

# KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue  
Lansdowne, PA 19050

*Morning Worship 10:30 AM  
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

## Westminster Shorter Catechism:

**Q. 26. How doth Christ execute the office of a king?**

**A.** Christ executeth the office of a king, in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.

.....

...

**Psalm 110:1-7:** The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. The Lord shall send the rod of thy power out of Zion: be thou ruler in the midst of thine enemies. Thy people shall come willingly at the time of assembling thine army in holy beauty: the youth of thy womb shall be as the morning dew. The Lord sware, and will not repent, Thou art a Priest forever, after the order of Melchizedek. The Lord that is at thy right hand, shall wound kings in the day of his wrath. He shall be judge among the heathen: he shall fill all with dead bodies, and smite the head over great countries. He shall drink of the brook in the way: therefore shall he lift up his head.

March 31, 2024

## **Morning Worship**

*Call to Worship*

Psalm 89 Page 216

*Prayer*

Psalm 89 Page 217

Old Testament Reading: Isaiah 57

*Pastoral Prayer*

New Testament Reading: Revelation 3

Psalm 89 Page 218

Sermon Text: Matthew 28:18-20

Sermon: "I Am with You Always"

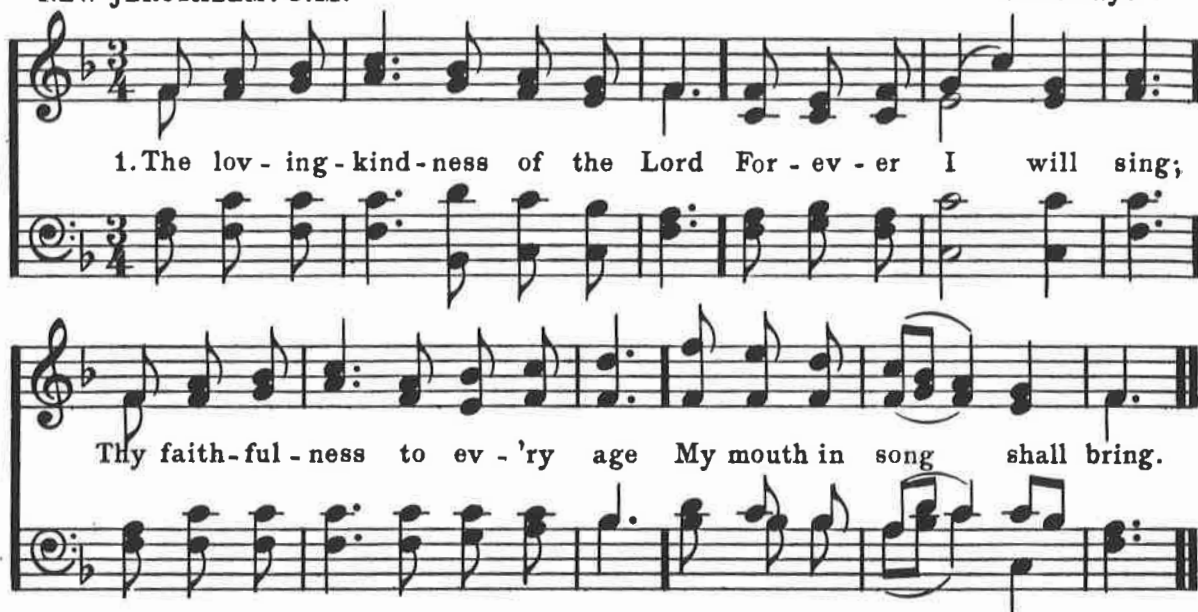
*Prayer*

Psalm 89 Page 219

*Benediction*

NEW JERUSALEM. C.M.

R. S. Taylor



1. The lov - ing - kind - ness of the Lord For - ev - er I will sing;  
Thy faith - ful - ness to ev - 'ry age My mouth in song shall bring.

2. For mercy shall be built, said I,  
Forever to endure;  
Thy faithfulness ev'n in the heav'ns  
Thou wilt establish sure.
3. I with My chosen one have made  
A cov'nant graciously;  
And to My servant whom I loved,  
To David sworn have I:
4. Thy seed I will establish firm,  
Forever to remain;  
And unto generations all  
Thy throne I will maintain.
5. The praises of Thy wonders, Lord,  
The heav'ns shall express,  
And in the throng of holy ones  
Thy faithfulness confess.
6. Who with the Lord can be compared  
In all the lofty sky?  
And who among the sons of might  
Is like the Lord Most High?
7. In council of the holy ones  
He is a God revered,  
Above all them that round Him stand  
Most greatly to be feared.

ST. MAGNUS. C. M.

Jeremiah Clarke



8. O who, Je - ho - vah, God of hosts, Is like to Thee in might?



And Thou, O Lord, art gird - ed round With faith - ful - ness and right!



- |  |   |
|--|---|
| 9. For o'er the proudly swelling sea<br>Thou rulest at Thy will;<br>And when its raging billows rise<br>Thou biddest them be still.      | 13. Thy hand is strong and lifted high;<br>Thou hast an arm of might.<br>Before Thee truth and mercy go;<br>Thy throne is based on right. |
| 10. In pieces Thou didst Egypt break,<br>Like one in battle slain;<br>And all Thy foes Thy mighty arm<br>Hath scattered in disdain.      | 14. O greatly blessed the people are<br>The joyful sound that know;<br>In brightness of Thy face, O Lord,<br>They ever on shall go.       |
| 11. The heav'ns above belong to Thee;<br>The earth is all Thine own;<br>The world with all that it contains<br>Was formed by Thee alone. | 15. Yea, they rejoice in Thy great name<br>With gladness all the day;<br>And in Thy perfect righteousness<br>Exalted high are they.       |
| 12. By Thy command the north and south<br>At first to being came;<br>Both Tabor mount and Hermon hill<br>Rejoice in Thy great name.      | 16. Because the glory of their strength<br>Doth only stand in Thee;<br>And in Thy favor shall our horn<br>And power exalted be.           |
| 17. Our shield belongeth to the Lord,<br>And He will safety bring;<br>And unto Isr'el's Holy One<br>Belongs our chosen king.             |   |

## Isaiah 57

**1** The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.

**2** He shall enter into peace: they shall rest in their beds, each one walking in his uprightness.

**3** But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.

**4** Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood.

**5** Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?

**6** Among the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

**7** Upon a lofty and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

<sup>8</sup> Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it.

<sup>9</sup> And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

<sup>10</sup> Thou art wearied in the greatness of thy way; yet saidst thou not, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved.

<sup>11</sup> And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have not I held my peace even of old, and thou fearest me not?

<sup>12</sup> I will declare thy righteousness, and thy works; for they shall not profit thee.

<sup>13</sup> When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

<sup>14</sup> And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

<sup>15</sup> For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

<sup>16</sup> For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

<sup>17</sup> For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

<sup>18</sup> I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

<sup>19</sup> I create the fruit of the lips; Peace, peace to him that is far off, and to him that is near, saith the LORD; and I will heal him.

<sup>20</sup> But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

<sup>21</sup> There is no peace, saith my God, to the wicked.

## Revelation 3

1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee.

4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6 He that hath an ear, let him hear what the Spirit saith unto the churches.



<sup>7</sup> And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

<sup>8</sup> I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

<sup>9</sup> Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

<sup>10</sup> Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

<sup>11</sup> Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

<sup>12</sup> Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

<sup>13</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

<sup>14</sup> And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

<sup>15</sup> I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

<sup>16</sup> So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

<sup>17</sup> Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

<sup>18</sup> I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

<sup>19</sup> As many as I love, I rebuke and chasten: be zealous therefore, and repent.

<sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

<sup>21</sup> To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

<sup>22</sup> He that hath an ear, let him hear what the Spirit saith unto the churches.

18. Thou saidst in vis-ion to Thy saints, De-liv-er-ance I laid Up-on a might-y  
one raised up, Of whom I choice have made. 19. My serv-ant Dav-id I have found And  
have a-noint-ed king; My hand shall ev-er be with him And strength Mine arm shall bring.

20. The foe shall not exact from him,  
Nor son of mischief wrong;  
His haters I will smite, and crush  
His adversaries strong.

21. My mercy and My faithfulness  
With him shall ever be;  
And in My name his kingly power  
Exalted they shall see.

22. I also will impose his hand  
Upon the mighty sea;  
And I will set his strong right hand  
Where'er the rivers be.

23. Thou art my Father and my God,  
He unto Me shall cry;  
Thou also art the rock on which  
For safety I rely.

24. I'll make him My first born, more high  
Than kings of any land;  
My love I'll ever keep for him;  
My cov'nant fast shall stand.

25. And I will also make his seed  
Forever to endure;

And as the days of heaven are  
His throne shall stand secure.

26. But if his seed forsake My law  
Nor walk as I ordain;  
If they My statutes disobey  
And My commands profane;

27. Then for their faults I'll visit them;  
My rod I'll on them lay;  
And I will their iniquity  
With heavy stripes repay.

28. Yet I'll not take My love from him  
Nor false My promise make;  
I will not break My covenant  
Nor change the word I spake.

29. Once by My holiness I swear;  
To David I'll not lie;  
His seed and throne shall still endure  
While lasts the sun on high.

30. It like the moon shall ever be  
Established most secure;  
And like the witness in the sky  
It ever shall endure.

## Matthew 28

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

<sup>8</sup> And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

<sup>9</sup> And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

<sup>10</sup> Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

<sup>11</sup> Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

<sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

<sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept.

<sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you.

<sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

<sup>16</sup> Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

<sup>17</sup> And when they saw him, they worshipped him: but some doubted.

<sup>18</sup> And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

<sup>20</sup> Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

EMMANUEL, C. M.

L. van Beethoven

31. But Thine a - noint - ed Thou hast shamed, In an - ger cast him down,  
Thy serv - ant's cov - e - nant ab - horred, Pro - faned to earth his crown.

32. His hedges Thou hast broken through,  
His strongholds down hast torn;  
By all that pass he is despoiled;  
He is his neighbor's scorn.
33. Thou hast raised up his foes' right hand  
And given them delight.  
His sword is turned, and Thou hast left  
Him vanquished in the fight.
34. His glory Thou hast made to cease,  
His throne to earth cast down;  
Made short his days of youth, with  
Hast covered his renown. [shame]
35. How long, Lord, wilt Thou hide Thy-  
Forever in Thine ire? [self?  
And shall Thine indignation hot  
Burn like a flaming fire?
36. O keep in mind how short a time  
I shall on earth remain;  
O wherefore is it so that Thou  
Hast made all men in vain?
37. What man is he that liveth here  
And death shall never see?  
Or from the power of the grave  
What man his soul shall free?
38. Thy former lovingkindnesses,  
O Lord, where are they now?  
Those which in truth and faithfulness  
To David sworn hast Thou?
39. Remember, Lord, Thy servants' shame  
And how in heart I bear  
The scornings of the peoples all  
Who great in number are.
40. And how Thine enemies reproached,  
Jehovah, think upon;  
Ev'n how they have reproached the  
Of Thine anointed one. [steps]
41. All blessings to Jehovah be  
Ascribed forever then;  
For evermore, so let it be.  
Amen, yea, and amen.



March 31, 2024

*Call to Worship*

Psalm 104 Page 249

*Prayer*

Psalm 104 Page 250

New Testament Reading: Ephesians 6

*Pastoral Prayer*

Old Testament Reading: Exodus 25

Psalm 104 Page 251

Sermon Text: Ecclesiastes 3:1-15

Sermon: The One Who Orders Time

*Prayer*

Psalm 104 Page 252

*Benediction*

THE BOOK OF PSALMS  
PSALM 104

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BETHLEHEM. C. M. D.

Arr. by A. S. Sullivan

1. O thou my soul, bless God the Lord; Je - ho - vah, Thou art great;

With hon - or and with maj - es - ty Thou vest - ed art in state.

2. With light as with a robe Thy - self Thou cov - er - est a - bout;

And like the cur - tain of a tent The heav - ens stretch - est out.

3. He of His chambers doth the beams  
Within the waters lay;  
He makes the clouds His chariot,  
The wings of wind His way.

*He makes the clouds His chariot  
The wings of wind His way*

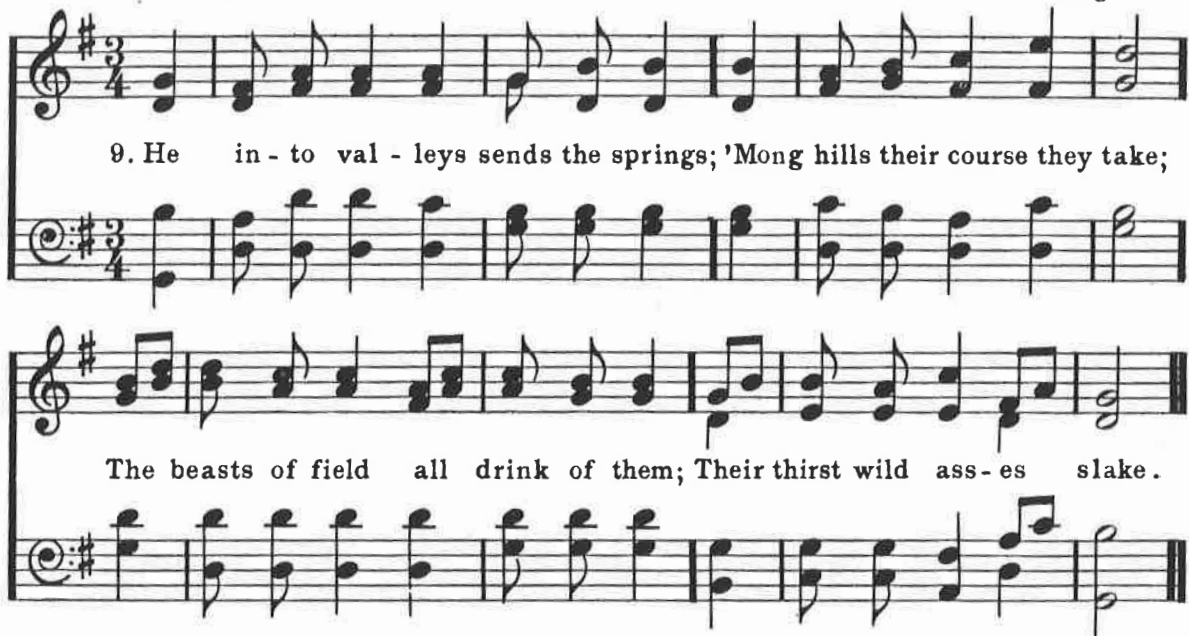
4. He makes the wind His messenger;  
The flames His will obey;  
He earth's foundations firmly laid  
That it should stand for aye.

5. Thou didst it cover with the deep  
As with a garment spread;  
The rising waters stood above  
The lofty mountains' head.

6. But at the voice of Thy rebuke  
They fled and would not stay;  
And at Thy thunder's dreadful voice  
They hastened fast away.

7. The mountains rose in majesty;  
Down sank the valley ground;  
The waters flowing sought the place  
Which Thou for them didst found.

8. A limit Thou hast set for them  
O'er which they cannot go;  
That they may not return again  
The earth to overflow.



9. He in - to val - leys sends the springs; 'Mong hills their course they take;  
The beasts of field all drink of them; Their thirst wild ass - es slake.

10. The birds of heavèn make their home  
Beside the flowing spring;  
Among the branches of the trees  
With tuneful voice they sing.
11. He from His chambers watereth  
The hills when they are dried;  
And with the fruit of these Thy works  
The earth is satisfied.
12. He makes the grass for cattle grow;  
He makès the herb to spring  
For use of man, that food to him  
He from the earth may bring;
13. And wine that to the heart of man  
Doth cheerfulness impart,  
And oil that makes his face to shine,  
And bread that stays his heart.
14. Jehovah's trees are full of sap,  
The cedars great that stand  
On Lebanon, which planted were  
By His almighty hand.
15. And here the birds do build their nests;  
In fir trees storks abide.  
The mountains high are for wild goats;  
In rocks the conies hide.

## **Ephesians 6**

1 Children, obey your parents in the Lord: for this is right.

<sup>2</sup> Honour thy father and mother; which is the first commandment with promise;

<sup>3</sup> That it may be well with thee, and thou mayest live long on the earth.

<sup>4</sup> And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

<sup>5</sup> Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

<sup>6</sup> Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

<sup>7</sup> With good will doing service, as to the Lord, and not to men:

<sup>8</sup> Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

<sup>9</sup> And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

<sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might.

<sup>11</sup> Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup> For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup> Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup> Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup> And your feet shod with the preparation of the gospel of peace;

<sup>16</sup> Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup> And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

<sup>20</sup> For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

<sup>21</sup> But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:

<sup>22</sup> Whom I have sent unto you for the same purpose, that ye might know our affairs, and that he might comfort your hearts.

<sup>23</sup> Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.

<sup>24</sup> Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

## Exodus 25

1 And the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

3 And this is the offering which ye shall take of them; gold, and silver, and brass,

4 And blue, and purple, and scarlet, and fine linen, and goats' hair,

5 And rams' skins dyed red, and badgers' skins, and shittim wood,

6 Oil for the light, spices for anointing oil, and for sweet incense,

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

8 And let them make me a sanctuary; that I may dwell among them.

9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

<sup>11</sup> And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

<sup>12</sup> And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.

<sup>13</sup> And thou shalt make staves of shittim wood, and overlay them with gold.

<sup>14</sup> And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.

<sup>15</sup> The staves shall be in the rings of the ark: they shall not be taken from it.

<sup>16</sup> And thou shalt put into the ark the testimony which I shall give thee.

<sup>17</sup> And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

<sup>18</sup> And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat.



<sup>19</sup> And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.

<sup>20</sup> And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.

<sup>21</sup> And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

<sup>22</sup> And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

<sup>23</sup> Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

<sup>24</sup> And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

<sup>25</sup> And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

<sup>26</sup> And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

<sup>27</sup> Over against the border shall the rings be for places of the staves to bear the table.

<sup>28</sup> And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

<sup>29</sup> And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

<sup>30</sup> And thou shalt set upon the table shewbread before me alway.

<sup>31</sup> And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

<sup>32</sup> And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

<sup>33</sup> Three bowls made like unto almonds, with a knop and a flower in one branch; and three bowls made like almonds in the other branch, with a knop and a flower: so in the six branches that come out of the candlestick.

<sup>34</sup> And in the candlesticks shall be four bowls made like unto almonds, with their knops and their flowers.

<sup>35</sup> And there shall be a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

<sup>36</sup> Their knops and their branches shall be of the same: all it shall be one beaten work of pure gold.

<sup>37</sup> And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they may give light over against it.

<sup>38</sup> And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

<sup>39</sup> Of a talent of pure gold shall he make it, with all these vessels.


<sup>40</sup> And look that thou make them after their pattern, which was shewed thee in the mount.

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PSALM 104



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ST. PETER. C. M.


Alexander R. Reinagle



16. He in the heav - en sets the moon The sea - sons to dis - cern;



From Him the sun his cer - tain time Of go - ing down doth learn.



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| 17. Thou makest night, and then the beasts<br>Of forest creep abroad.<br>The lions young roar for their prey<br>And seek their meat from God.     | 21. There go the ships; there Thou hast<br>Leviathan to play. [formed<br>All wait on Thee that in due time<br>Their food receive they may. |
| 18. The sun appears; they haste away;<br>Down in their dens they lie.<br>Man goes to labor, and his work<br>He doth to ev'ning ply.               | 22. That which Thou givest unto them<br>They gather for their food;<br>Thou openest Thy hand, and they<br>Are satisfied with good.         |
| 19. How manifold are all the works<br>Wrought by Thy hand, O Lord;<br>In wisdom Thou hast made them all;<br>The earth with wealth is stored.      | 23. Thy face is hid; they troubled are;<br>Thou tak'st their breath away;<br>They die, and to their kindred dust<br>Return again do they.  |
| 20. Lo, yonder is the spacious sea<br>Wherein are things that creep;<br>Yea, countless beasts both small and<br>Are found within the deep. [great | 24. Thy Spirit then Thou sendest forth,<br>And they are given birth;<br>And Thou renewest by Thy power<br>The face of all the earth.       |

## **Ecclesiastes 3**

1 To every thing there is a season, and a time to every purpose under the heaven:

2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

3 A time to kill, and a time to heal; a time to break down, and a time to build up;

4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

6 A time to get, and a time to lose; a time to keep, and a time to cast away;

7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

8 A time to love, and a time to hate; a time of war, and a time of peace.

9 What profit hath he that worketh in that wherein he laboureth?

<sup>10</sup> I have seen the travail, which God hath given to the sons of men to be exercised in it.

<sup>11</sup> He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

<sup>12</sup> I know that there is no good in them, but for a man to rejoice, and to do good in his life.

<sup>13</sup> And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

<sup>14</sup> I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

<sup>15</sup> That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

<sup>16</sup> And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

<sup>17</sup> I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

<sup>18</sup> I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

<sup>19</sup> For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity.

<sup>20</sup> All go unto one place; all are of the dust, and all turn to dust again.

<sup>21</sup> Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

<sup>22</sup> Wherefore I perceive that there is nothing better, than that a man should rejoice in his own works; for that is his portion: for who shall bring him to see what shall be after him?

PSALM 104

ORTONVILLE. C. M.

Thomas Hastings

25. The glo - ry of Je - ho - vah shall En - dure while a - ges  
run; The Lord Al - mighty shall re - joice, In  
all that He hath done, In all that He hath done.

26. He looketh on the earth below;  
It trembleth with affright;  
And if the mountains He but touch  
They smoke before His sight.
27. While life shall last, my thankful lips  
A song to God will raise;  
And while my being I possess,  
Jehovah I will praise.
28. Of Him my meditation shall  
Sweet thoughts to me afford;  
And as for me I will rejoice  
And triumph in the Lord.
29. Let sinners be consumed from earth;  
Let ill men no more be;  
O thou my soul, bless thou the Lord;  
Praise to the Lord give ye.