

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 18. Who then is that Mediator, who is in one person both very God, and a real righteous man?

A. Our Lord Jesus Christ: "who of God is made unto us wisdom, and righteousness, and sanctification, and redemption."

1 John 5:20: But we know that that Son of God is come, and hath given us a mind to know him, which is true, and we are in him that is true, that is, in that his Son Jesus Christ, the same is that very God, and that eternal life.

March 1, 2026

Morning Worship

Call to Worship

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Prayer

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Old Testament Reading: Ezekiel 33

Pastoral Prayer

New Testament Reading: John 12

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Sermon Text: Hebrews 11:7

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Benediction

THE BOOK OF PSALMS
PSALM 119, Part 16

AUTUMN. 8,7,8,7.D.

Louis von Esch



1. Judg-ment I have done and jus-tice; Leave me not lest foes op - press;



Be for good Thy serv-ant's sure-ty Lest the proud should me dis-tress.



Thy just word and Thy sal - va-tion Fain my fail - ing eyes would see.



With Thy serv-ant deal in mer - cy; All Thy stat-utes teach Thou me.



2. I'm Thy servant; give me wisdom,
That Thy precepts I may know.
'Tis Jehovah's time for working,
For Thy law they overthrow.
Therefore love I Thy commandments
Far above the finest gold.
Hence Thy precepts all I honor;
All that's false in hatred hold.

PSALM 119, Part 17

MANOAH. C. M.

Franz J. Haydn



1. Thy tes - ti - mo - nies won - drous are; My soul them keeps with care.



The op - ning of Thy word gives light, Makes wise who sim - ple are.



2. My mouth I also opened wide
And panted earnestly,
While after Thy commandments all
I longed exceedingly.
3. O turn to me Thy countenance
And let me mercy claim,
As Thou art wont to do to those
Who truly love Thy name.
4. O let my footsteps in Thy word
Aright still ordered be;
Let no iniquity obtain
Dominion over me.
5. Redeem me from the power of man;
So keep Thy laws I will.
Thy face make on Thy servant shine;
Teach me Thy statutes still.
6. In streams the water from mine eyes
Ran down, because I saw
How wicked men run on in sin
And do not keep Thy law.

Ezekiel 33

1 Again the word of the LORD came unto me, saying,

2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman:

3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head.

5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul.

6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

⁷ So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me.

⁸ When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand.

⁹ Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

¹⁰ Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live?

¹¹ Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

¹² Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his righteousness in the day that he sinneth.

¹³ When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, he shall die for it.

¹⁴ Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

¹⁵ If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

¹⁶ None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.

¹⁷ Yet the children of thy people say, The way of the Lord is not equal: but as for them, their way is not equal.

¹⁸ When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

¹⁹ But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

²⁰ Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways.

²¹ And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying, The city is smitten.

²² Now the hand of the LORD was upon me in the evening, afore he that was escaped came; and had opened my mouth, until he came to me in the morning; and my mouth was opened, and I was no more dumb.

²³ Then the word of the LORD came unto me, saying,

²⁴ Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

²⁵ Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

²⁶ Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and shall ye possess the land?

²⁷ Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

²⁸ For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

²⁹ Then shall they know that I am the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

³⁰ Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.

³¹ And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

³² And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

³³ And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

John 12

1 Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.

⁹ Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

¹⁰ But the chief priests consulted that they might put Lazarus also to death;

¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus.

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,

¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

¹⁸ For this cause the people also met him, for that they heard that he had done this miracle.

¹⁹ The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

²⁰ And there were certain Greeks among them that came up to worship at the feast:

²¹ The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

²² Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

²⁵ He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

²⁶ If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

²⁸ Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

²⁹ The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

³⁰ Jesus answered and said, This voice came not because of me, but for your sakes.

³¹ Now is the judgment of this world: now shall the prince of this world be cast out.

³² And I, if I be lifted up from the earth, will draw all men unto me.

³³ This he said, signifying what death he should die.

³⁴ The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

³⁷ But though he had done so many miracles before them, yet they believed not on him:

³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

³⁹ Therefore they could not believe, because that Esaias said again,

⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

⁴¹ These things said Esaias, when he saw his glory, and spake of him.

⁴² Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

⁴³ For they loved the praise of men more than the praise of God.

⁴⁴ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

⁴⁵ And he that seeth me seeth him that sent me.

⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness.

⁴⁷ And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

⁴⁹ For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

⁵⁰ And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

THE BOOK OF PSALMS
PSALM 119, Part 17

RETREAT. L. M.

Thomas Hastings

1. Thy tes-ti-mo-nies I ob-serve, For they are won-drous in mine eyes.

The op-'ning of Thy word-gives light; It makes the sim-ple-heart-ed wise.

2. I open wide my mouth and pant;
I long for Thy commands divine.
Turn Thou to me; the mercy shown
To those who love Thy name be mine.
3. My steps establish in Thy word,
And let no sin o'er me have sway.

- Redeem me from the power of man,
And I Thy precepts will obey.
4. Thy face make on Thy servant shine,
And teach me all Thy laws to keep.
Because Thy law is not observed,
With streaming eyes I grieve and weep.

PSALM 119 Part 18

NEW JERUSALEM C. M.

R. S. Taylor

1. Thou art the Right-eous One, O Lord; Thy judg-ments truth ex-press;

Thy law in right-eous-ness or-dained Is ver-y faith-ful-ness.

2. My zeal consumed me when I saw
My foes Thy words forget.
Thy word is very pure; on it
Thy servant's love is set.
3. Though I am humble and despised,
I strive Thy will to do;
Eternal is Thy righteousness,
And all Thy law is true.

4. Distress and anguish have me found;
On me fast hold they take;
And yet in trouble my delight
I Thy commandments make.
5. And righteousness for evermore
Is in Thy precepts all;
Give understanding unto me,
And ever live I shall.

Hebrews 11

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

THE BOOK OF PSALMS
PSALM 45

BALERMA. C. M.

Arr. by Robert Simpson

1. My heart brings forth a good - ly thing; My words that I in - dite

Con - cern the King; my tongue's a pen Of one that swift doth write.

- | | |
|--|--|
| 2. Thou fairer art than sons of men; Upon Thy lips is store Of grace outpoured; God therefore Thee Hath blessed for evermore. | 6. For ever and for ever is, O God, Thy throne of might; The sceptre of Thy kingdom is A sceptre that is right. |
| 3. O Thou that art the mighty One, Thy sword gird on Thy thigh; Ev'n with Thy glory excellent And with Thy majesty. | 7. Thou lovest right and hatest ill; For God, Thy God, ev'n He Above Thy fellows hath with oil Of joy anointed Thee. |
| 4. For meekness, truth, and righteousness In state ride prosp'rously; And Thy right hand shall Thee instruct In things that fearful be. | 8. Of aloes, myrrh, and cassia, A smell Thy garments had. From palaces of ivory The harps have made Thee glad. |
| 5. Thine arrows sharply pierce the heart Of those that hate the King, And under Thy subjection they The peoples down do bring. | 9. Among Thy women hon'rabl, Kings' daughters were at hand; Upon Thy right hand did the queen In gold of Ophir stand. |

POLITZ. C. M. D.

PSALM 45

H. R. Palmer

10. O daugh-ter, heark-en and re-gard; To me thine ear in-cline;

Do thou for-get thy fa-ther's house And peo-ple that are thine.

11. And then the King thy beau-ty shall De-sire most fer-vent-ly;

Be-cause He is thy Lord, do thou Him wor-ship rev'-rent-ly.

12. The daughter there of Tyre shall be
With gifts and off'rings great;
Those of the people that are rich
Thy favor shall entreat.

13. Behold the daughter of the King
All glorious waits within;
And with embroideries of gold
Her garments wrought have been.

14. She shall be brought before the King
In robes with needle wrought;
Her fellow-virgins following,
Shall unto Thee be brought.

15. With gladness and rejoicing great
Thou all of them wilt bring;
And they together enter shall
The palace of the King.

16. Instead of those thy fathers dear,
Thy children thou shalt take,
And in all places of the earth
Them noble princes make.

17. Thy name remembered I will make
Through ages all to be;
The people, therefore, evermore
Shall praises give to Thee.

March 1, 2026

Evening Worship

Call to Worship

Psalm 119

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Prayer

Psalm 119

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New Testament Reading: Matthew 12

Pastoral Prayer

Old Testament Reading: Joshua 20

Psalm 119

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Sermon Text: Deuteronomy 24:6-22

Sermon: As Former Bondmen

Prayer

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Benediction

THE BOOK OF PSALMS
PSALM 119, Part 19

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ERIN. C. M.

Ancient Irish Church Melody



1. With my whole heart I cried; Lord, hear; Thy stat-utes I'll o - bey.



I cried to Thee; O save; I'll keep Thy test-i - mo - nies' way.



2. Before the morning's dawn I rose,
And unto Thee I cried,
Because upon Thy faithful word
I constantly relied.
3. My wakeful eyes anticipate
The watches of the night,
That on Thy word with earnest mind
Then meditate I might.
4. In lovingkindness let my voice
And prayer be heard by Thee;
According to Thy judgment, Lord,
Revive and quicken me.
5. The men who follow crime draw nigh;
They from Thy law are far;
But Thou art near, O Lord, and truth
All Thy commandments are.
6. From Thine own testimonies this
Hath long been known to me,
That Thou hast founded them to last
Through all eternity.

PSALM 119, Part 20

SYRACUSE. C. M.

Arr. by J. K. Robb

1. Con - sid - er mine af - flic - tion great; In safe - ty do me set;

Give me de - liv - er - ance for I Thy law do not for - get.

2. And by Thy word revive Thou me;
Save me and plead my cause.
Salvation is from sinners far,
For they seek not Thy laws.
3. O Lord, both great and manifold
Thy tender mercies be;
According to Thy judgments just
Revive and quicken me.
4. My persecutors many are
And foes that do combine;
Yet from Thy testimonies pure
My heart doth not decline.
5. I saw the faithless and was grieved,
For they keep not Thy word.
See how I love Thy law; as Thou
Art kind, revive me, Lord.
6. The sum of Thy most holy word
Is only truth most pure;
Thy righteous judgments ev'ry one
For evermore endure.

Matthew 12

1 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat.

2 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

6 But I say unto you, That in this place is one greater than the temple.

7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

⁸ For the Son of man is Lord even of the sabbath day.

⁹ And when he was departed thence, he went into their synagogue:

¹⁰ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

¹¹ And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

¹² How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

¹³ Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

¹⁴ Then the Pharisees went out, and held a council against him, how they might destroy him.

¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

¹⁶ And charged them that they should not make him known:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying,

¹⁸ Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

¹⁹ He shall not strive, nor cry; neither shall any man hear his voice in the streets.

²⁰ A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

²¹ And in his name shall the Gentiles trust.

²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

²³ And all the people were amazed, and said, Is not this the son of David?

²⁴ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

²⁵ And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

²⁶ And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

²⁷ And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

²⁸ But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

²⁹ Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

³⁰ He that is not with me is against me; and he that gathereth not with me scattereth abroad.

³¹ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.

³² And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.

³³ Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.

³⁴ O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

³⁵ A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

³⁶ But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

³⁷ For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

³⁸ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

³⁹ But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

⁴⁰ For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

⁴¹ The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

⁴² The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

⁴³ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

⁴⁴ Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished.

⁴⁵ Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

⁴⁶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him.

⁴⁷ Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

⁴⁸ But he answered and said unto him that told him, Who is my mother? and who are my brethren?

⁴⁹ And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

⁵⁰ For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Joshua 20

1 The LORD also spake unto Joshua, saying,

2 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses:

3 That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.

⁶ And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

⁷ And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah.

⁸ And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

⁹ These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

THE BOOK OF PSALMS
PSALM 119, Part 20

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HAMBURG. L. M.

Arr. from a Gregorian Chant

1. Re-gard my grief and res-cue me, For I do not for-get Thy laws.

As Thou hast prom-ised quick-en me; Re-deem my soul, and plead my cause.

2. Far is salvation from the men
Who do not seek Thy statutes, Lord.
Great are Thy mercies; quicken me
According to Thy sovereign word.

3. My persecutors many are,
Yet from Thy law I do not swerve.

I saw the faithless and was grieved,
For they Thy word do not observe.

4. Behold how I Thy precepts love!
O Lord, in kindness quicken me.
The sum of all Thy words is truth;
Thy judgments stand eternally.

PSALM 119· Part 21

MARLOW. C. M.

John Chetham

1. The princ-es per-se-cu-ted me Al-though no cause they saw;

But still of Thy most ho-ly word My heart doth stand in awe.

2. I at Thy word rejoice as one
Of spoil that finds great store.
Thy law I love, but lying all
I hate and do abhor.

3. I praise Thee seven times a day
For all Thy righteous laws;
Great peace have they who love Thy
For stumbling have no cause. [word;

4. I hoped for Thy salvation, Lord,
And Thy commands have done.
My soul Thy testimonies kept;
I greatly love each one.

5. Thy testimonies I observed,
Thy precepts kept with care;
For all my works and ways each one
Before Thee open are.

Deuteronomy 24

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

⁷ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

⁸ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

⁹ Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

¹⁰ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

¹¹ Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

¹² And if the man be poor, thou shalt not sleep with his pledge:

¹³ In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

¹⁴ Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

¹⁵ At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

¹⁶ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

¹⁷ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

¹⁸ But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

¹⁹ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

²⁰ When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

²¹ When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

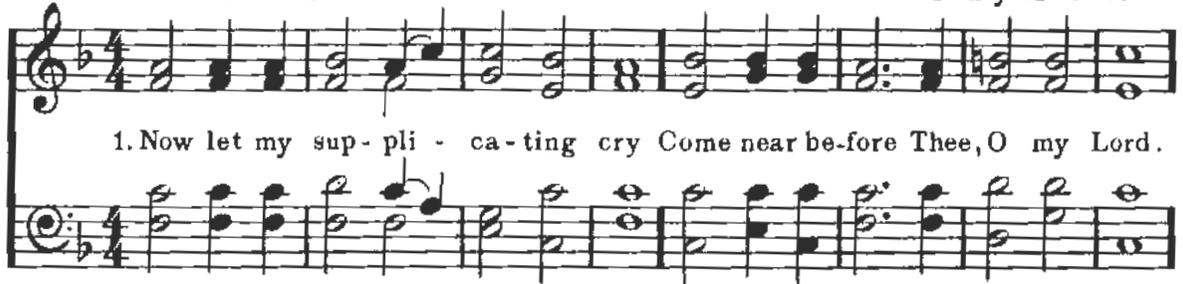
²² And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

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PSALM 119, Part 22

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FEDERAL STREET. L.M.

Henry K. Oliver



1. Now let my sup - pli - ca - ting cry Come near be - fore Thee, O my Lord.



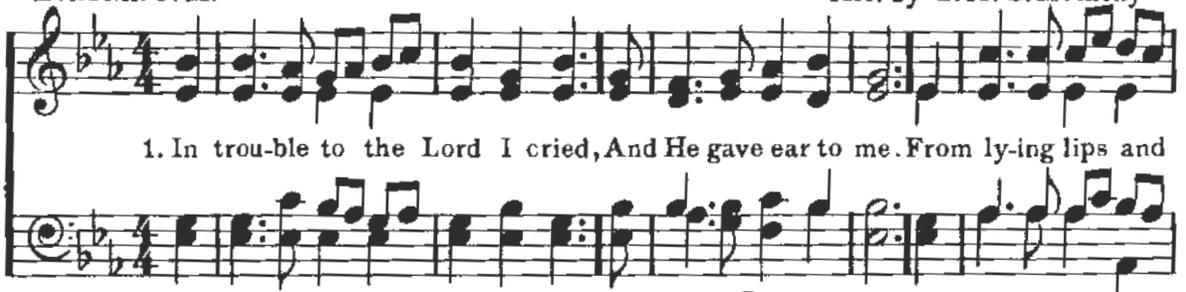
Give wis - dom and de - liv - er me, Ac - cord - ing to Thy faith - ful word.

- | | |
|---|--|
| 2. Since Thou Thy statutes teachest me, O let my lips Thy praise confess. Yea, of Thy word my tongue would sing, For Thy commands are righteousness. | I've longed for Thy salvation, Lord, And in Thy holy law rejoice. |
| 3. Be ready with Thy hand to help, Because Thy precepts are my choice. | 4. O let Thine ordinances help; My soul shall live and praise Thee yet. A straying sheep, Thy servant, seek, For Thy commands I ne'er forget. |

PSALM 120

EVADNA. C. M.

Arr. by S. A. S. Metheny



1. In trou - ble to the Lord I cried, And He gave ear to me. From ly - ing lips and



guile - ful tongue, O Lord, my soul set free, O Lord, my soul set free.

- | | |
|---|---|
| 2. What shall be given thee? what more Be done to thee, false tongue? With burning coals of juniper, Sharp arrows of the strong. | And that in Kedar's tents of strife I have my dwelling-place. |
| 3. Alas for me, that I abide With Meshech's warring race; | 4. My soul hath long her dwelling had With those who peace abhor. I am for peace, but when I speak They ready are for war. |