

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

*Morning Worship 10:30 AM
Evening Worship 6:00 PM*

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 25. How doth Christ execute the office of a priest?

A. Christ executeth the office of a priest, in his once offering up of himself a sacrifice to satisfy divine justice, and reconcile us to God; and in making continual intercession for us.

.....

Hebrews 9:24-28: For Christ is not entered into the holy places that are made with hands, which are similitudes of the true Sanctuary: but is entered into very heaven, to appear now in the sight of God for us, Not that he should offer himself often, as the high Priest entered into the Holy place every year with others' blood, (For then must he have often suffered since the foundation of the world) but now in the end of the world hath he been made manifest, once to put away sin by the sacrifice of himself. And as it is appointed unto men that they shall once die, and after that cometh the judgment: So Christ was once offered to take away the sins of many, and unto them that look for him, shall he appear the second time without sin unto salvation.

March 24, 2024

Morning Worship

Call to Worship

Psalm 93 Page 228

Prayer

Psalm 110 Page 275

Old Testament Reading: Isaiah 56

Pastoral Prayer

New Testament Reading: Revelation 2

Psalm 100 Page 237

Sermon Text: Matthew 28:16-20

Sermon: All Power

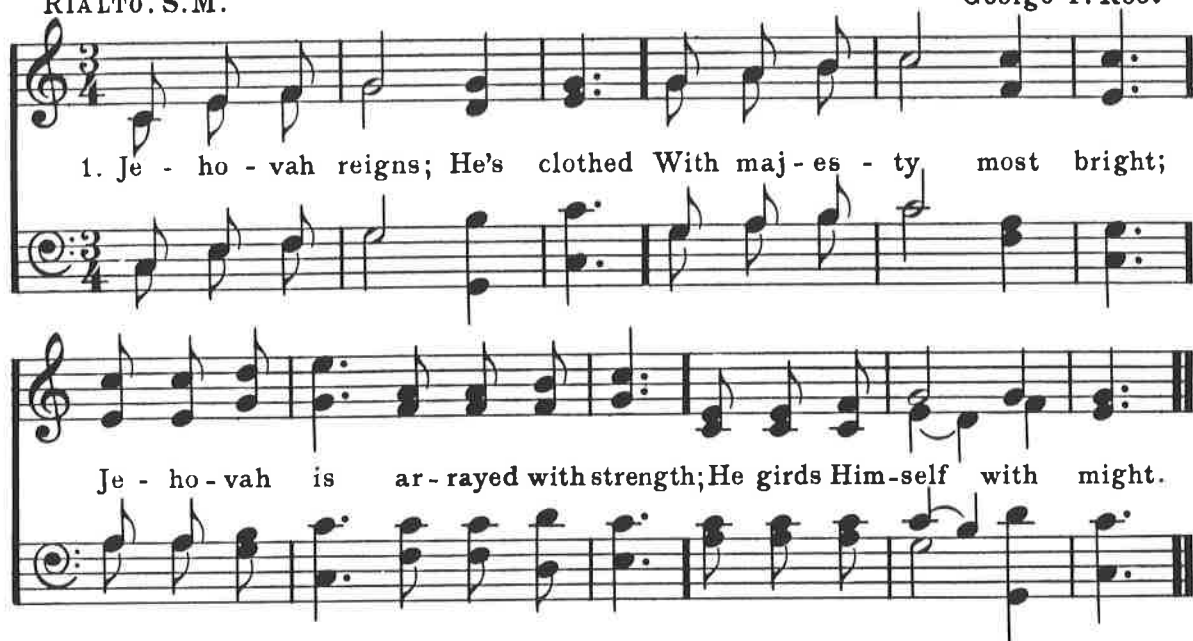
Prayer

Psalm 117 Page 283

Benediction

RIALTO. S.M.

George F. Root



1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;
Je - ho - vah is ar - rayed with strength; He girds Him - self with might.

2. Established is the world,
Its steadfast place to hold.
And Thou from everlasting art;
Thy throne is fixed of old.

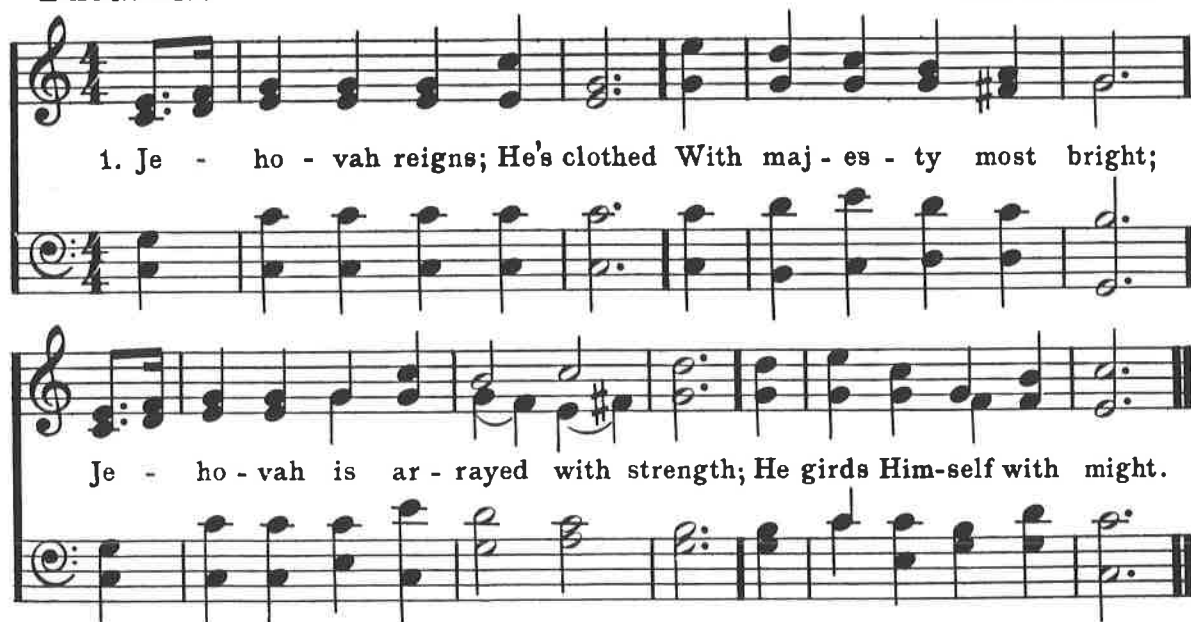
3. The floods, O Lord, lift up,
The floods lift up their voice.
The floods are lifting up their waves;
They make a mighty noise.

4. But yet the Lord on high—
More mighty far is He
Than is the thunder of the waves
Or breakers of the sea.

5. Thy testimonies all
In faithfulness excel;
And holiness, forever, Lord,
Thine house becometh well.

LABAN. S.M.

Lowell Mason



1. Je - ho - vah reigns; He's clothed With maj - es - ty most bright;
Je - ho - vah is ar - rayed with strength; He girds Him - self with might.

PSALM 110

ALL SAINTS NEW. C.M.D.

Henry S. Cutler



1. Je - ho - vah to my Lord hath said, Sit Thou at My right hand



Un - til I make Thy foes a stool Where-on Thy feet may stand.



Je - ho - vah shall from Zi - on send The rod of Thy great power;



In midst of all Thine en - e - mies Be Thou the gov - er - nor.



2. A willing people in Thy day
Of power shall come to Thee;
Thy youth arrayed in holiness
Like morning dew shall be.
Jehovah swear, and from His oath
He never will depart:
Of th' order of Melchizedek
A priest Thou ever art.

3. The Lord at Thy right hand shall smite
Earth's rulers in His wrath;
Among the nations He shall judge;
The slain shall fill His path.
In many lands He'll overthrow
Their kings with ruin dread;
And in His march He'll quaff the brook,
And so lift up His head.

Isaiah 56

1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.

2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4 For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

⁷ Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

⁸ The Lord GOD, which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

⁹ All ye beasts of the field, come to devour, yea, all ye beasts in the forest.

¹⁰ His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.

¹¹ Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

¹² Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

Revelation 2

1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

² I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.

⁴ Nevertheless I have somewhat against thee, because thou hast left thy first love.

⁵ Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

⁶ But this thou hast, that thou hatest the deeds of the Nicolaitanes, which I also hate.

⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

⁸ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

⁹ I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

¹⁰ Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

¹¹ He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

¹² And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;

¹³ I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

¹⁴ But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.

¹⁵ So hast thou also them that hold the doctrine of the Nicolaitanes, which thing I hate.

¹⁶ Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth.

¹⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

¹⁸ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

¹⁹ I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.

²⁰ Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

²¹ And I gave her space to repent of her fornication; and she repented not.

²² Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

²³ And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

²⁴ But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

²⁵ But that which ye have already hold fast till I come.

²⁶ And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

²⁷ And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

²⁸ And I will give him the morning star.

²⁹ He that hath an ear, let him hear what the Spirit saith unto the churches.

THE BOOK OF PSALMS
PSALM 100

OLD 100TH. L.M.

Genevan Psalter



1. All peo-ple that on earth do dwell, Sing to the Lord with cheer-ful voice.



Him serve with mirth; His praise forth tell; Come ye be-fore Him and re-joyce.



2. Know that the Lord is God indeed;
Without our aid He did us make.
We are His flock, He doth us feed,
And for His sheep He doth us take.

*We are his flock and
the sheep of his pasture*

3. O enter then His gates with praise;
Within His courts your thanks proclaim;
With grateful hearts your voices raise
To bless and magnify His name.

4. Because the Lord our God is good,
His mercy is forever sure:
His truth at all times firmly stood
And shall from age to age endure.

Matthew 28

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

⁸ And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

⁹ And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

¹⁰ Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

¹¹ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

¹² And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

¹³ Saying, Say ye, His disciples came by night, and stole him away while we slept.

¹⁴ And if this come to the governor's ears, we will persuade him, and secure you.

¹⁵ So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

¹⁶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

¹⁷ And when they saw him, they worshipped him: but some doubted.

¹⁸ And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

¹⁹ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

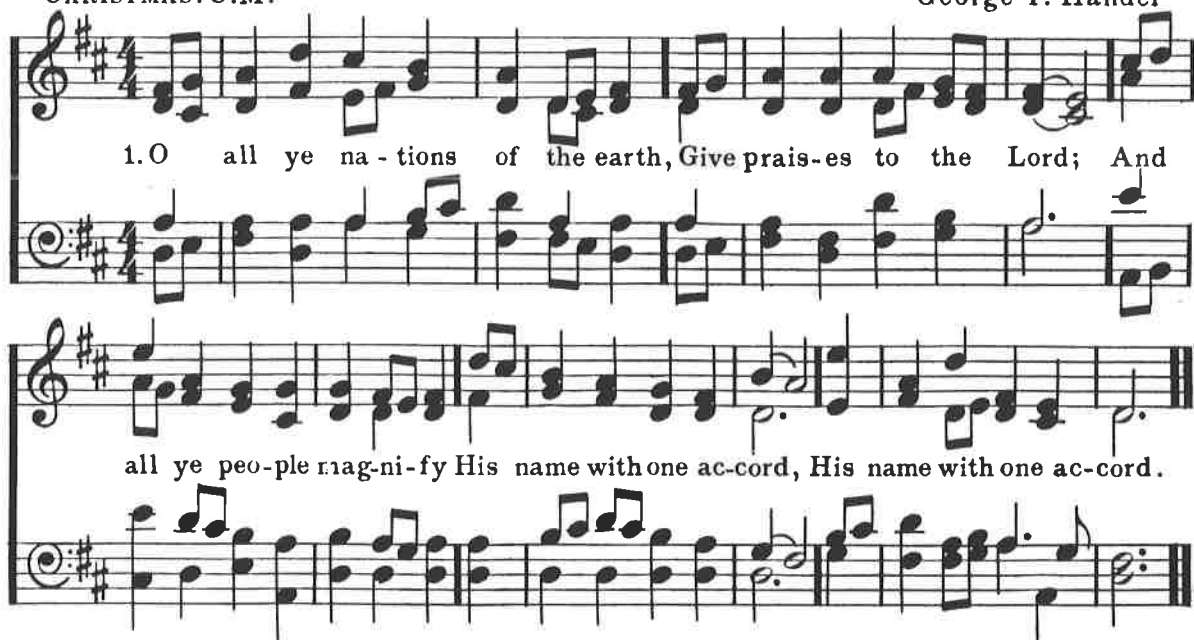
²⁰ Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

THE BOOK OF PSALMS
PSALM 117

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283

CHRISTMAS. C.M.

George F. Handel



1. O all ye na-tions of the earth, Give prais-es to the Lord; And
all ye peo-ple mag-ni-fy His name with one ac-cord, His name with one ac-cord.

2. Because His lovingkindness
Are mighty toward us;
Jehovah's truth endures for aye.
The Lord O do ye bless.

RUTHERFORD. 6,6,4,6,6,6,4.

PSALM 117

J. K. Robb



All na-tions, praise the Lord; All peo-ples, in ac-cord
His glo-ry raise. Be-cause His mer-cy pure Is great to
us; and sure The Lord's truth doth en-dure. The Lord O praise.

March 24, 2024

Evening Worship

Call to Worship

Psalm 130

Page 325

Prayer

Psalm 39

Page 99

New Testament Reading: Ephesians 5

Pastoral Prayer

Old Testament Reading: Exodus 24

Psalm 83

Page 203

Sermon Text: Ecclesiastes 2:12-26

Sermon: Wisdom to See the End

Prayer

Psalm 131

Page 327

Benediction

PSALM 130

EVADNA. C. M.

Arr. by S. A. S. Metheny

1. Lord, from the depths to Thee I cried; My voice, Lord, do Thou

hear, And to my sup - pli - ca - tions' voice Give

an at - ten - tive ear, Give an at - ten - tive ear.

2. Lord, who shall stand if Thou, O Lord,
Shouldst mark iniquity?
But yet with Thee forgiveness is
That feared Thou mayest be.
3. I wait for God; my soul doth wait;
My hope is in His word.
Yea, more than they for morn that watch
My soul waits for the Lord;
4. I say, more than they that do watch
The morning light to see.
Let Israel hope in the Lord
For in Him mercies be;
5. Redemption great and plentiful
Is ever found with Him,
And He from all iniquity
Shall Israel redeem.

PSALM 39

DUNLAPSCREEK. C. M.

Aaron Chapin

1. I said, My ways I'll guard with care Lest with my tongue I sin;
In sight of wick-ed men my mouth With bri-dle I'll keep in.

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|--|---|
| 2. With silence I as dumb became;
No words of mine were heard.
I ev'n refrained from speaking good,
Till sorrow's deeps were stirred. | 7. And now, O Lord, what wait I for?
My hope is fixed on Thee.
Deliver me from all my sins;
The fool's scorn make not me. |
| 3. My heart within was waxing hot;
And while I musing was
The fire was kindled; and these words
I from my tongue let pass: | 8. Because Thou didst it I was dumb;
My mouth made no complaint;
Remove Thy stroke away from me;
Beneath Thy blow I faint. |
| 4. Mine end and measure of my days,
To me, Jehovah, show
What is the same; that I thereby
My frailty well may know. | 9. When with rebukes Thou dost correct
Man for iniquity,
It wastes his beauty like a moth;
Each man is vanity. |
| 5. Lo, Thou hast made my days a span;
My life is nought to Thee;
And surely ev'ry man at best
Is wholly vanity. | 10. Hear, Lord, my prayer, and at my cry
And tears not silent be;
I sojourn as my fathers all,
And stranger am with Thee. |
| 6. Yea, each man walks in empty show;
They vex themselves in vain;
He heaps up wealth, and knoweth not
To whom it shall pertain. | 11. O spare Thou me, that I my strength
Recover may again,
Before I from the earth depart,
And here no more remain. |

Ephesians 5

1 Be ye therefore followers of God, as dear children;

² And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

³ But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

⁴ Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

⁵ For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

⁶ Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

⁷ Be not ye therefore partakers with them.

⁸ For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:

⁹ (For the fruit of the Spirit is in all goodness and righteousness and truth;)

¹⁰ Proving what is acceptable unto the Lord.

¹¹ And have no fellowship with the unfruitful works of darkness, but rather reprove them.

¹² For it is a shame even to speak of those things which are done of them in secret.

¹³ But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

¹⁴ Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

¹⁵ See then that ye walk circumspectly, not as fools, but as wise,

¹⁶ Redeeming the time, because the days are evil.

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Exodus 24

1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.

4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.

6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.

⁷ And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.

⁸ And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

⁹ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

¹⁰ And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.

¹¹ And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

¹² And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

¹³ And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.

¹⁴ And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.

¹⁵ And Moses went up into the mount, and a cloud covered the mount.

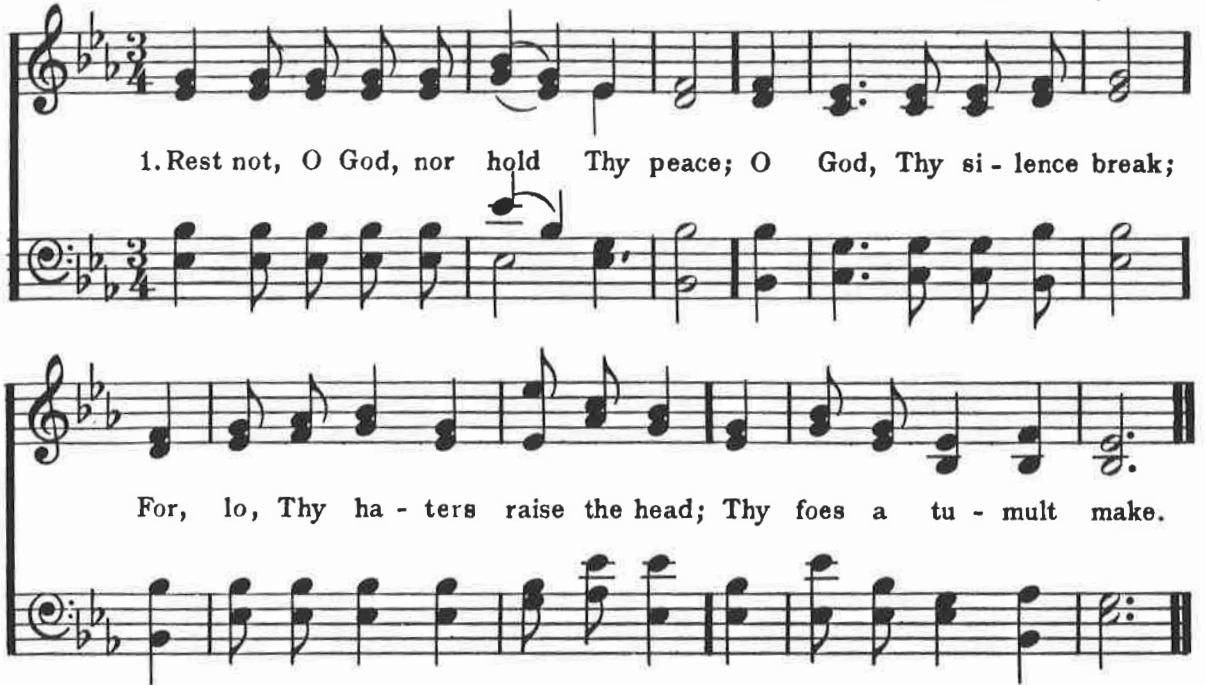
¹⁶ And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

¹⁷ And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

¹⁸ And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.

ELIZABETHTOWN. C. M.

George Kingsley



1. Rest not, O God, nor hold Thy peace; O God, Thy si - lence break;
For, lo, Thy ha - ters raise the head; Thy foes a tu - mult make.

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| <p>2. Against Thine own, Thy hidden ones,
With craft they meet and plot;
Come now, say they, their race de-
Be Isr'el's name forgot. [stroy;</p> | <p>7. Yea, like Zalmunna make their chiefs;
Like Zeba let them die;
Who said, The dwelling-place of God
We'll take and occupy.</p> |
| <p>3. Against Thee they with one accord
In covenant combine;
The tents of Edom, Ishmael,
With Moab, Hagar's line;</p> | <p>8. O Thou, my God, make them to be
Like whirling dust that flies,
Like stubble blown before the wind
When winter storms arise.</p> |
| <p>4. Yea, Gebal, Ammon, Amalek,
Philistines, those of Tyre,
And joined with them Assyria,
To help Lot's race conspire.</p> | <p>9. As fire the forest burns, as flame
The mountain sets on fire,
Affright and chase them with the storm
And tempest of Thine ire.</p> |
| <p>5. Do Thou to them as once of old
Thou didst to Midian's pride;
To Jabin and to Sisera
At Kishon's river-side;</p> | <p>10. With shame their faces fill, O Lord,
That they may seek Thy name;
Dismayed forever let them be
And perish in their shame.</p> |
| <p>6. When they at Endor were destroyed
And fell to fat the earth.
Like Oreb and like Zeèb make
Their men of noble birth.</p> | <p>11. So shall they know that Thou alone,—
Jehovah is Thy name—
That Thou, Most High, o'er all the
Art evermore the same. [earth</p> |

Ecclesiastes 2

1 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

2 I said of laughter, It is mad: and of mirth, What doeth it?

3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

4 I made me great works; I builded me houses; I planted me vineyards:

5 I made me gardens and orchards, and I planted trees in them of all kind of fruits:

6 I made me pools of water, to water therewith the wood that bringeth forth trees:

7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:

⁸ I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts.

⁹ So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

¹⁰ And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

¹¹ Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

¹² And I turned myself to behold wisdom, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done.

¹³ Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

¹⁴ The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

¹⁵ Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity.

¹⁶ For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

¹⁷ Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

¹⁸ Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

¹⁹ And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

²⁰ Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

²¹ For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

²² For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

²³ For all his days are sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

²⁴ There is nothing better for a man, than that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

²⁵ For who can eat, or who else can hasten hereunto, more than I?

²⁶ For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

THE BOOK OF PSALMS
PSALM 131

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HUMILITY. C.M.

S. A. Sterrett Metheny

1. My heart not haugh - ty is, O Lord, Nor loft - y is mine eye;

I do not deal in mat - ters great Or things for me too high.

2. My soul I stilled and quieted.
I'm like a weaned child;
As one that to his mother yields
With soul subdued and mild.

3. Upon Jehovah let the hope
Of Israel rely,
Ev'n from the time that present is
To all eternity.

PSALM 131

OAK. 6,4,6,4,6,6,6,4.

Lowell Mason

1. My heart's not haugh - ty, Lord, Nor proud mine eyes; Nor do I
2. Like wean - ed child that rests On moth - er's knee, So rests, like

seek my - self To ex - er - cise In mat - ters great that be, Or things too
wean - ed child, My soul in me. O Is - ra - el, trust thou Up - on Je -

high for me. At rest as - sur - ed - ly My stilled soul lies.
ho - vah now, From this time forth un - to E - ter - ni - ty.