
Whose mouth speaks vanity;
And their right hand a right hand is
That works deceitfully.
10. When all our sons in sturdy growth
Like plants in vigor spring,
Our daughters corner-stones that grace
The palace of a king;
11. When to afford all kind of store
Our garners shall be filled;
When our sheep, thousands in our fields,
Ten thousands they shall yield;
12. When strong our oxen are for work;
When not a foe is nigh,
Nor is there going forth to war,
Within our streets no cry;
13. The people dwell in happiness
Who are in such a case;
Who take the Lord to be their God,
They are a blessèd race.

Ezekiel 38

1 And the word of the Lord came unto me, saying,

2 Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

3 And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

4 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

5 Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

6 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

⁸ After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

⁹ Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

¹⁰ Thus saith the Lord God; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought:

¹¹ And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

¹² To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

¹³ Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

¹⁴ Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when my people of Israel dwelleth safely, shalt thou not know it?

¹⁵ And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

¹⁶ And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

¹⁷ Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

¹⁸ And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

¹⁹ For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

²⁰ So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

²¹ And I will call for a sword against him throughout all my mountains, saith the Lord God: every man's sword shall be against his brother.

²² And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

²³ Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.

John 17

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹ I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰ And all mine are thine, and thine are mine; and I am glorified in them.

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹² While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³ And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴ I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶ They are not of the world, even as I am not of the world.

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

THE BOOK OF PSALMS
PSALM 147

ONWARD. C. M.

W. F. Sherwin

1. Praise ye the Lord, for it is good Praise to our God to sing;

For it is pleas-ant, and to praise It is a come-ly thing.

2. The Lord builds up Jerusalem,
Brings back her captive sons.
He binds up all their wounds and heals
The broken-hearted ones.
3. He counts the number of the stars;
He names them ev'ry one.
Our Lord is great and great in power;
His wisdom search can none.
4. The Lord upholds the meek and brings
The wicked to the ground.
With thanks, O praise the Lord our God;
With harps His praises sound;
5. Who covereth the heav'ns with clouds,
Who for the earth below
Prepareth rain, Who maketh grass
Upon the mountains grow.
6. He cares for beasts that roam the field
And doth their food supply;
He watches o'er the ravens young
And feeds them when they cry.
7. In strength of horse or speed of man
The Lord takes no delight;
But those that fear and trust His love
Are pleasing in His sight.

Hebrews 11

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

THE BOOK OF PSALMS
PSALM 147

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CHOPIN. C. M.

Isaac B. Woodbury



8. O Sa - lem, prais-es give the Lord; O Zi - on, God con - fess; For thy gates'



bars He mak-eth strong, Thy sons in thee doth bless, Thy sons in thee doth bless.



9. He will thy borders bless with peace,
The finest wheat afford.
He sends forth His command on earth
And swiftly speeds His word.
10. Like ashes scatt'reth He the frost;
Like wool He snow doth give;
Like morsels casteth forth His ice;
Who in His cold can live?
11. He sendeth out His mighty word;
He makes His wind to blow;
The snow and ice are melted then;
Again the waters flow.
12. The doctrine of His holy word
To Jacob He doth show;
His testimony and His law
Gives Israel to know.
13. Not so to any nation round
Did He His grace accord;
For they His judgments have not known.
O do ye praise the Lord.

April 5, 2026

Evening Worship

Call to Worship

Psalm 148

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Prayer

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New Testament Reading: Matthew 17

Pastoral Prayer

Old Testament Reading: Judges 1

Psalm 150

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Sermon Text: Deuteronomy 26:16-19

Sermon: Signposts

Prayer

Psalm 1

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Benediction

PSALM 148

OLD 148TH. 6,6,6,6,4,4,4,4.

John Darwall

1. From heav'n O praise the Lord; Ye heights, His glo - ry raise. All

an-gels, praise ac - cord; Let all His host give praise. Praise Him on high,

Sun, moon, and star, Ye heav'ns a - far, And cloud - y sky.

2. Yea, let them glorious make
Jehovah's matchless name;
For when the word He spake
They into being came.
And from that place
Where fixed they be
By His decree
They cannot pass.

4. Let all the people praise,
And kings of ev'ry land;
Let all their voices raise
Who judge and give command.
By young and old,
By maid and youth,
His name in truth
Should be extolled.

3. From earth O praise the Lord,
Ye deeps and all below;
Wild winds that do His word,
Ye clouds, fire, hail, and snow;
Ye mountains high,
Ye cedars tall,
Beasts great and small,
And birds that fly.

5. Jehovah's name be praised
Above the earth and sky,
For He His saints hath raised
And set their power on high.
Him praise accord,
O Isr'el's race,
Near to His grace.
Praise ye the Lord.

THE BOOK OF PSALMS
PSALM 149

BETHLEHEM. C. M. D.

Arr. by A. S. Sullivan

1. O give ye prais - es to the Lord; A new song to Him raise;

In the as - sem - bly of the saints Sing ye Je - ho - vah's praise.

Let Is - r'el in his Mak - er joy And to Him prais - es sing;

Let all that Zi - on's chil - dren are Be joy - ful in their king.

2. O let them all to His great name
Give praises in the dance;
Let them with timbrel and with harp
In songs His praise advance.
For in the people that are His
The Lord doth pleasure take;
The meek with His salvation's grace,
He beautiful will make.

3. And in His glory let His saints
Exult with cheerful voice,
Let them to Him upon their beds
Sing praises and rejoice.
O let the lofty praise of God
From out their throat be poured,
And let them have within their hand
A sharp two-edged sword;

4. On nations vengeance to inflict;
'Mong peoples punish wrong;
To bind their kings with chains, their chiefs
With iron fetters strong;
On them the judgment to perform
Found written in His word;
This honor is to all His saints.
O do ye praise the Lord.

Matthew 17

1 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard it, they fell on their face, and were sore afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

⁹ And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

¹⁰ And his disciples asked him, saying, Why then say the scribes that Elias must first come?

¹¹ And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

¹² But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

¹³ Then the disciples understood that he spake unto them of John the Baptist.

¹⁴ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying,

¹⁵ Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out?

²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

²¹ Howbeit this kind goeth not out but by prayer and fasting.

²² And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

²³ And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

²⁴ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

²⁵ He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

²⁶ Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

²⁷ Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Judges 1

1 Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

2 And the LORD said, Judah shall go up: behold, I have delivered the land into his hand.

3 And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him.

4 And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men.

5 And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

6 But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

⁸ Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.

⁹ And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

¹⁰ And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai.

¹¹ And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher:

¹² And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.

¹³ And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife.

¹⁴ And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou?

¹⁵ And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs.

¹⁶ And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.

¹⁷ And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

¹⁸ Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof.

¹⁹ And the LORD was with Judah; and he drave out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

²⁰ And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

²¹ And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.

²² And the house of Joseph, they also went up against Bethel: and the LORD was with them.

²³ And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.)

²⁴ And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy.

²⁵ And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

²⁶ And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day.

²⁷ Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

²⁸ And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

²⁹ Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

³⁰ Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

³¹ Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:

³² But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

³³ Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

³⁴ And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley:

³⁵ But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

³⁶ And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward.

THE BOOK OF PSALMS
PSALM 150

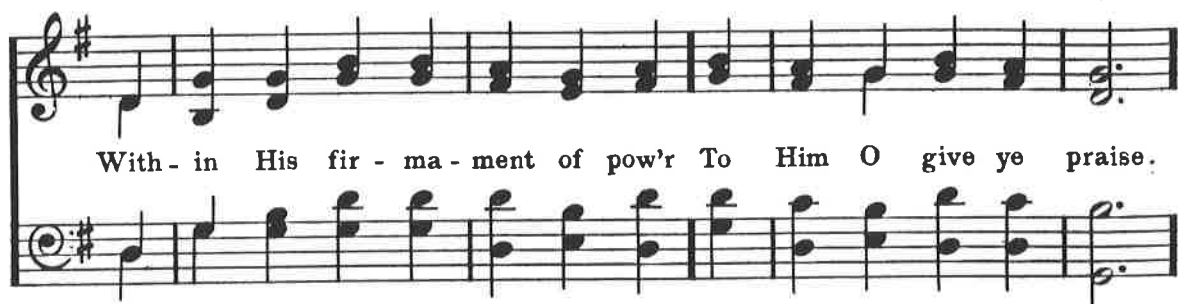
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CORONATION. C.M.D.

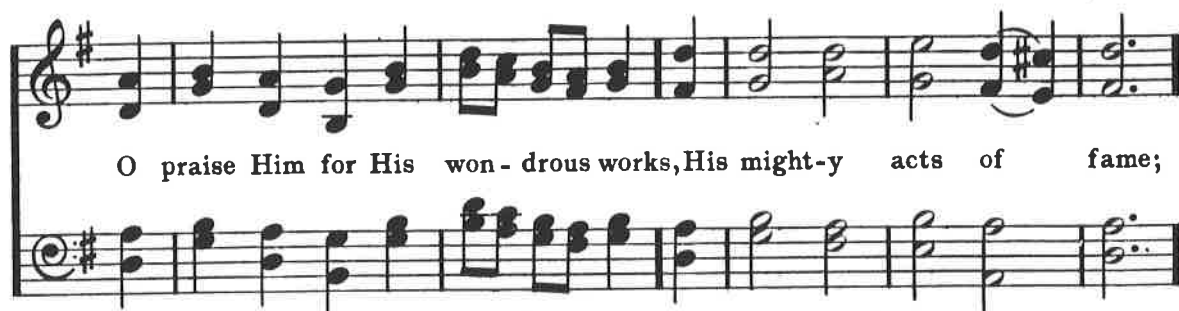
Oliver Holden



1. Praise ye the Lord. The praise of God With - in His tem - ple raise;



With - in His fir - ma - ment of pow'r To Him O give ye praise.



O praise Him for His won - drous works, His might - y acts of fame;



Be - cause in great - ness He ex - cels His glo - rious praise pro - claim.

2. O praise Him with the trumpet sound;
With harp His praise advance;
With psalt'ry, pipe, stringed instruments
And timbrels in the dance.
Praise Him with cymbals sounding high;
With cymbals loud accord;
Let all that breathe Jehovah praise.
O do ye praise the Lord.

Deuteronomy 26

1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

⁸ And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

⁹ And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

¹⁰ And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

¹¹ And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

¹² When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

¹³ Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

¹⁴ I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

¹⁵ Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

¹⁶ This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

¹⁷ Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

¹⁸ And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

¹⁹ And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

THE BOOK OF PSALMS

PSALM 1

ARLINGTON. C.M.

Thomas A. Arne



1. O great - ly bless - ed is the man Who walk - eth not a - stray



In coun - sel of un - god - ly men, Nor stands in sin - ners' way,



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| <p>2. Nor sitteth in the scorner's chair,
But placeth his delight
Upon God's law, and meditates
On His law day and night.</p> | <p>4. And all he does shall prosper well,
The wicked are not so,
But are like chaff which by the wind
Is driven to and fro.</p> |
| <p>3. He shall be like a tree that grows
Set by the waterside,
Which in its season yields its fruit,
And green its leaves abide;</p> | <p>5. In judgment therefore shall not stand
Such as ungodly are,
Nor in th' assembly of the just
Shall wicked men appear.</p> |
| <p>6. Because the way of godly men
Is to Jehovah known;
Whereas the way of wicked men
Shall quite be overthrown.</p> | |