

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 21. What is true faith?

- A. True faith is not only a certain knowledge, whereby I hold for truth all that God has revealed to us in his word, but also an assured confidence, which the Holy Ghost works by the gospel in my heart; that not only to others, but to me also, remission of sin, everlasting righteousness and salvation, are freely given by God, merely of grace, only for the sake of Christ's merits.

Galatians 2:16: Know that a man is not justified by the works of the Law, but by the faith of Jesus Christ, even we, I say, have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the Law, because that by the works of the Law, no flesh shall be justified.

March 22, 2026

Morning Worship

Call to Worship

Psalm 135

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Prayer

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Old Testament Reading: Ezekiel 36

Pastoral Prayer

New Testament Reading: John 15

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Sermon Text: Hebrews 11:13-16

Sermon: Strangers Here

Psalm 137

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Benediction

PSALM 135

ST. MAGNUS. C. M.

Jeremiah Clarke



1. Praise ye the Lord. The Lord's name praise; His serv-ants, praise ye God;



Who stand with- in Je - ho-vah's house, God's courts make your a - bode.



- | | |
|--|--|
| <p>2. Because the Lord our God is good,
Jehovah's praise proclaim;
Because it is a pleasant thing,
Sing praises to His name.</p> | <p>6. He makes the vapor to arise
From earth's remotest ends;
From out His storehouse brings the
wind;
With rain He lightning sends;</p> |
| <p>3. For when the Lord would choose His
own,
His choice on Jacob fell;
And He for His inheritance
Hath chosen Israel.</p> | <p>7. Smote Egypt's firstborn man and beast;
He wonders did command;
Sent signs on Pharaoh and his host
In thee, O Egypt land.</p> |
| <p>4. Because I know assuredly
The Lord is very great,
And that our Lord above all gods
In glory sits in state.</p> | <p>8. He smote great nations and great kings;
He Og of Bashan slew;
King Sihon of the Amorites,
And Canaan overthrew.</p> |
| <p>5. Jehovah hath in heavèn done
Whatever He did please,
Both in the earth and places deep
And in the mighty seas.</p> | <p>9. And for a heritage their land
On Isr'el He bestowed,
A heritage wherein His folk
Might have a sure abode.</p> |

PSALM 135

MAIN. C. M.

Adapted from Nageli



10. Thy name, O Lord, en-dures for aye; Ev'n Thy mem - or - ial name



Through-out the gen - er - a - tions all, O Lord, is still the same.



11. Because the Lord Himself will judge
His people righteously;
Concerning those that do Him serve
Repent Himself will He.
12. The nations' idols, made by men,
Of silver are and gold.
But with their mouths they do not speak,
Their eyes can nought behold.
13. Though they have ears they cannot hear,
Their mouths no breath receive.
Their makers like them are, and all
Who do in them believe.
14. O house of Isr'el, bless the Lord;
Bless God, O Aaron's race;
O bless the Lord, all ye that find
In Levi's house a place.
15. Who fear the Lord, Jehovah bless.
From Zion praise the Lord
Who dwelleth at Jerusalem.
To God due praise accord.

Ezekiel 36

1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

4 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey.

⁶ Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

⁷ Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

⁸ But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come.

⁹ For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

¹⁰ And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be builded:

¹¹ And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better unto you than at your beginnings: and ye shall know that I am the LORD.

¹² Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.

¹³ Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations:

¹⁴ Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

¹⁵ Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

¹⁶ Moreover the word of the LORD came unto me, saying,

¹⁷ Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.

¹⁸ Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:

¹⁹ And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land.

²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

²² Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

²⁸ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

²⁹ I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.

³⁰ And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

³¹ Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

³² Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

³³ Thus saith the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.

³⁴ And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

³⁵ And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

³⁶ Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.

³⁷ Thus saith the Lord GOD; I will yet for this be enquired of by the house of Israel, to do it for them; I will increase them with men like a flock.

³⁸ As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.

John 15

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

¹⁰ If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

¹¹ These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

¹² This is my commandment, That ye love one another, as I have loved you.

¹³ Greater love hath no man than this, that a man lay down his life for his friends.

¹⁴ Ye are my friends, if ye do whatsoever I command you.

¹⁵ Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

¹⁷ These things I command you, that ye love one another.

¹⁸ If the world hate you, ye know that it hated me before it hated you.

¹⁹ If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

²⁰ Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

²¹ But all these things will they do unto you for my name's sake, because they know not him that sent me.

²² If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

²³ He that hateth me hateth my Father also.

²⁴ If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

²⁵ But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷ And ye also shall bear witness, because ye have been with me from the beginning.

PSALM 136

SHINING SHORE. 8,7,8,7,D.

George F. Root

1. O thank the Lord, for good is He; For mer-cy hath He ev-er. Thanks to the God of
 gods give ye; For His grace fail-eth nev-er. 2. O prais-es give the King of kings; For
 mer-cy hath He ev-er; For He a-lone doth won-drous things; For His grace fail-eth nev-er.

3. Who by His wisdom framed the skies;
 For mercy hath He ever;
 Who made the earth from ocean rise;
 For His grace faileth never;
4. To Him that made the great lights
 For mercy hath He ever; [shine;
 The sun to rule till day decline;
 For His grace faileth never;
5. The moon and stars to rule the night;
 For mercy hath He ever;
 Who Egypt's first-born all did smite;
 For His grace faileth never;
6. And Isr'el brought from out their land;
 For mercy hath He ever;
 With outstretched arm, and mighty
 For His grace faileth never; [hand;
7. The Red Sea Who in sunder clave;
 For mercy hath He ever;
 Led Isr'el through the parted wave;
 For His grace faileth never;
8. Who drowned therein all Pharaoh's
 For mercy hath He ever; [bands;

- And led His own through desert lands;
 For His grace faileth never;
9. To Him great kings Who overthrew;
 For mercy hath He ever;
 Yea, famous kings in battle slew:
 For His grace faileth never;
10. King Sihon of the Amorites;
 For mercy hath He ever;
 And Og, the king of Bashanites;
 For His grace faileth never;
11. Their land a heritage then fell,—
 For mercy hath He ever;
 Ev'n to His servant Israel;
 For His grace faileth never;
12. In our low state Who on us thought;
 For mercy hath He ever;
 And from our foes our freedom wrought
 For His grace faileth never;
13. Who giveth food to all that live;
 For mercy hath He ever;
 Thanks to the God of heaven give;
 For His grace faileth never.

Hebrews 11

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

PSALM 137

SILOAM. C. M.

Isaac B. Woodbury



1. By Ba-bel's streams we sat and wept; Our hearts to Zi - on clung.



On wil - lows in the midst there-of Our si - lent harps we hung.



2. For there a song demanded they
Who did us captive bring;
Our spoilers called for mirth and said,
A song of Zion sing.
3. O how the Lord's song shall we sing
Within a foreign land?
If thee, Jerus'lem, I forget,
Skill part from my right hand.
4. My tongue to my mouth's roof let cleave,
If I do thee forget,
And if above my chiefest joy
I Salem do not set.
5. Remember, Lord, Jerus'lem's day,
And Edom's bitter race,
Who said, Destroy it, raze it quite,
Ev'n to its very base.
6. O Babel's daughter near thy doom,
How happy shall he be
Who now as thou hast dealt with us
Shall also deal with thee.
7. And happy also shall he be
Thy hapless little ones
Who shall lay hold upon and them
Shall dash against the stones.

March 22, 2026

Evening Worship

Call to Worship

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New Testament Reading: Matthew 15

Pastoral Prayer

Old Testament Reading: Joshua 23

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Sermon Text: Deuteronomy 25:11-19

Sermon: Life, Scales and Vengeance

Prayer

Psalm 140

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Benediction

PSALM 138

REWARD. C.M.D.

D. Bruce Martin



1. Thee will I praise with all my heart; I will sing praise to Thee Be-fore the gods, and



wor-ship will To-ward Thy sanc-tu - 'ry. I'll praise Thy name ev'n for Thy truth And



kind-ness of Thy love; For Thou Thy word hast mag-ni-fied All Thy great name a-bove .



2. For Thou hast heard me in the day
When unto Thee I cried;
Thou gavest courage to my heart,
My soul with strength supplied.
All kings that reign upon the earth
Shall give Thee thanks, O Lord,
When they have heard from Thine own
Thy true and faithful word. [mouth

3. Yea, of Jehovah's righteous ways
With gladness they shall sing;
For great's the glory of the Lord
Who evermore is King.
For though the Lord is high, He looks
On those that lowly are;
Whereas the proud and haughty ones
He knoweth from afar.

4. Though I in midst of trouble walk,
Yet Thou wilt make me live;
Thy hand will stay mine en'mies' wrath;
Thy right hand help shall give.
That which concerneth me the Lord
Will surely perfect make;
Lord, still Thy mercy lasts; do not
Thine own hands' work forsake.

PSALM 139

ST. FRANCES. C. M.

George A. Lohr

1. O Lord, Thou hast me searched and known; Thou know'st my sit-ting down

And ris - ing up; yea, all my thoughts A - far to Thee are known.

2. Thou searchest out my path in life,
My lying down dost know;
And Thou art well acquainted with
The way wherein I go.

5. Where from Thy Spirit shall I go,
Or from Thy presence fly?
Ascend I heav'n, lo, Thou art there;
In hell, if there I lie.

3. For in my tongue before I speak
Not any word can be,
But altogether, lo, O Lord,
It is well known to Thee.

6. Take I the wings of morn and dwell
Upon the farthest sea,
Ev'n there Thy hand shall guide my steps,
Thy right hand hold shall me.

4. Behind, before, Thou hast beset
And laid on me Thy hand.
Such knowledge is too strange for me,
Too high to understand.

7. Or if I say that darkness shall
Conceal me from Thy sight,
Then surely shall the very night
About me be as light.

8. Yea, darkness hideth not from Thee,
But night doth shine as day;
To Thee the darkness and the light
Are both alike for aye.

Matthew 15

1 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

⁹ But in vain they do worship me, teaching for doctrines the commandments of men.

¹⁰ And he called the multitude, and said unto them, Hear, and understand:

¹¹ Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

¹² Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

¹³ But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

¹⁴ Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

¹⁵ Then answered Peter and said unto him, Declare unto us this parable.

¹⁶ And Jesus said, Are ye also yet without understanding?

¹⁷ Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

¹⁸ But those things which proceed out of the mouth come forth from the heart; and they defile the man.

¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

²⁰ These are the things which defile a man: but to eat with unwashen hands defileth not a man.

²¹ Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

²² And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

²³ But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

²⁴ But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

²⁵ Then came she and worshipped him, saying, Lord, help me.

²⁶ But he answered and said, It is not meet to take the children's bread, and to cast it to dogs.

²⁷ And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

²⁸ Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

²⁹ And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.

³⁰ And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

³¹ Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

³² Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

³³ And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

³⁴ And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

³⁵ And he commanded the multitude to sit down on the ground.

³⁶ And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude.

³⁷ And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full.

³⁸ And they that did eat were four thousand men, beside women and children.

³⁹ And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Joshua 23

1 And it came to pass a long time after that the LORD had given rest unto Israel from all their enemies round about, that Joshua waxed old and stricken in age.

2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

3 And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

5 And the LORD your God, he shall expel them from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God hath promised unto you.

⁶ Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

⁷ That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them:

⁸ But cleave unto the LORD your God, as ye have done unto this day.

⁹ For the LORD hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

¹⁰ One man of you shall chase a thousand: for the LORD your God, he it is that fighteth for you, as he hath promised you.

¹¹ Take good heed therefore unto yourselves, that ye love the LORD your God.

¹² Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

¹³ Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

¹⁴ And, behold, this day I am going the way of all the earth: and ye know in all your hearts and in all your souls, that not one thing hath failed of all the good things which the LORD your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

¹⁵ Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

¹⁶ When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

PSALM 139

LYNTON. C. M.

Arthur J. Jamouneau



9. For Thou hast formed my in - ward parts, And Thou hast cov - ered me,



Ev'n when, be - fore my hour of birth, I was in - closed by Thee.



- | | |
|---|---|
| 10. I'm fearfully and strangely made;
To Thee my thanks shall flow;
That all Thy works are wonderful
My soul right well doth know. | 14. If I should count them, than the sand
They more in number be;
What time soever I awake
I ever am with Thee. |
| 11. When as in secret I was made
My frame was known by Thee;
When in the lowest parts of earth
'Twas wrought most curiously. | 15. Thou wilt the wicked slay, O God;
Hence from me, bloody men;
Thy foes against Thee loudly speak
And take Thy name in vain. |
| 12. Thine eyes mine unformed substance
My days were ev'ry one [saw;
Ordained and written in Thy book,
When of them there was none. | 16. Do not I hate all those, O Lord,
That hatred bear to Thee?
With those that up against Thee rise
Can I but troubled be? |
| 13. How precious also are Thy thoughts,
O gracious God, to me,
And in their sum how passing great
And numberless they be. | 17. With perfect hatred them I hate;
My foes I them do hold;
Search me, O God, and know my heart;
Try me, my thoughts unfold, |
| 18. And see if any wicked way
There be at all in me,
And in Thine everlasting way
To me a leader be. | |

Deuteronomy 25

1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

² And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

³ Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

⁴ Thou shalt not muzzle the ox when he treadeth out the corn.

⁵ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

⁶ And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

⁷ And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

⁸ Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

⁹ Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

¹⁰ And his name shall be called in Israel, The house of him that hath his shoe loosed.

¹¹ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

¹² Then thou shalt cut off her hand, thine eye shall not pity her.

¹³ Thou shalt not have in thy bag divers weights, a great and a small.

¹⁴ Thou shalt not have in thine house divers measures, a great and a small.

¹⁵ But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

¹⁶ For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

¹⁷ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

¹⁸ How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

¹⁹ Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

THE BOOK OF PSALMS
PSALM 140

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CAMPBELL, C. M. D.

Unknown

1. Lord, save me from the e - vil man; From cru - el men keep free,
Who mis - chief in their heart de - vise And war would ev - er see.
For e - ven like a ser - pent's fangs Their tongues they sharp do make;
And un - der - neath their lips there lies The poi - son of a snake.

2. Preserve me, Lord, from wicked hands;
From cruel men keep free,
Who plan to thrust my steps aside;
They hid a snare for me.
The proud have laid their cords for me,
And they a secret net
Have by the wayside for me spread;
They gins for me have set.

3. Then to Jehovah thus I said:
My God alone art Thou;
Jehovah, hear my voice when I
In supplication bow.
O God, of my salvation Lord,
Thy saving strength impart;
In day of battle for my head
A covering Thou art.

4. What wicked men desire, O Lord,—
Their wishes be denied;
Nor further Thou their ill device,
Lest they exult in pride.

As for the head and chief of those
That compass me around,
Make Thou the mischief of their lips
A cov'ring to confound.

5. Let burning coals upon them fall;
To flames be cast those men,
And into deepest pits whence they
May never rise again.
An evil speaker on the earth
In power shall not remain;
By wickedness the violent
Shall be sought out and slain.

6. I know Jehovah will maintain
The cause of those oppressed;
He will defend the right of those
By poverty distressed.
And then the righteous to Thy name
Their thanks will surely give;
And they that upright are in heart
Shall in Thy presence live.