

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 20. Are all men then, as they perished in Adam, saved by Christ?

A. No; only those who are ingrafted into him, and, receive all his benefits, by a true faith.

.....

John 1:9-14: This was that true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him: and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them he gave prerogative to be the sons of God, even to them that believe in his Name, Which are born not of blood, nor of the will of the flesh, nor of the will of man, but of God. And that Word was made flesh, and dwelt among us, (and we saw the glory thereof, as the glory of the only begotten Son of the Father) full of grace and truth.

March 15, 2026

Morning Worship

Call to Worship

Psalm 128

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Prayer

Psalm 129

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Old Testament Reading: Ezekiel 35

Pastoral Prayer

New Testament Reading: John 14

Psalm 130

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Sermon Text: Hebrews 11:11-12

Sermon: Many From One

Psalm 131

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Benediction

PSALM 127

SYRACUSE. C.M.

Arr. by J. K. Robb

1. Ex - cept the Lord shall build the house The build - ers lose their pain;
Ex - cept the Lord the cit - y keep The watch - men watch in vain.

2. 'Tis vain for you to rise betimes,
Or late from rest to keep,
To eat the bread of toil; for so
He gives His loved ones sleep.

3. Lo, children are God's heritage,
And offspring His reward.

The sons of youth as arrows are
For strong men's hands prepared.

4. Who hath his quiver filled with these,
O happy shall he be;
When foes they greet within the gate
They shall from shame be free.

PSALM 128

ST. LEONARD. C.M.

Henry Smart

1. The man is blessed that fears the Lord, And walk - eth in His ways;
For of thy la - bor thou shalt eat And pros - per all thy days.

2. Thy wife shall as a fruitful vine
Within thy house be found;
Thy children like to olive plants
Thy table shall surround.

3. Behold, the man that fears the Lord,
Thus blessèd shall he be;

The Lord shall out of Zion give
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold
Whilst thou on earth shalt dwell;
Thou shalt thy children's children see
And peace on Israel.

PSALM 129

PEORIA. C. M.

William B. Bradbury

1. They oft - en vexed me from my youth, Let

Is - ra - el now say; They oft - en vexed me

from my youth Nor yet pre - vailed have they.

2. The plowers plowed upon my back;
They long their furrows made.
The righteous Lord did cut the cords
Which sinners on me laid.
3. Let Zion's haters be turned back
And in confusion thrown.
As grass on house tops let them be,
Which fades ere it be grown,
4. Whereof enough to fill his hand
The mower cannot find,
Nor can the man his bosom fill
Whose work is sheaves to bind.
5. Nor say the passers by, On you
Jehovah's blessing rest;
We in Jehovah's holy name
Do wish you to be blest.

Ezekiel 35

¹ Moreover the word of the Lord came unto me, saying,

² Son of man, set thy face against mount Seir, and prophesy against it,

³ And say unto it, Thus saith the Lord God; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

⁴ I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I am the Lord.

⁵ Because thou hast had a perpetual hatred, and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time that their iniquity had an end:

⁶ Therefore, as I live, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee.

⁷ Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

⁸ And I will fill his mountains with his slain men: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword.

⁹ I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the Lord.

¹⁰ Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the Lord was there:

¹¹ Therefore, as I live, saith the Lord God, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

¹² And thou shalt know that I am the Lord, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

¹³ Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard them.

¹⁴ Thus saith the Lord God; When the whole earth rejoiceth, I will make thee desolate.

¹⁵ As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

John 14

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, show us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

¹⁴ If ye shall ask any thing in my name, I will do it.

¹⁵ If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.

¹⁹ Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

²² Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

²⁴ He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

²⁸ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

²⁹ And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

³⁰ Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

³¹ But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

PSALM 130

DE PROFUNDIS. 10, 4, 10, 4.

Alt. from George Lomas



1. From out the depths, O Lord, I call to Thee; Lord, hear my cry.



And be Thine ear at-ten-tive to the plea I lift on high.



2. If Thou, O Lord, shouldst mark iniquity,
 Lord, who would live?
But Thou forgivest sin, that men to Thee
 May rev'ence give.
3. I wait upon the Lord with my request;
 My soul doth wait.
And in His word my hope doth surely rest
 With heart elate.
4. My soul awaits Jehovah more than light
 Of coming day,
Yea, more than eager watchmen in the night
 The morning ray.
5. O Isr'el, in Jehovah hope; the Lord
 Will mercy show.
Redemption full from all iniquity
 Shall Isr'el know.

Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

THE BOOK OF PSALMS
PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weaned child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un - to E - ter - ni - ty.

March 15, 2026

Evening Worship

Call to Worship

Psalm 132

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New Testament Reading: Matthew 14

Pastoral Prayer

Old Testament Reading: Joshua 22

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Sermon Text: Deuteronomy 25:5-10

Sermon: Preserving the Name

Prayer

Psalm 134

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Benediction

PSALM 132

RATHBUN. 8,7,8,7.

Ithamar Conkey

1. Lord, re - mem - ber Thou for Da - vid, All his trou - ble and his care;

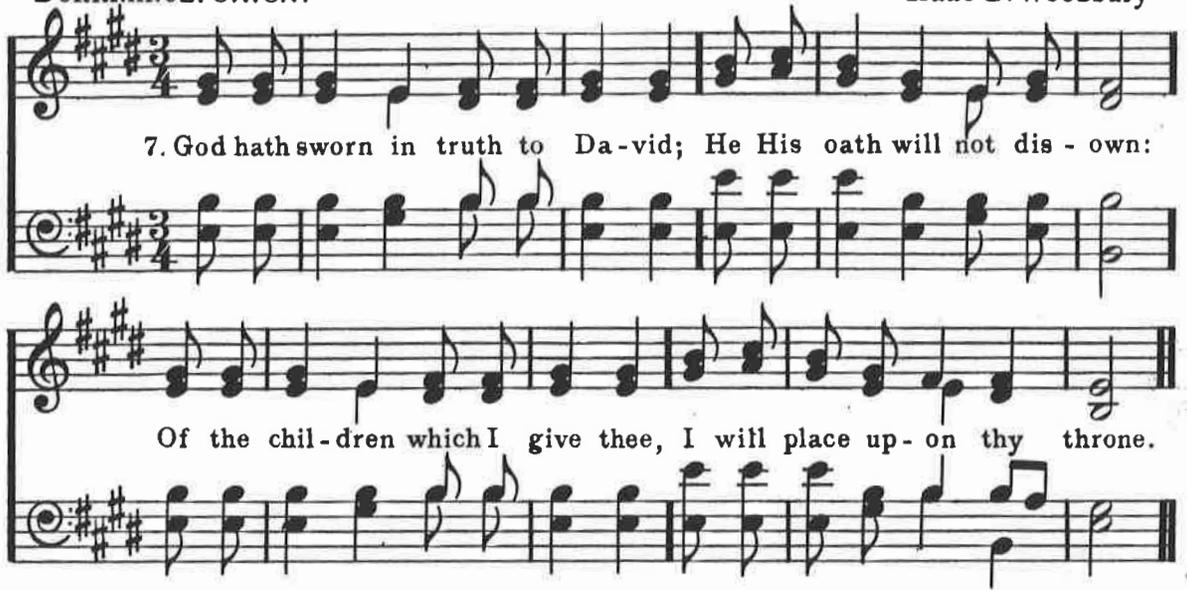
Vow - ing to the God of Ja - cob, How he to Je - ho - vah sware:

2. I my dwelling will not enter,
On my couch will not repose,
Will not give mine eyelids slumber,
Nor mine eyes in sleep will close,
3. Till I find a place of dwelling
Where Jehovah may abide,
For the Mighty One of Jacob
Habitation meet provide.
4. Lo, we heard of it in Ephrath,
Found it in the forest field.
We will now His dwelling enter,
Worship at His footstool yield.
5. Rise, O Lord, Thy rest to enter,
Thou, and Thine own ark of might;
Let Thy priests be clothed with justice;
Let Thy saints shout with delight.
6. For the sake of Thine own servant,
Yea, for David's sake I pray,
Let the face of Thine Anointed
Not be turned by Thee away.

THE BOOK OF PSALMS
PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

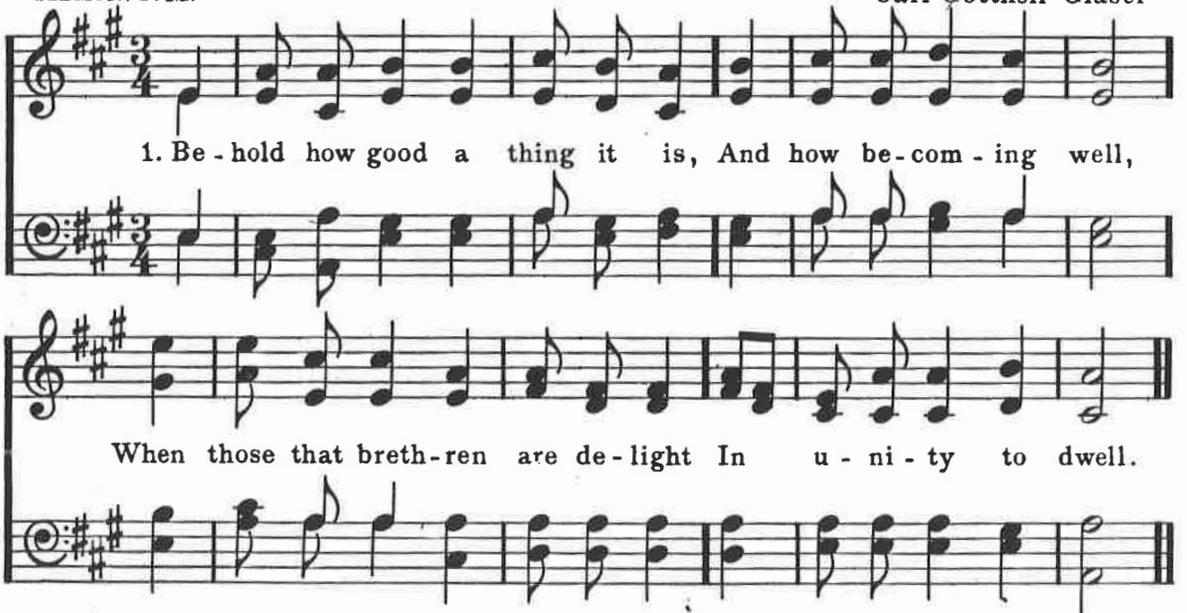
9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de - light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,

Matthew 14

1 At that time Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a charger.

⁹ And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded it to be given her.

¹⁰ And he sent, and beheaded John in the prison.

¹¹ And his head was brought in a charger, and given to the damsel: and she brought it to her mother.

¹² And his disciples came, and took up the body, and buried it, and went and told Jesus.

¹³ When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.

¹⁴ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

¹⁵ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

¹⁶ But Jesus said unto them, They need not depart; give ye them to eat.

¹⁷ And they say unto him, We have here but five loaves, and two fishes.

¹⁸ He said, Bring them hither to me.

¹⁹ And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.

²⁰ And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

²¹ And they that had eaten were about five thousand men, beside women and children.

²² And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

²³ And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

²⁴ But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

²⁵ And in the fourth watch of the night Jesus went unto them, walking on the sea.

²⁶ And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

²⁷ But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

²⁸ And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

²⁹ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

³⁰ But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

³¹ And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

³² And when they were come into the ship, the wind ceased.

³³ Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

³⁴ And when they were gone over, they came into the land of Gennesaret.

³⁵ And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

³⁶ And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Joshua 22

1 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,

2 And said unto them, Ye have kept all that Moses the servant of the LORD commanded you, and have obeyed my voice in all that I commanded you:

3 Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

4 And now the LORD your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, and unto the land of your possession, which Moses the servant of the LORD gave you on the other side Jordan.

5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

6 So Joshua blessed them, and sent them away: and they went unto their tents.

⁷ Now to the one half of the tribe of Manasseh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

⁸ And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

⁹ And the children of Reuben and the children of Gad and the half tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the LORD by the hand of Moses.

¹⁰ And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

¹¹ And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.

¹² And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

¹³ And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest,

¹⁴ And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers among the thousands of Israel.

¹⁵ And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

¹⁶ Thus saith the whole congregation of the LORD,
What trespass is this that ye have committed
against the God of Israel, to turn away this day from
following the LORD, in that ye have builded you an
altar, that ye might rebel this day against the LORD?

¹⁷ Is the iniquity of Peor too little for us, from which
we are not cleansed until this day, although there
was a plague in the congregation of the LORD,

¹⁸ But that ye must turn away this day from
following the LORD? and it will be, seeing ye rebel to
day against the LORD, that to morrow he will be
wroth with the whole congregation of Israel.

¹⁹ Notwithstanding, if the land of your possession be
unclean, then pass ye over unto the land of the
possession of the LORD, wherein the LORD's
tabernacle dwelleth, and take possession among us:
but rebel not against the LORD, nor rebel against us,
in building you an altar beside the altar of the LORD
our God.

²⁰ Did not Achan the son of Zerah commit a trespass
in the accursed thing, and wrath fell on all the
congregation of Israel? and that man perished not
alone in his iniquity.

²¹ Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel,

²² The LORD God of gods, the LORD God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)

²³ That we have built us an altar to turn from following the LORD, or if to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the LORD himself require it;

²⁴ And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel?

²⁵ For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the LORD: so shall your children make our children cease from fearing the LORD.

²⁶ Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

²⁷ But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD.

²⁸ Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

²⁹ God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle.

³⁰ And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

³¹ And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

³² And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

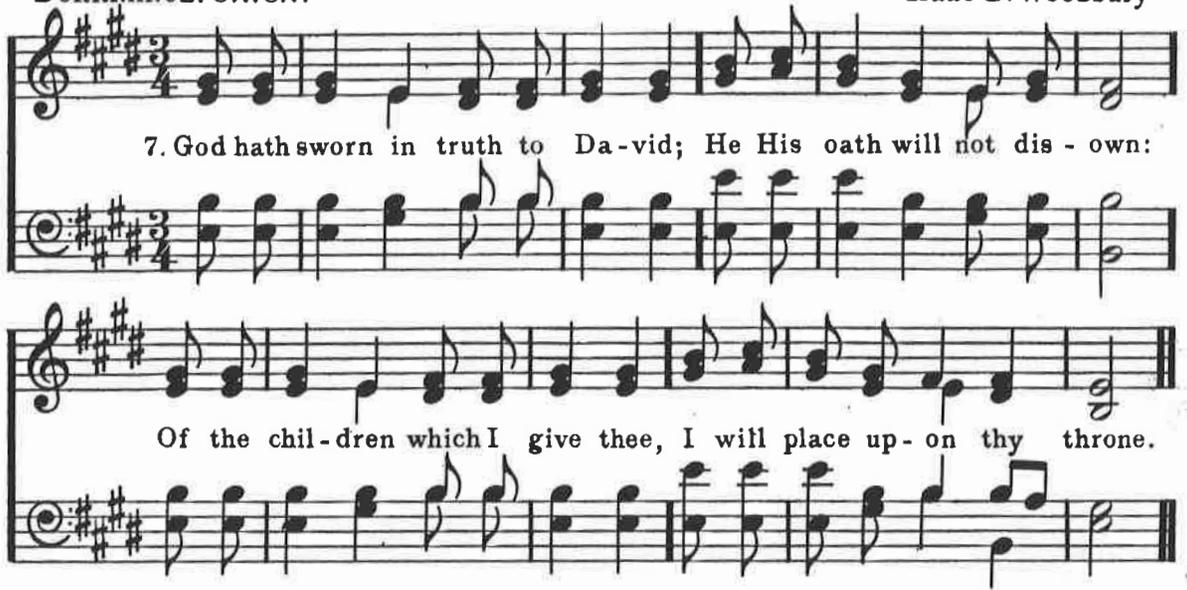
³³ And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

³⁴ And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God.

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PSALM 132

DORRANCE. 8.7.8.7.

Isaac B. Woodbury



7. God hath sworn in truth to Da-vid; He His oath will not dis - own:
Of the chil-dren which I give thee, I will place up - on thy throne.

8. If thy sons will keep My cov'nant,
And My teachings will obey,
Then shall also children's children
Sit upon thy throne for aye.

10. Richly blessing her provision,
To her poor their bread I'll bring,
Clothe her priests with My salvation;
And her saints for joy shall sing.

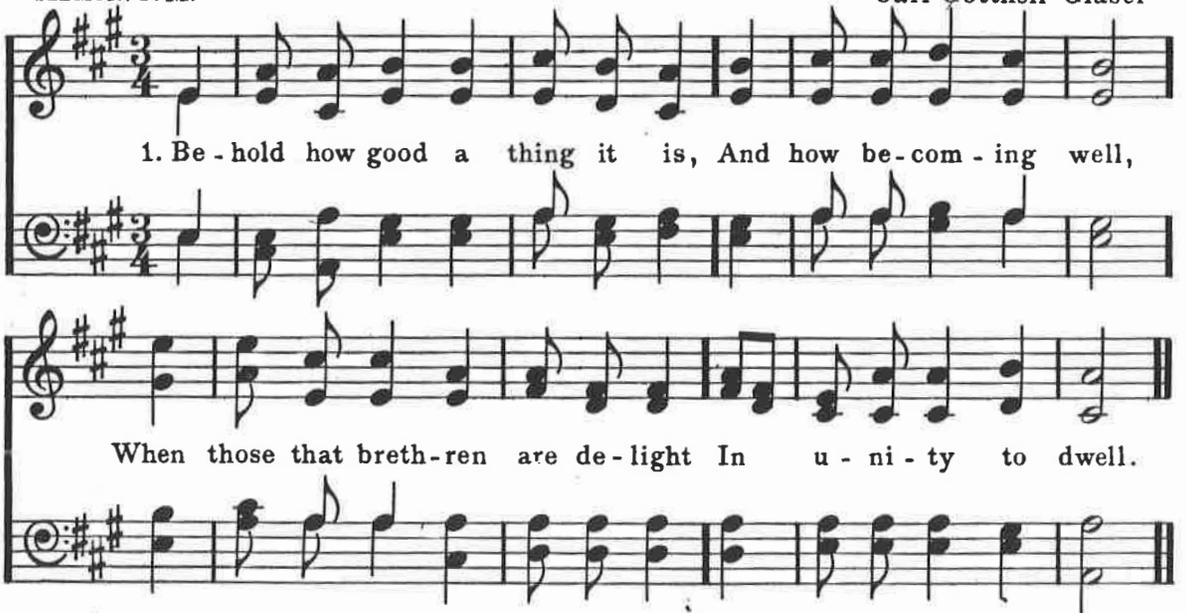
9. For the Lord hath chosen Zion,
There hath He desired to dwell.
'Tis My resting place forever;
Here I'll stay, I love it well.

11. I'll make David's power to flourish;
Light is for My King ordained;
I with shame His foes will cover,
But His crown shall be maintained.

PSALM 133

AZMON. C. M.

Carl Gotthelf Glaser



1. Be - hold how good a thing it is, And how be - com - ing well,
When those that breth-ren are de-light In u - ni - ty to dwell.

2. For it is like the precious oil
Poured out on Aaron's head,
The holy ointment cov'ring him,
That on his garments spread.

3. Like Hermon's dew upon the hills
Of Zion that descends;
The Lord commands His blessing
Ev'n life that never ends. [there,

Deuteronomy 25

1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

² And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

³ Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

⁴ Thou shalt not muzzle the ox when he treadeth out the corn.

⁵ If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

⁶ And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

⁷ And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

⁸ Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

⁹ Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

¹⁰ And his name shall be called in Israel, The house of him that hath his shoe loosed.

¹¹ When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

¹² Then thou shalt cut off her hand, thine eye shall not pity her.

¹³ Thou shalt not have in thy bag divers weights, a great and a small.

¹⁴ Thou shalt not have in thine house divers measures, a great and a small.

¹⁵ But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

¹⁶ For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

¹⁷ Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

¹⁸ How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

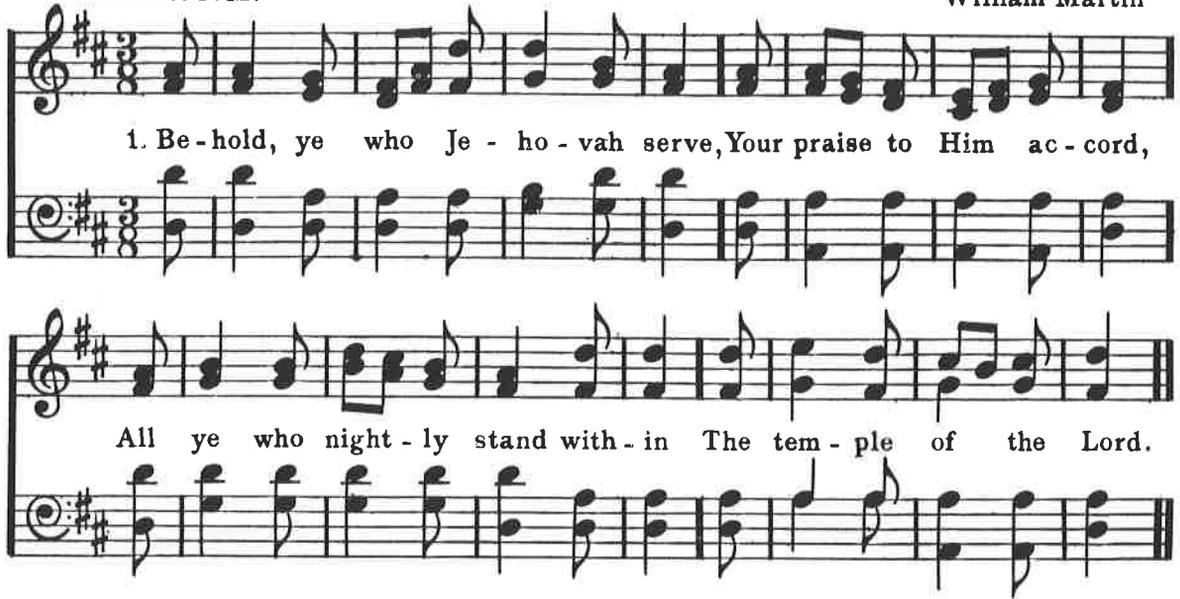
¹⁹ Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

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MARSELLA. C. M.

William Martin



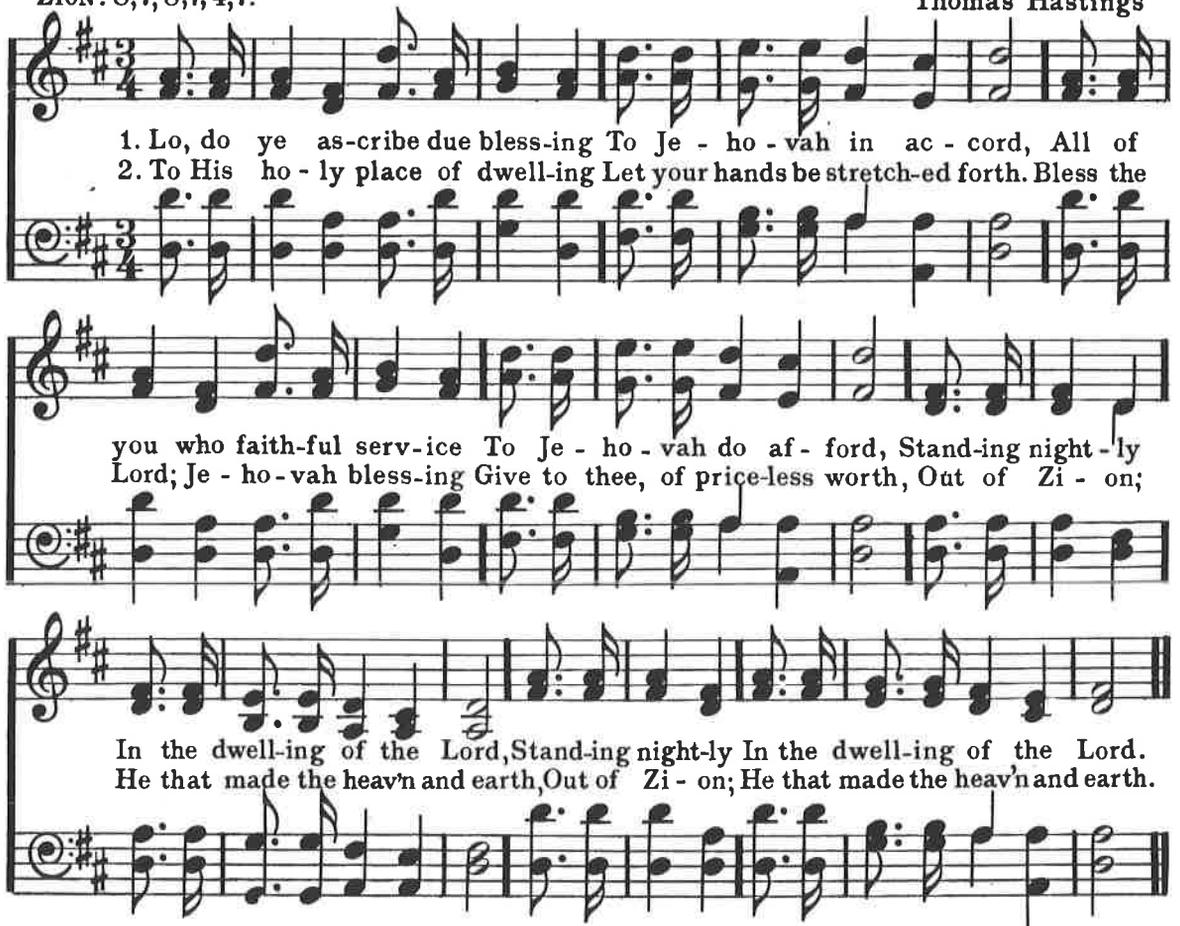
1. Be-hold, ye who Je-ho-vah serve, Your praise to Him ac-cord,
All ye who night-ly stand with-in The tem-ple of the Lord.

2. Your hands in holiness lift up
And bless Jehovah's name.
From Zion thee Jehovah bless,
Who heav'n and earth did frame.

ZION. 8,7, 8,7, 4,7.

PSALM 134

Thomas Hastings



1. Lo, do ye as-cribe due bless-ing To Je-ho-vah in ac-cord, All of
2. To His ho-ly place of dwell-ing Let your hands be stretch-ed forth. Bless the
you who faith-ful serv-ice To Je-ho-vah do af-ford, Stand-ing night-ly
Lord; Je-ho-vah bless-ing Give to thee, of price-less worth, Out of Zi-on;
In the dwell-ing of the Lord, Stand-ing night-ly In the dwell-ing of the Lord.
He that made the heav'n and earth, Out of Zi-on; He that made the heav'n and earth.