

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Heidelberg Catechism:

Q. 17. Why must he in one person be also very God?

A. That he might, by the power of his Godhead sustain in his human nature, the burden of God's wrath; and might obtain for, and restore to us, righteousness and life

.....

Isaiah 9:6-7: For unto us a child is born, and unto us a Son is given: and the government is upon his shoulder, and he shall call his name, Wonderful, Counselor, The mighty God, The everlasting Father, The prince of peace. The increase of his government and peace shall have none end: he shall sit upon the throne of David, and upon his kingdom, to order it, and to stablish it with judgment, and with justice, from henceforth, even forever: the zeal of the Lord of hosts will perform this.

February 22, 2026

Morning Worship

Call to Worship

Psalm 119 Page 293

Prayer

Psalm 119 Page 294

Old Testament Reading: Ezekiel 32

Pastoral Prayer

New Testament Reading: John 11

Psalm 119 Page 295

Sermon Text: Hebrews 11:4-6

Sermon: Abel, Enoch and Pleaseing God

Psalm 119 Page 297

Benediction

EVENING PRAYER. 8,7,8,7.

George C. Stebbins

1. Un - to me Thy word re - mem - ber, For Thou mad'st me hope in Thee;

This my com - fort in af - flic - tion, That Thy word hath quick - ened me.

2. Greatly by the proud derided,
From Thy law I've not declined;
Lord, Thy judgments of past ages
I recall, and comfort find.

But my songs I make Thy statutes
In my house of pilgrimage.

3. When I see Thy law forsaken,
I am filled with burning rage;

4. I Thy name by night, Jehovah,
Have recalled, Thy law observed;
This I had because that never
From Thy statutes I have swerved.

HOWARD. C. M.

PSALM 119, Part 8

Elizabeth H. Cuthbert

1. Thou my sure por - tion art a - lone Which I did choose, O Lord;

I said that I would still ob - serve And keep Thy ho - ly word.

2. With my whole heart I did entreat
Thy face and favor free;
According to Thy gracious word
Be merciful to me.

4. The wicked wrapped me round with
Thy word I did not slight. [cords;
I'll rise at midnight giving thanks
For all Thy judgments right.

3. I thought upon my ways and turned
Thy precepts to obey;
I hastened Thy commands to keep;
My feet made no delay.

5. All those that fear Thee and obey
Shall my companions be.
Thy mercy fills the earth, O Lord;
Thy statutes teach Thou me.

THE BOOK OF PSALMS
PSALM 119, Part 9

MAITLAND. C. M.

George N. Allen



1. Ac - cord - ing to Thy word, O Lord, Thou hast Thy serv - ant blessed.



In - struct in knowl - edge, judg - ment teach; On Thy com - mands I rest.



2. Ere I afflicted was I strayed;
Thy word I now obey.
For good Thou art and doest good;
Teach me Thy statutes' way.
3. The proud against me forged a lie;
Thy law I'll keep aright.
Their heart is grown as fat as grease;
Thy law is my delight.
4. It hath been very good for me
That I afflicted was,
That I might well instructed be
And learn Thy holy laws.
5. The word which cometh from Thy mouth
To me is better far
Than many thousands and great sums
Of gold and silver are.

Ezekiel 32

1 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying,

2 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers.

3 Thus saith the Lord God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

4 Then will I leave thee upon the land, I will cast thee forth upon the open field, and will cause all the fowls of the heaven to remain upon thee, and I will fill the beasts of the whole earth with thee.

5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height.

6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the rivers shall be full of thee.

⁷ And when I shall put thee out, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

⁸ All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord God.

⁹ I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

¹⁰ Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

¹¹ For thus saith the Lord God; The sword of the king of Babylon shall come upon thee.

¹² By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.

¹³ I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

¹⁴ Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.

¹⁵ When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

¹⁶ This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God.

¹⁷ It came to pass also in the twelfth year, in the fifteenth day of the month, that the word of the Lord came unto me, saying,

¹⁸ Son of man, wail for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

¹⁹ Whom dost thou pass in beauty? go down, and be thou laid with the uncircumcised.

²⁰ They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: draw her and all her multitudes.

²¹ The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

²² Asshur is there and all her company: his graves are about him: all of them slain, fallen by the sword:

²³ Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

²⁴ There is Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

²⁵ They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.

²⁶ There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.

²⁷ And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though they were the terror of the mighty in the land of the living.

²⁸ Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

²⁹ There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

³⁰ There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit.

³¹ Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord God.

³² For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.

John 11

1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

2 (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Judaea again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

¹⁰ But if a man walk in the night, he stumbleth, because there is no light in him.

¹¹ These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

¹² Then said his disciples, Lord, if he sleep, he shall do well.

¹³ Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

¹⁴ Then said Jesus unto them plainly, Lazarus is dead.

¹⁵ And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

¹⁶ Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

¹⁷ Then when Jesus came, he found that he had lain in the grave four days already.

¹⁸ Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

¹⁹ And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

²⁰ Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

²¹ Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

²² But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.

²³ Jesus saith unto her, Thy brother shall rise again.

²⁴ Martha saith unto him, I know that he shall rise again in the resurrection at the last day.

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this?

²⁷ She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

²⁸ And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

²⁹ As soon as she heard that, she arose quickly, and came unto him.

³⁰ Now Jesus was not yet come into the town, but was in that place where Martha met him.

³¹ The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.

³² Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.

³³ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled.

³⁴ And said, Where have ye laid him? They said unto him, Lord, come and see.

³⁵ Jesus wept.

³⁶ Then said the Jews, Behold how he loved him!

³⁷ And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

³⁸ Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

³⁹ Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

⁴⁰ Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?

⁴¹ Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

⁴² And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

⁴³ And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

⁴⁴ And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

⁴⁵ Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

⁴⁶ But some of them went their ways to the Pharisees, and told them what things Jesus had done.

⁴⁷ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

⁴⁸ If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation.

⁴⁹ And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

⁵⁰ Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.

⁵¹ And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

⁵² And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

⁵³ Then from that day forth they took counsel together for to put him to death.

⁵⁴ Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

⁵⁵ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

⁵⁶ Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

⁵⁷ Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

PSALM 119, Part 10

CHIMES. C.M.

Lowell Mason

1. Thy hands have made and fash - ioned me; Make wise, Thy laws to learn;

Then they that fear Thee shall be glad When they my hope dis - cern.

2. That righteous all Thy judgments are
I know and do confess;
And that Thou hast afflicted me,
O Lord, in faithfulness.
3. O let Thy lovingkindnesses
I pray Thee, comfort me,
As to Thy servant promised was
In faithfulness by Thee.
4. And let Thy tender mercies come
To me, that I may live;
Because Thy holy laws to me
Sweet delectation give.
5. O let the proud be put to shame,
For they without a cause
With me perversely dealt, but I
Will muse upon Thy laws.
6. Let those that fear Thee turn to me;
Thy truth will I proclaim.
My heart make perfect in Thy laws
Lest I be put to shame.

Hebrews 11

¹ Now faith is the substance of things hoped for, the evidence of things not seen.

² For by it the elders obtained a good report.

³ Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

⁴ By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

⁵ By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

⁶ But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

⁷ By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

⁸ By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹ By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰ For he looked for a city which hath foundations, whose builder and maker is God.

¹¹ Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹² Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³ These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴ For they that say such things declare plainly that they seek a country.

¹⁵ And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶ But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷ By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸ Of whom it was said, That in Isaac shall thy seed be called:

¹⁹ Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

²⁰ By faith Isaac blessed Jacob and Esau concerning things to come.

²¹ By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff.

²² By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²⁴ By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

²⁵ Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

²⁶ Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.

²⁷ By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

²⁸ Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

²⁹ By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned.

³⁰ By faith the walls of Jericho fell down, after they were compassed about seven days.

³¹ By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace.

³² And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets:

³³ Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions.

³⁴ Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

³⁵ Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection:

³⁶ And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment:

³⁷ They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

³⁸ (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

³⁹ And these all, having obtained a good report through faith, received not the promise:

⁴⁰ God having provided some better thing for us, that they without us should not be made perfect.

PSALM 119, Part 11

MORNING STAR. 11, 10, 11, 10.

John P. Harding



1. Faint-eth my soul for Thy pre - cious sal - va - tion, Yet do I



put all my hope in Thy word. Dim are mine eyes for Thy



word, while I'm say-ing When wilt Thou give me Thy com - fort de - ferred?



2. I'm like a wine-skin in smoke that is withered;
 Yet I Thy statutes will never forget.
 What are the days to Thy servant remaining?
 When wilt Thou judge those who me have beset?
3. Proud men have digged hidden pits to ensnare me,
 Men who are not in accord with Thy word.
 All Thy commandments are faithfulness ever;
 Wrongly they persecute; help now afford.
4. Here on the earth they had almost consumed me;
 Yet from Thy precepts I never will swerve.
 Quicken me after Thy great lovingkindness;
 So I the word of Thy mouth shall observe.

February 22, 2026

Evening Worship

Call to Worship

Psalm 119 Page 298

Prayer

Psalm 119 Page 299

New Testament Reading: Matthew 11

Pastoral Prayer

Old Testament Reading: Joshua 19

Psalm 119 Page 300

Sermon Text: Deuteronomy 24:1-5

Sermon: Marriage and Divorce

Prayer

Psalm 119 Page 302

Benediction

PSALM 119, Part 12

ANCYRA. C. M. D.

B. C. Unseld

1. For ev - er - more in heav'n, O Lord, Thy word is set - tled fast;

And un - to gen - er - a - tions all Thy faith - ful - ness shall last.

2. The earth Thou hast se - cure - ly set, And it a - bides for aye.

This day they stand by Thy de - cree, For all things Thee o - bey.

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3. Unless in Thy most perfect law
My soul delight had found,
I should have perished at the time
My troubles did abound.
4. Thy precepts I will ne'er forget;
They quick'ning to me brought.
For I am Thine; O save Thou me;
Thy precepts I have sought.
5. The wicked waited to destroy;
Thy word I view with awe.
Of all perfection bounds I've seen;
Exceeding broad Thy law.

THE BOOK OF PSALMS
PSALM 119, Part 13

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PERFECT WAY. C. M. D.

J. H. Tenney



1. O how I love Thy law; it is My stud-y all the day.



It makes me wis - er than my foes; Its pre - cepts with me stay.



More than my teach - ers or the old Thy serv - ant un - der - stands;



For in Thy truth I med - i - tate And fol - low Thy com - mands.



2. I stayed my feet from evil ways
Thy precepts to observe.
I have been taught by Thee and from
Thy judgments will not swerve.
How sweet Thy words are to my taste;
Than honey far more sweet.
Thy precepts understanding give;
I therefore hate deceit.

Matthew 11

1 And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

6 And blessed is he, whosoever shall not be offended in me.

7 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?

⁸ But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

⁹ But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

¹³ For all the prophets and the law prophesied until John.

¹⁴ And if ye will receive it, this is Elias, which was for to come.

¹⁵ He that hath ears to hear, let him hear.

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

¹⁸ For John came neither eating nor drinking, and they say, He hath a devil.

¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

²⁰ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

²¹ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

²² But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

²³ And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

²⁴ But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

²⁶ Even so, Father: for so it seemed good in thy sight.

²⁷ All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him.

²⁸ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

Joshua 19

1 And the second lot came forth to Simeon, even for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance Beersheba, and Sheba, and Moladah,

3 And Hazarshual, and Balah, and Azem,

4 And Eltolad, and Bethul, and Hormah,

5 And Ziklag, and Bethmarcaboth, and Hazarsusah,

6 And Bethlebaoth, and Sharuhem; thirteen cities and their villages:

7 Ain, Remmon, and Ether, and Ashan; four cities and their villages:

8 And all the villages that were round about these cities to Baalathbeer, Ramath of the south. This is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

¹⁰ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

¹¹ And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

¹² And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia,

¹³ And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;

¹⁴ And the border compasseth it on the north side to Hannathon: and the outgoings thereof are in the valley of Jiphthahel:

¹⁵ And Kattath, and Nahallal, and Shimron, and Idalah, and Bethlehem: twelve cities with their villages.

¹⁶ This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

¹⁷ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

¹⁸ And their border was toward Jezreel, and Chesulloth, and Shunem,

¹⁹ And Haphraim, and Shihon, and Anaharath,

²⁰ And Rabbith, and Kishion, and Abez,

²¹ And Remeth, and Engannim, and Enhaddah, and Bethpazzez;

²² And the coast reacheth to Tabor, and Shahazimah, and Bethshemesh; and the outgoings of their border were at Jordan: sixteen cities with their villages.

²³ This is the inheritance of the tribe of the children of Issachar according to their families, the cities and their villages.

²⁴ And the fifth lot came out for the tribe of the children of Asher according to their families.

²⁵ And their border was Helkath, and Hali, and Beten, and Achshaph,

²⁶ And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

²⁷ And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

²⁸ And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon;

²⁹ And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

³⁰ Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

³¹ This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.

³² The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.

³³ And their coast was from Heleph, from Allon to Zaananim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

³⁴ And then the coast turneth westward to Aznohtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

³⁵ And the fenced cities are Ziddim, Zer, and Hammath, Rakkath, and Chinnereth,

³⁶ And Adamah, and Ramah, and Hazor,

³⁷ And Kedesh, and Edrei, and Enhazor,

³⁸ And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

³⁹ This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.

⁴⁰ And the seventh lot came out for the tribe of the children of Dan according to their families.

⁴¹ And the coast of their inheritance was Zorah, and Eshtaol, and Irshemesh,

⁴² And Shaalabbin, and Ajalon, and Jethlah,

⁴³ And Elon, and Thimnathah, and Ekron,

⁴⁴ And Eltekeh, and Gibbethon, and Baalath,

⁴⁵ And Jehud, and Beneberak, and Gathrimmon,

⁴⁶ And Mejarkon, and Rakkon, with the border before Japho.

⁴⁷ And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.

⁴⁸ This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.

⁴⁹ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

⁵⁰ According to the word of the LORD they gave him the city which he asked, even Timnathserah in mount Ephraim: and he built the city, and dwelt therein.

⁵¹ These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

PSALM 119, Part 14

HULL. C. M.

Asa Hull



1. Thy word is to my feet a lamp And to my path a light.



I sworn have, and I will per-form, To keep Thy stat-utes right.



2. I am afflicted very much
And chastened sore, O Lord;
In mercy raise and quicken me
According to Thy word.
3. The free-will off'rings of my mouth
Accept I Thee beseech;
And unto me Thy servant, Lord,
Thine ordinances teach.
4. Though still my soul be in my hand,
Thy laws I not forget.
I erred not from them, though for me
The wicked snares have set.
5. Thy testimonies I have made
Above all things my choice
To be my lasting heritage,
For they my heart rejoice.
6. With care I have my heart inclined
That I should still attend,
Thy statutes always to observe
Forever to the end.

Deuteronomy 24

1 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

2 And when she is departed out of his house, she may go and be another man's wife.

3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife;

4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

5 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he hath taken.

6 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

⁷ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

⁸ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

⁹ Remember what the LORD thy God did unto Miriam by the way, after that ye were come forth out of Egypt.

¹⁰ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

¹¹ Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

¹² And if the man be poor, thou shalt not sleep with his pledge:

¹³ In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

¹⁴ Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

¹⁵ At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

¹⁶ The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

¹⁷ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge:

¹⁸ But thou shalt remember that thou wast a bondman in Egypt, and the LORD thy God redeemed thee thence: therefore I command thee to do this thing.

¹⁹ When thou cuttest down thine harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD thy God may bless thee in all the work of thine hands.

²⁰ When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

²¹ When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.

²² And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

THE BOOK OF PSALMS
PSALM 119, Part 15

BROOMSGROVE, C. M.

Williams' Psalmody Evangelica

1. The men of dou - ble mind I hate, But love Thy

law do I. Thou art my shield and hid - ing place;

I on Thy word re - ly, I on Thy word re - ly.

2. All ye that work iniquity,
From me in haste depart,
That I the precepts of my God
May keep with all my heart.
3. According to Thy faithful word
Uphold and strengthen me,
That I may live and of my hope
Ashamed may never be.
4. Hold Thou me up; I shall be safe:
Thy law respect shall gain.
Who err therefrom Thou set'st at nought,
For their deceit is vain.
5. The wicked are cast off like dross;
I therefore love Thy law.
For fear of Thee my flesh doth quake:
Thy judgments fill with awe.