

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM*  
*Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Heidelberg Catechism:

Q. 19. Whence knowest thou this?

A. From the holy gospel, which God himself first revealed in Paradise; and afterwards published by the patriarchs and prophets, and represented by the sacrifices and other ceremonies of the law; and lastly, has fulfilled it by his only begotten Son.

.....  
**Genesis 3:15:** I will also put enmity between thee and the woman, and between thy seed and her seed. He shall break thine head, and thou shalt bruise his heel.

March 8, 2026

## **Morning Worship**

*Call to Worship*

Psalm 120

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*Prayer*

Psalm 121

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Old Testament Reading: Ezekiel 34

*Pastoral Prayer*

New Testament Reading: John 13

Psalm 122

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Sermon Text: Hebrews 11:8-10

Sermon: Are You Homesick?

Psalm 123

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*Benediction*

THE BOOK OF PSALMS  
PSALM 119, Part 22

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313

FEDERAL STREET. L.M.

Henry K. Oliver



1. Now let my sup - pli - ca - ting cry Come near be - fore Thee, O my Lord.



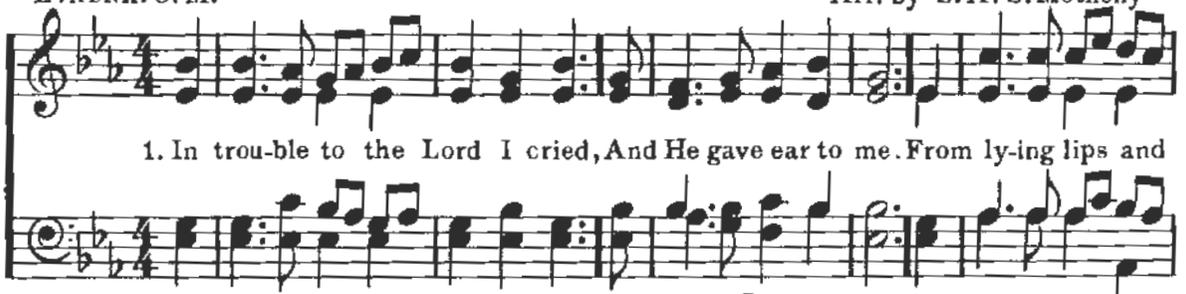
Give wis - dom and de - liv - er me, Ac - cord - ing to Thy faith - ful word.

- |   |  |
|---|--|
| 2. Since Thou Thy statutes teachest me,<br>O let my lips Thy praise confess.<br>Yea, of Thy word my tongue would sing,<br>For Thy commands are righteousness. | I've longed for Thy salvation, Lord,<br>And in Thy holy law rejoice.   |
| 3. Be ready with Thy hand to help,<br>Because Thy precepts are my choice.   | 4. O let Thine ordinances help;<br>My soul shall live and praise Thee yet.<br>A straying sheep, Thy servant, seek,<br>For Thy commands I ne'er forget. |

PSALM 120

EVADNA. C. M.

Arr. by S. A. S. Metheny



1. In trou - ble to the Lord I cried, And He gave ear to me. From ly - ing lips and



guile - ful tongue, O Lord, my soul set free, O Lord, my soul set free.

- |   |   |
|---|---|
| 2. What shall be given thee? what more<br>Be done to thee, false tongue?<br>With burning coals of juniper,<br>Sharp arrows of the strong. | And that in Kedar's tents of strife<br>I have my dwelling-place.  |
| 3. Alas for me, that I abide<br>With Meshech's warring race;  | 4. My soul hath long her dwelling had<br>With those who peace abhor.<br>I am for peace, but when I speak<br>They ready are for war. |

## PSALM 121

SANDON. 10, 4, 10, 4, 10, 10.

Charles Purday

1. Un - to the hills do I lift up mine eyes; Whence comes mine  
aid? My safe - ty com - eth from the Lord, Who earth And  
heav'n hath made. Thy foot from stum - bling He will ev - er  
keep; He Who thy life pre - serves shall nev - er sleep.

2. He Who keeps Isr'el is thy keeper true,  
Thy changeless shade;  
Thy keeper, God the Lord, at thy right hand,  
Himself hath made.  
And thee no sun by day shall ever smite;  
No moon shall harm thee in the silent night.
3. Jehovah shall thy sure protector be  
From ev'ry ill.  
Thy soul from ev'ry evil most secure  
Preserve He will.  
In daily going out and in thy door,  
The Lord will keep thee henceforth evermore.

## Ezekiel 34

1 And the word of the LORD came unto me, saying,

<sup>2</sup> Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

<sup>3</sup> Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

<sup>4</sup> The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

<sup>5</sup> And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

<sup>6</sup> My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

<sup>7</sup> Therefore, ye shepherds, hear the word of the LORD;

<sup>8</sup> As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

<sup>9</sup> Therefore, O ye shepherds, hear the word of the LORD;

<sup>10</sup> Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

<sup>11</sup> For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out.

<sup>12</sup> As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

<sup>13</sup> And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.

<sup>14</sup> I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

<sup>15</sup> I will feed my flock, and I will cause them to lie down, saith the Lord GOD.

<sup>16</sup> I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

<sup>17</sup> And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

<sup>18</sup> Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

<sup>19</sup> And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

<sup>20</sup> Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle.

<sup>21</sup> Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;

<sup>22</sup> Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.

<sup>23</sup> And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

<sup>24</sup> And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

<sup>25</sup> And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

<sup>26</sup> And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

<sup>27</sup> And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

<sup>28</sup> And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

<sup>29</sup> And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

<sup>30</sup> Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

<sup>31</sup> And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

## John 13

**1** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

**2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

**3** Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

**4** He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

**5** After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

**6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

**7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

**8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

<sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

<sup>11</sup> For he knew who should betray him; therefore said he, Ye are not all clean.

<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

<sup>13</sup> Ye call me Master and Lord: and ye say well; for so I am.

<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

<sup>15</sup> For I have given you an example, that ye should do as I have done to you.

<sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

<sup>17</sup> If ye know these things, happy are ye if ye do them.

<sup>18</sup> I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

<sup>19</sup> Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

<sup>20</sup> Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

<sup>21</sup> When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.

<sup>22</sup> Then the disciples looked one on another, doubting of whom he spake.

<sup>23</sup> Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

<sup>24</sup> Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

<sup>25</sup> He then lying on Jesus' breast saith unto him, Lord, who is it?

<sup>26</sup> Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

<sup>27</sup> And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

<sup>28</sup> Now no man at the table knew for what intent he spake this unto him.

<sup>29</sup> For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

<sup>30</sup> He then having received the sop went immediately out: and it was night.

<sup>31</sup> Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

<sup>32</sup> If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

<sup>33</sup> Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

<sup>34</sup> A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

<sup>35</sup> By this shall all men know that ye are my disciples, if ye have love one to another.

<sup>36</sup> Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

<sup>37</sup> Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

<sup>38</sup> Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

THE BOOK OF PSALMS  
PSALM 122

ST. ASAPH, C. M. D.

Giovanni M. Giornovich

1. I joyed when to the house of God Go up, they said to me.

Je - ru - sa - lem, with - in thy gates Our feet shall stand - ing be.

Je - ru - sa - lem a cit - y is, Com - pact - ly built and strong,

Where - to the tribes go up, the tribes That to the Lord be - long.

2. An ordinance for Israel,  
To thank the Lord alone.  
For thrones of judgment there are set,  
Ev'n David's royal throne.  
O pray ye that Jerusalem  
May have abundant peace;  
For ev'ry one that loveth thee  
Shall prosper and increase.

3. I therefore wish that peace may still  
Within thy walls remain,  
And ever may thy palaces  
Prosperity retain.  
For brethren and companions' sake  
Let me now wish thee peace;  
And for the house of God the Lord  
My care shall never cease.

## Hebrews 11

1 Now faith is the substance of things hoped for, the evidence of things not seen.

2 For by it the elders obtained a good report.

3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

<sup>7</sup> By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

<sup>8</sup> By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

<sup>13</sup> These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

<sup>14</sup> For they that say such things declare plainly that they seek a country.

<sup>15</sup> And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

<sup>16</sup> But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

<sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

<sup>20</sup> By faith Isaac blessed Jacob and Esau concerning things to come.

<sup>21</sup> By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

<sup>22</sup> By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

<sup>23</sup> By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

<sup>24</sup> By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

<sup>25</sup> Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

<sup>26</sup> Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

<sup>27</sup> By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

<sup>28</sup> Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

<sup>29</sup> By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

<sup>30</sup> By faith the walls of Jericho fell down, after they were compassed about seven days.

<sup>31</sup> By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

<sup>32</sup> And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

<sup>33</sup> Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

<sup>34</sup> Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

<sup>35</sup> Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

<sup>36</sup> And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

<sup>37</sup> They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

<sup>38</sup> (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

<sup>39</sup> And these all, having obtained a good report through faith, received not the promise:

<sup>40</sup> God having provided some better thing for us, that they without us should not be made perfect.

## PSALM 123

COWPER. C. M.

Lowell Mason

1. O Thou that dwell-est in the heav'ns, I lift mine eyes to  
Thee. Be - hold, as ser - vants' eyes at - tend Their  
mas - ter's hand to see, Their mas - ter's hand to see,

2. As maids do watch their mistress' hand,  
So cur eyes now attend  
Upon the Lord our God, until  
To us He mercy send.
3. O Lord, be gracious unto us;  
To us now gracious be;  
For filled with scorning and contempt  
Exceedingly are we.
4. Our soul is filled with scorn from those  
That at their ease abide,  
And with the insolent contempt  
Of those that swell in pride.

March 8, 2026

## **Evening Worship**

*Call to Worship*

Psalm 124

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*Prayer*

Psalm 125

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New Testament Reading: Matthew 13

*Pastoral Prayer*

Old Testament Reading: Joshua 21

Psalm 126

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Sermon Text: Deuteronomy 25:1-4

Sermon: The Dignity of Man and Beast

Prayer

Psalm 127

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*Benediction*

## PSALM 124

OLD 124TH. 10, 10, 10, 10, 10.

Genevan Psalter



1. Now Is - ra - el may say and that in truth, If that the Lord had



not our right main-tained, If that the Lord had not with us re-mained, When cru-el



men a - gainst us rose to strive, We sure-ly had been swal-lowed up a - live.



2. Yea, when their wrath against us fiercely rose,  
Then as fierce floods before them all things drown,  
So had they brought our soul to death quite down;  
The raging streams, with their proud swelling waves,  
Had then our soul o'erwhelmed as in the grave.
3. Blessed be the Lord Who made us not their prey;  
As from the snare a bird escapeth free,  
Their net is rent and so escaped are we.  
Our only help is in Jehovah's name,  
Who made the earth and all the heav'nly frame.

THE BOOK OF PSALMS  
PSALM 125

ABBEYVILLE. C.M.

William B. Bradbury

1. Like Zi - on's stead - fast mount are they Who in the Lord con -  
fide, A mount which nev - er can be moved But  
ev - er doth a - bide, But ev - er doth a - bide.  
a - bide, But ev - er doth a - bide.

2. As round about Jerusalem  
The mountains stand for aye,  
The Lord His people compasseth,  
For evermore their stay.
3. For ill men's rod upon the lot  
Of just men shall not lie;  
Lest righteous men stretch forth their hands  
To work iniquity.
4. Do Thou to all those that are good  
Thy goodness, Lord, impart;  
And also do Thou good to them  
Who upright are in heart.
5. But as for such as turn aside  
To their own crooked way,  
The Lord leads forth with wicked men;  
On Isr'el peace shall stay.

## Matthew 13

1 The same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

<sup>9</sup> Who hath ears to hear, let him hear.

<sup>10</sup> And the disciples came, and said unto him, Why speakest thou unto them in parables?

<sup>11</sup> He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

<sup>12</sup> For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

<sup>13</sup> Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

<sup>14</sup> And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

<sup>15</sup> For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.

<sup>16</sup> But blessed are your eyes, for they see: and your ears, for they hear.

<sup>17</sup> For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

<sup>18</sup> Hear ye therefore the parable of the sower.

<sup>19</sup> When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

<sup>20</sup> But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

<sup>21</sup> Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

<sup>22</sup> He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

<sup>23</sup> But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

<sup>24</sup> Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

<sup>25</sup> But while men slept, his enemy came and sowed tares among the wheat, and went his way.

<sup>26</sup> But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

<sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

<sup>28</sup> He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

<sup>29</sup> But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

<sup>30</sup> Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

<sup>31</sup> Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

<sup>32</sup> Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

<sup>33</sup> Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

<sup>34</sup> All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

<sup>35</sup> That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

<sup>36</sup> Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

<sup>37</sup> He answered and said unto them, He that soweth the good seed is the Son of man;

<sup>38</sup> The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;

<sup>39</sup> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

<sup>40</sup> As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

<sup>41</sup> The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

<sup>42</sup> And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

<sup>43</sup> Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

<sup>44</sup> Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

<sup>45</sup> Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

<sup>46</sup> Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

<sup>47</sup> Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

<sup>48</sup> Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

<sup>49</sup> So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

<sup>50</sup> And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

<sup>51</sup> Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

<sup>52</sup> Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

<sup>53</sup> And it came to pass, that when Jesus had finished these parables, he departed thence.

<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?

<sup>55</sup> Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas?

<sup>56</sup> And his sisters, are they not all with us? Whence then hath this man all these things?

<sup>57</sup> And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.

<sup>58</sup> And he did not many mighty works there because of their unbelief.

## Joshua 21

**1** Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel;

**2** And they spake unto them at Shiloh in the land of Canaan, saying, The LORD commanded by the hand of Moses to give us cities to dwell in, with the suburbs thereof for our cattle.

**3** And the children of Israel gave unto the Levites out of their inheritance, at the commandment of the LORD, these cities and their suburbs.

**4** And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which were of the Levites, had by lot out of the tribe of Judah, and out of the tribe of Simeon, and out of the tribe of Benjamin, thirteen cities.

**5** And the rest of the children of Kohath had by lot out of the families of the tribe of Ephraim, and out of the tribe of Dan, and out of the half tribe of Manasseh, ten cities.

**6** And the children of Gershon had by lot out of the families of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half tribe of Manasseh in Bashan, thirteen cities.

<sup>7</sup> The children of Merari by their families had out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

<sup>8</sup> And the children of Israel gave by lot unto the Levites these cities with their suburbs, as the LORD commanded by the hand of Moses.

<sup>9</sup> And they gave out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, these cities which are here mentioned by name.

<sup>10</sup> Which the children of Aaron, being of the families of the Kohathites, who were of the children of Levi, had: for theirs was the first lot.

<sup>11</sup> And they gave them the city of Arba the father of Anak, which city is Hebron, in the hill country of Judah, with the suburbs thereof round about it.

<sup>12</sup> But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession.

<sup>13</sup> Thus they gave to the children of Aaron the priest Hebron with her suburbs, to be a city of refuge for the slayer; and Libnah with her suburbs,

<sup>14</sup> And Jattir with her suburbs, and Eshtemoa with her suburbs,

<sup>15</sup> And Holon with her suburbs, and Debir with her suburbs,

<sup>16</sup> And Ain with her suburbs, and Juttah with her suburbs, and Bethshemesh with her suburbs; nine cities out of those two tribes.

<sup>17</sup> And out of the tribe of Benjamin, Gibeon with her suburbs, Geba with her suburbs,

<sup>18</sup> Anathoth with her suburbs, and Almon with her suburbs; four cities.

<sup>19</sup> All the cities of the children of Aaron, the priests, were thirteen cities with their suburbs.

<sup>20</sup> And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim.

<sup>21</sup> For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,

<sup>22</sup> And Kibzaim with her suburbs, and Bethhoron with her suburbs; four cities.

<sup>23</sup> And out of the tribe of Dan, Eltekeh with her suburbs, Gibbethon with her suburbs,

<sup>24</sup> Aijalon with her suburbs, Gathrimmon with her suburbs; four cities.

<sup>25</sup> And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.

<sup>26</sup> All the cities were ten with their suburbs for the families of the children of Kohath that remained.

<sup>27</sup> And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.

<sup>28</sup> And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,

<sup>29</sup> Jarmuth with her suburbs, Engannim with her suburbs; four cities.

<sup>30</sup> And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,

<sup>31</sup> Helkath with her suburbs, and Rehob with her suburbs; four cities.

<sup>32</sup> And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammothdor with her suburbs, and Kartan with her suburbs; three cities.

<sup>33</sup> All the cities of the Gershonites according to their families were thirteen cities with their suburbs.

<sup>34</sup> And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,

<sup>35</sup> Dimnah with her suburbs, Nahalal with her suburbs; four cities.

<sup>36</sup> And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,

<sup>37</sup> Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.

<sup>38</sup> And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,

<sup>39</sup> Heshbon with her suburbs, Jazer with her suburbs; four cities in all.

<sup>40</sup> So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.

<sup>41</sup> All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.

<sup>42</sup> These cities were every one with their suburbs round about them: thus were all these cities.

<sup>43</sup> And the LORD gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.

<sup>44</sup> And the LORD gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them; the LORD delivered all their enemies into their hand.

<sup>45</sup> There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

## PSALM 126

GENEVA. C. M.

John Cole

When Zi - on's ex - iles God brought back,  
When Zi - on's ex - iles God brought back,

When Zi - on's ex - iles God brought back,

We were as men that dreamed. Our tongue was filled with  
Our tongue was filled with

Our tongue was filled with

mel - o - dy; Our mouth with laugh - ter teemed.  
mel - o - dy;

2. The heathen people said, The Lord  
Great things for them hath wrought.  
The Lord hath done great things for us,  
Whence joy to us is brought.
3. O Lord, as streams revive the south,  
Our exile band restore.  
Then those that sow their seed in tears  
Shall reap with joy once more.
4. Though bearing forth the precious seed  
The reaper sowing grieves,  
He doubtless shall return again  
And bring with joy his sheaves.

## Deuteronomy 25

1 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

<sup>2</sup> And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

<sup>3</sup> Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

<sup>4</sup> Thou shalt not muzzle the ox when he treadeth out the corn.

<sup>5</sup> If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

<sup>6</sup> And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

<sup>7</sup> And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

<sup>8</sup> Then the elders of his city shall call him, and speak unto him: and if he stand to it, and say, I like not to take her;

<sup>9</sup> Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, So shall it be done unto that man that will not build up his brother's house.

<sup>10</sup> And his name shall be called in Israel, The house of him that hath his shoe loosed.

<sup>11</sup> When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

<sup>12</sup> Then thou shalt cut off her hand, thine eye shall not pity her.

<sup>13</sup> Thou shalt not have in thy bag divers weights, a great and a small.

<sup>14</sup> Thou shalt not have in thine house divers measures, a great and a small.

<sup>15</sup> But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.

<sup>16</sup> For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.

<sup>17</sup> Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;

<sup>18</sup> How he met thee by the way, and smote the hindmost of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.

<sup>19</sup> Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

## PSALM 127

SYRACUSE, C.M.

Arr. by J. K. Robb

1. Ex - cept the Lord shall build the house The build - ers lose their pain;

Ex - cept the Lord the cit - y keep The watch-men watch in vain.

2. 'Tis vain for you to rise betimes,  
Or late from rest to keep,  
To eat the bread of toil; for so  
He gives His loved ones sleep.

3. Lo, children are God's heritage,  
And offspring His reward.

The sons of youth as arrows are  
For strong men's hands prepared.

4. Who hath his quiver filled with these,  
O happy shall he be;  
When foes they greet within the gate  
They shall from shame be free.

ST. LEONARD, C.M.

## PSALM 128

Henry Smart

1. The man is blessed that fears the Lord, And walk - eth in His ways;

For of thy la - bor thou shalt eat And pros - per all thy days.

2. Thy wife shall as a fruitful vine  
Within thy house be found;  
Thy children like to olive plants  
Thy table shall surround.

3. Behold, the man that fears the Lord,  
Thus blessèd shall he be;

The Lord shall out of Zion give  
His blessing unto thee;

4. Thou shalt Jerus'lem's good behold  
Whilst thou on earth shalt dwell;  
Thou shalt thy children's children see  
And peace on Israel.