

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

Q. 22. What is then necessary for a christian to believe?

A. All things promised us in the gospel, which the articles of our catholic undoubted christian faith briefly teach us.

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**John 20:29-31:** Jesus said unto him, Thomas, because thou hast seen me, thou believest: blessed are they that have not seen, and have believed. And many other signs also did Jesus in the presence of his disciples, which are not written in this book. But these things are written that ye might believe, that Jesus is that Christ that Son of God, and that in believing ye might have life through his Name.

March 29, 2026

**Morning Worship**

*Call to Worship*

Psalm 141

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*Prayer*

Psalm 142

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Old Testament Reading: Ezekiel 37

*Pastoral Prayer*

New Testament Reading: John 16

Psalm 143

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Sermon Text: Hebrews 11:17-19

Sermon: He Offered Up His Son

Psalm 143

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*Benediction*

PSALM 141

CALM. C. M.

Adapted from Thomas Hastings



1. On Thee, Je - ho - vah, I have called; Make haste to come to me;



Be Thou at - ten - tive to my voice When-e'er I cry to Thee.



- |  |   |
|--|---|
| 2. O let my prayer before Thee come;<br>Let it as incense rise;<br>Regard the lifting of my hands<br>As th' evening sacrifice.           | 6. Such oil let not my head refuse;<br>For there shall come the day<br>When I in their calamity<br>For them to Thee will pray.                  |
| 3. Set, Lord, a watch before my mouth,<br>As doors my lips attend;<br>And never let my heart incline<br>To any evil end,                 | 7. And when their judges by the rocks<br>Are thrown down from their seat,<br>Then shall they hearken to my voice<br>Because my words are sweet. |
| 4. To practice deeds of wickedness<br>With men that work deceit;<br>And of the dainties they secure<br>O let me never eat.               | 8. As when the plowman cleaves the sod<br>And turneth up the ground,<br>So at the grave's devouring mouth<br>Our bones are scattered round.     |
| 5. Let me be smitten by the just;<br>It shall a kindness be;<br>It shall be oil upon my head<br>When he reproveth me.                    | 9. For unto Thee, Jehovah Lord,<br>I look with longing eyes;<br>My soul do not leave destitute;<br>My hope on Thee relies.                      |
| 10. O keep me from the traps and snares<br>Which wicked men have set.<br>Whilst I withal escape, let them<br>Be caught in their own net. |   |

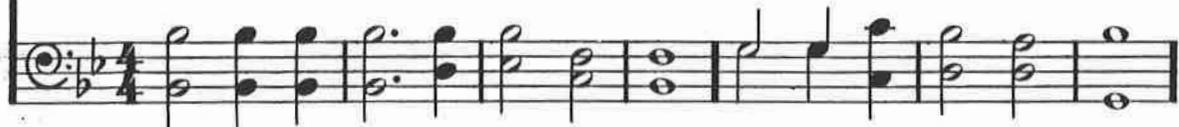
## PSALM 142

PATMOS. C. M.

Arr. from a Gregorian Chant



1. To Thee, O Lord, I lift my voice; I sup- pli - ca - tion make;



Pour out my plaint be - fore the Lord, To Him my trou - ble take.



2. Ev'n when my soul is overwhelmed,  
Thou knowest well my way.  
Within the way in which I walk  
A snare for me they lay.
3. Upon my right hand look and see;  
There's none to know me there.  
All refuge faileth me, and none  
Hath for my soul a care.
4. To Thee I cried, O Lord, and said,  
Thou my sure refuge art,  
And in the land of those that live  
The portion of my heart.
5. Since I am brought exceeding low,  
Attend upon my cry;  
Save me from persecuting foes  
Who stronger are than I.
6. From prison bring my soul, that I  
With thanks Thy name may bless;  
When Thou art bountiful to me  
The just shall round me press.

## Ezekiel 37

1 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which was full of bones,

2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, lo, they were very dry.

3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest.

4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD.

5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.

7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

<sup>8</sup> And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

<sup>9</sup> Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and breathe upon these slain, that they may live.

<sup>10</sup> So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

<sup>11</sup> Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

<sup>12</sup> Therefore prophecy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

<sup>13</sup> And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves,

<sup>14</sup> And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

<sup>15</sup> The word of the LORD came again unto me, saying,

<sup>16</sup> Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:

<sup>17</sup> And join them one to another into one stick; and they shall become one in thine hand.

<sup>18</sup> And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

<sup>19</sup> Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

<sup>20</sup> And the sticks whereon thou writest shall be in thine hand before their eyes.

<sup>21</sup> And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

<sup>22</sup> And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all.

<sup>23</sup> Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

<sup>24</sup> And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

<sup>25</sup> And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

<sup>26</sup> Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

<sup>27</sup> My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

<sup>28</sup> And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

## John 16

**1** These things have I spoken unto you, that ye should not be offended.

**2** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

**3** And these things will they do unto you, because they have not known the Father, nor me.

**4** But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

**5** But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

**6** But because I have said these things unto you, sorrow hath filled your heart.

**7** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

**8** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

**9** Of sin, because they believe not on me;

<sup>10</sup> Of righteousness, because I go to my Father, and ye see me no more;

<sup>11</sup> Of judgment, because the prince of this world is judged.

<sup>12</sup> I have yet many things to say unto you, but ye cannot bear them now.

<sup>13</sup> Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

<sup>14</sup> He shall glorify me: for he shall receive of mine, and shall shew it unto you.

<sup>15</sup> All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

<sup>16</sup> A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

<sup>17</sup> Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

<sup>18</sup> They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

<sup>19</sup> Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

<sup>20</sup> Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

<sup>21</sup> A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

<sup>22</sup> And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

<sup>23</sup> And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

<sup>24</sup> Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

<sup>25</sup> These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

<sup>26</sup> At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

<sup>27</sup> For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

<sup>28</sup> I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

<sup>29</sup> His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

<sup>30</sup> Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

<sup>31</sup> Jesus answered them, Do ye now believe?

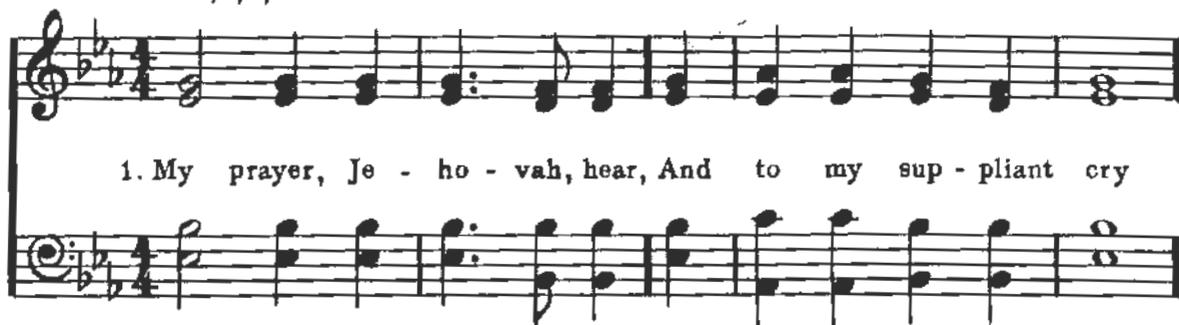
<sup>32</sup> Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

<sup>33</sup> These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

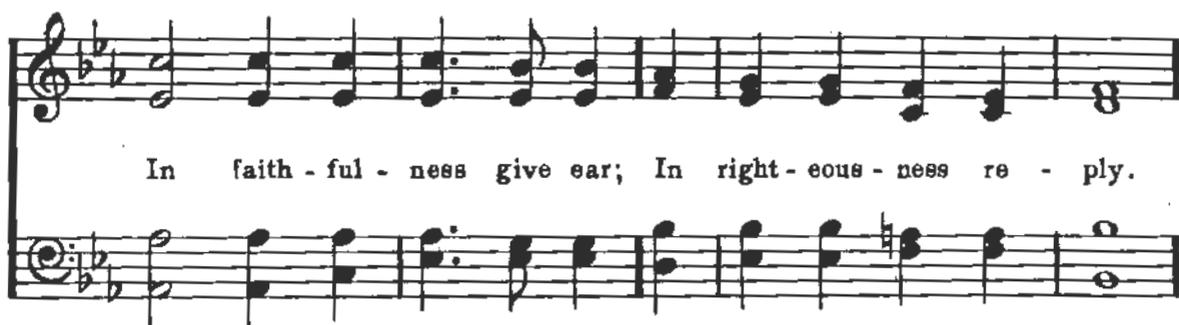
THE BOOK OF PSALMS  
PSALM 143

INVITATION. 6,6,6,6.D.

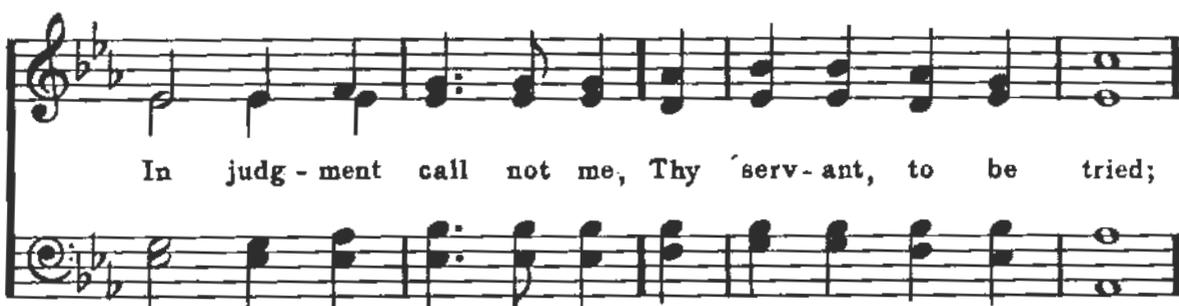
Frederick C. Maker



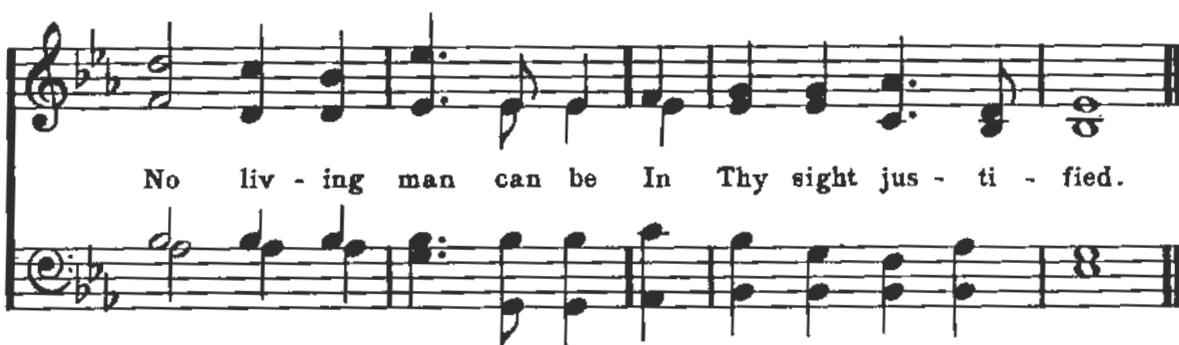
1. My prayer, Je - ho - vah, hear, And to my sup - pliant cry



In faith - ful - ness give ear; In right - eous - ness re - ply.



In judg - ment call not me, Thy serv - ant, to be tried;



No liv - ing man can be In Thy sight jus - ti - fied.

2. The foe my soul hath sought,  
My life to earth doth tread;  
To darkness I am brought,  
As those that long are dead.  
My spirit, therefore, vexed,  
Is overwhelmed within;  
My heart in me perplexed  
And desolate hath been.

3. Yet I recall to mind  
What ancient days record;  
Thy works of ev'ry kind,  
Which thought to me afford.  
And I spread forth my hands  
To Thee beseechingly;  
My soul as weary lands  
Is thirsting after Thee.

## Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

<sup>8</sup> By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

<sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

<sup>20</sup> By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup> By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

<sup>22</sup> By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

<sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

<sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

<sup>29</sup> By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

<sup>30</sup> By faith the walls of Jericho fell down, after they were compassed about seven days.

<sup>31</sup> By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

<sup>35</sup> Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

<sup>36</sup> And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

<sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

## PSALM 143

I NEED THEE EVERY HOUR. 6, 6, 6, 6. D.

Adapted from Robert Lowry

4. Lord, let my prayer pre-vail; To an-swer it make speed.  
 My spir-it quite doth fail; Hide not Thy face in need;  
 Lest I be like to those That do in dark-ness sit,  
 Or him that down-ward goes To share the dread-ful pit.

5. Because I trust in Thee,  
 O cause Thou me to hear  
 Thy lovingkindness free,  
 When morning doth appear.  
 Make me to know the way  
 Wherein my path should be,  
 Because my soul each day  
 Do I lift up to Thee.

6. O Lord, deliver me  
 From all who me oppose.  
 To Thee alone I flee  
 To hide me from my foes.  
 No God have I but Thee;  
 Teach me to do Thy will;  
 Thy Spirit's good; lead me  
 On even pathway still.

7. O Lord, for Thy name's sake  
 Be pleased to quicken me;  
 In righteousness, O take  
 My soul from misery.  
 In mercy cut off those  
 That en'mies are to me;  
 Slay of my soul the foes;  
 I servant am to Thee.

March 29, 2026

**Evening Worship**

*Call to Worship*

Psalm 145

Page 350 top

*Prayer*

Psalm 145

Page 350 bottom

New Testament Reading: Matthew 16

*Pastoral Prayer*

Old Testament Reading: Joshua 24

Psalm 145

Page 351

Sermon Text: Deuteronomy 26:1-15

Sermon: First Fruit and the Needy

Prayer

Psalm 146

Page 353

*Benediction*

THE BOOK OF PSALMS  
PSALM 145

DUKE STREET. L. M.

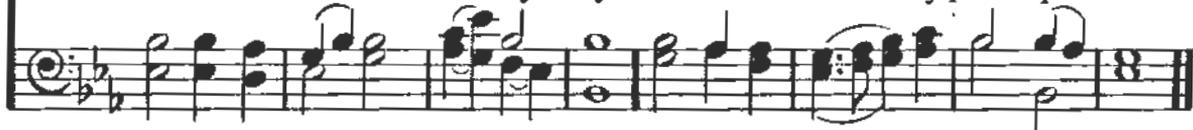
John Hatton



1. I will Thee praise, my God, O King, And I will ev-er bless Thy name;



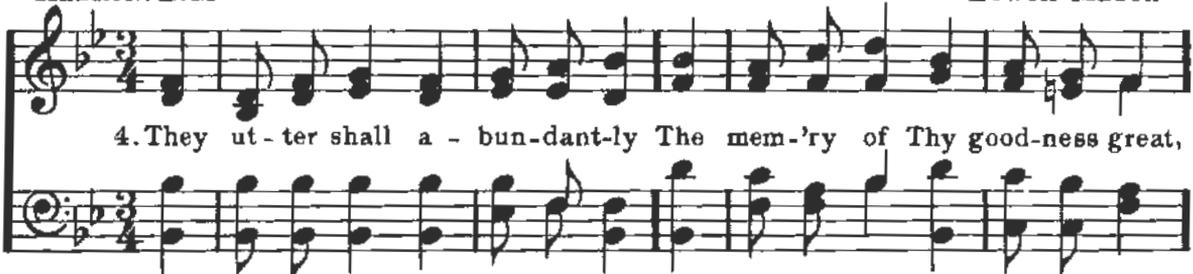
I will ex-tol Thee ev-'ry day And ev-er-more Thy praise pro-claim.

2. The Lord is great; He praise exceeds;  
His greatness fully search can none;  
Race shall to race extol Thy deeds  
And tell Thy mighty acts each one.3. Upon Thy glorious majesty [dwell;  
And wondrous works my mind shall  
Men shall recount Thy dreadful acts,  
And of Thy greatness I will tell.

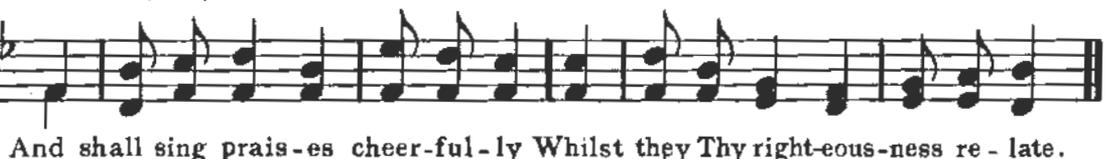
## PSALM 145

HEBRON. L. M

Lowell Mason



4. They ut-ter shall a - bun-dant-ly The mem-'ry of Thy good-ness great,



And shall sing prais-es cheer-ful-ly Whilst they Thy right-eous-ness re-late.

5. Jehovah very gracious is;  
In Him compassions also flow;  
In lovingkindness He is great,  
And unto anger He is slow.6. O'er all His works His mercies are;  
The Lord is good to all that live.  
Praise, Lord, to Thee Thy works afford;  
Thy saints to Thee shall praises give.7. The glory of Thy kingdom show  
Shall they, and of Thy power tell;  
That so men's sons His deeds may know,  
His kingdom's glories that excel.8. Thy kingdom hath none end at all;  
It doth through ages all remain.  
The Lord upholdeth all that fall,  
The cast down raiseth up again.

## Matthew 16

1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

3 And in the morning, It will be foul weather to day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, It is because we have taken no bread.

<sup>8</sup> Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

<sup>9</sup> Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

<sup>10</sup> Neither the seven loaves of the four thousand, and how many baskets ye took up?

<sup>11</sup> How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

<sup>12</sup> Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

<sup>13</sup> When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

<sup>14</sup> And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

<sup>15</sup> He saith unto them, But whom say ye that I am?

<sup>16</sup> And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

<sup>17</sup> And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

<sup>20</sup> Then charged he his disciples that they should tell no man that he was Jesus the Christ.

<sup>21</sup> From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

<sup>22</sup> Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

<sup>23</sup> But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

<sup>25</sup> For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

<sup>26</sup> For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

<sup>27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<sup>28</sup> Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

## Joshua 24

1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and they presented themselves before God.

2 And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

4 And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

5 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

6 And I brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto the Red sea.

<sup>7</sup> And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

<sup>8</sup> And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I destroyed them from before you.

<sup>9</sup> Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

<sup>10</sup> But I would not hearken unto Balaam; therefore he blessed you still: so I delivered you out of his hand.

<sup>11</sup> And you went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites; and I delivered them into your hand.

<sup>12</sup> And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; but not with thy sword, nor with thy bow.

<sup>13</sup> And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

<sup>14</sup> Now therefore fear the LORD, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

<sup>15</sup> And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

<sup>16</sup> And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;

<sup>17</sup> For the LORD our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

<sup>18</sup> And the LORD drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the LORD; for he is our God.

<sup>19</sup> And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

<sup>20</sup> If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

<sup>21</sup> And the people said unto Joshua, Nay; but we will serve the LORD.

<sup>22</sup> And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the LORD, to serve him. And they said, We are witnesses.

<sup>23</sup> Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the LORD God of Israel.

<sup>24</sup> And the people said unto Joshua, The LORD our God will we serve, and his voice will we obey.

<sup>25</sup> So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

<sup>26</sup> And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the LORD.

<sup>27</sup> And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the LORD which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

<sup>28</sup> So Joshua let the people depart, every man unto his inheritance.

<sup>29</sup> And it came to pass after these things, that Joshua the son of Nun, the servant of the LORD, died, being an hundred and ten years old.

<sup>30</sup> And they buried him in the border of his inheritance in Timnathserah, which is in mount Ephraim, on the north side of the hill of Gaash.

<sup>31</sup> And Israel served the LORD all the days of Joshua, and all the days of the elders that overlived Joshua, and which had known all the works of the LORD, that he had done for Israel.

<sup>32</sup> And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.

<sup>33</sup> And Eleazar the son of Aaron died; and they buried him in a hill that pertained to Phinehas his son, which was given him in mount Ephraim.

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ROCKINGHAM. L. M.

Edward Miller



9. The eyes of all up - on Thee wait; Their food in  
sea - son Thou dost give; Thine o - pened hand doth  
sat - is - fy The wants of all on earth that live.

10. The Lord is just in His ways all;  
In all His works His grace is shown;  
The Lord is nigh to all that call,  
Who call in truth on Him alone.
11. He will the just desire fulfill  
Of such as do Him fear indeed;  
Their cry regard and hear He will,  
And save them in the time of need.
12. The Lord doth safely keep all those  
That bear to Him a loving heart,  
But workers all of wickedness  
Destroy will He and clean subvert.
13. Then with my mouth and lips I will  
Jehovah's name with praise adore.  
And let all bless His holy name  
Forever and for evermore.

## Deuteronomy 26

1 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;

2 That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there.

3 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

4 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.

5 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:

6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:

<sup>8</sup> And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:

<sup>9</sup> And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.

<sup>10</sup> And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

<sup>11</sup> And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

<sup>12</sup> When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

<sup>13</sup> Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them.

<sup>14</sup> I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

<sup>15</sup> Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land that floweth with milk and honey.

<sup>16</sup> This day the LORD thy God hath commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

<sup>17</sup> Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

<sup>18</sup> And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

<sup>19</sup> And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

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CONVERSE. 8,7,8,7. D.

C. C. Converse



1. Hal - le - lu - jah! praise Je - ho - vah; O my soul, Je - ho - vah praise;



While I live I'll praise Je - ho - vah, Praise my God through all my days.



2. Put no con - fi - dence in princ - es, Nor for help on man de - pend;



He shall die, to dust re - turn - ing; And his pur - pos - es shall end.



3. Happy is the man that chooses  
Jacob's God to be his aid;  
He is blessed whose hope of blessing  
On the Lord his God is stayed.

5. Food Jehovah gives the hungry,  
Sight Jehovah gives the blind,  
Freedom gives He to the pris'ner,  
Cheer to those bowed down in mind.

4. He has made the earth and heavèn,  
Seas, and all that they contain;  
He will keep His truth forever,  
Rights of those oppressed maintain.

6. Well Jehovah loves the righteous,  
To the stranger is a stay,  
Helps the fatherless and widow,  
But subverts the sinner's way.

7. Yea, Jehovah reigns forever;  
Through all ages He is King,  
Evèn He, thy God, O Zion;  
To Jehovah praises sing.