

KNOX ORTHODOX PRESBYTERIAN CHURCH

311 N. Lansdowne Avenue
Lansdowne, PA 19050

Morning Worship 10:30 AM
Evening Worship 6:00 PM

<http://knox-presbyterian.org/>

Westminster Shorter Catechism:

Q. 22. How did Christ, being the Son of God, become man?

A. The only redeemer of God's elect is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be, God and man in two distinct natures, and one person, forever.

Philippians 2:7-11: But he made himself of no reputation, and took on him the form of a servant, and was made like unto men, and was found in shape as a man. He humbled himself, and became obedient unto the death, even the death of the cross. Wherefore God hath also highly exalted him, and given him a name above every name. That at the Name of Jesus should every knee bow, *both* of things in heaven, and things in earth, and things under the earth. And that every tongue should confess that Jesus Christ *is* the Lord, unto the glory of God the Father.

March 3, 2024

Morning Worship

Call to Worship

Psalm 115 Page 291

Prayer

Psalm 23 Page 52

Old Testament Reading: Isaiah 53

Pastoral Prayer

New Testament Reading: 3 John

Psalm 2 Page 3

Sermon Text: Matthew 27:62 – 28:1

Sermon: A Secure Tomb

Prayer

Psalm 118 Page 284

Observance of the Lord's Supper

Psalm 118 Page 285

Benediction

THE BOOK OF PSALMS
PSALM 115

PAGE
281

SCOTT. C. M. D.

Arr. by J. K. Robb

1. Lord, not to us, not un-to us, But do Thou glo-ry take To Thine own name, ev'n
for Thy truth And for Thy mer-cy's sake. 2. O where-fore should the hea-then say, Where
is their God now gone? But our own God is in the heav'ns; What pleased Him He hath done.

3. Of gold and silver are their gods
Which human hands have wrought,
But with their mouths they do not
speak,
And with their eyes see nought.

4. No smell their nostrils have discerned;
No sound their ears have heard;
They never move their hands and feet;
Their throat emits no word.

5. And like to them shall all become
By whom these gods are made;
Yea, ev'ry one becomes like them
Whose trust on them is stayed.

6. O Isr'el, trust ye in the Lord;
He is their help and shield.
O house of Aaron, trust the Lord;
He is their help and shield.

7. O ye that do Jehovah fear—
He is their help and shield—
Upon Jehovah put your trust;
He is their help and shield.

8. The Lord of us hath mindful been,
And He will bless us still;
He will the house of Isr'el bless;
Bless Aaron's house He will.

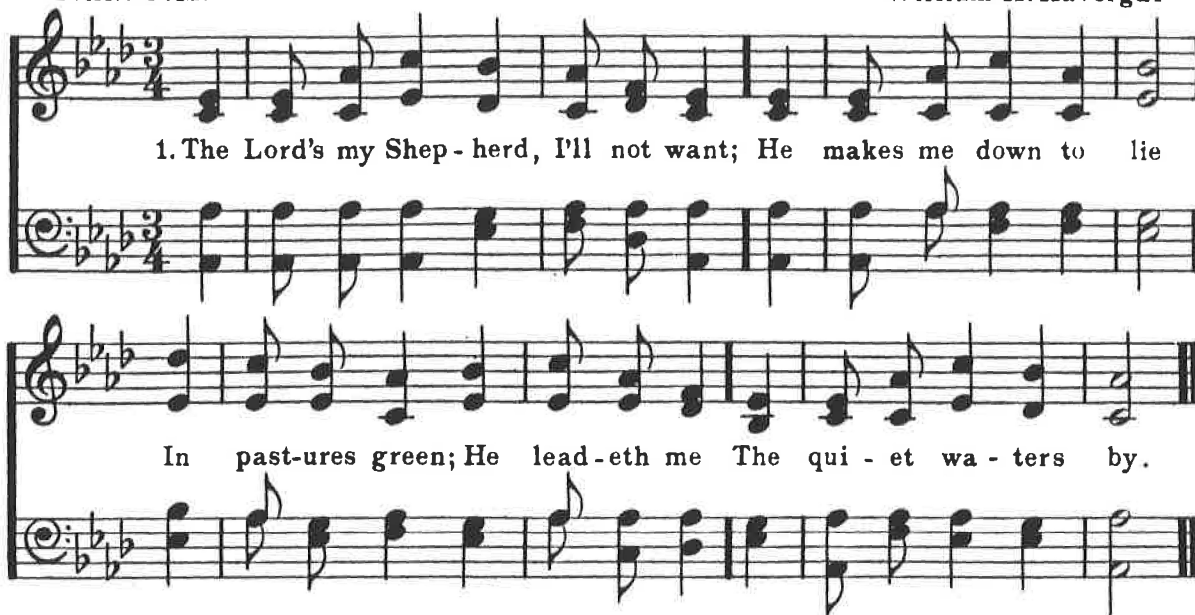
9. Both small and great that fear the
Lord,
He will them surely bless.
The Lord will you, you and your seed,
Still more and more increase.

10. O blessèd are ye of the Lord
Who made the earth and heav'n;
The heav'ens are the Lord's, but He
The earth to men hath giv'n.

11. The dead who down to silence go
No song to God can raise,
But we will bless Him evermore.
O do Jehovah praise.

EVAN. C.M.

William H. Havergal



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.

2. My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own name's sake.

4. A table Thou hast furnished me
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows.

3. Yea, though I walk in death's dark vale,
Yet will I fear no ill;
For Thou art with me, and Thy rod
And staff me comfort still.

5. Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling place shall be.

CRIMOND. C.M.

David Grant



1. The Lord's my Shep-herd, I'll not want; He makes me down to lie
In past-ures green; He lead-eth me The qui-et wa-ters by.

Isaiah 53

¹ Who hath believed our report? and to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

3 John 1

¹ The elder unto the wellbeloved Gaius, whom I love in the truth.

² Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

³ For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as thou walkest in the truth.

⁴ I have no greater joy than to hear that my children walk in truth.

⁵ Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

⁶ Which have borne witness of thy charity before the church: whom if thou bring forward on their journey after a godly sort, thou shalt do well:

⁷ Because that for his name's sake they went forth, taking nothing of the Gentiles.

⁸ We therefore ought to receive such, that we might be fellowhelpers to the truth.

⁹ I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

¹⁰ Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

¹¹ Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

¹² Demetrius hath good report of all men, and of the truth itself: yea, and we also bear record; and ye know that our record is true.

¹³ I had many things to write, but I will not with ink and pen write unto thee:

¹⁴ But I trust I shall shortly see thee, and we shall speak face to face. Peace be to thee. Our friends salute thee. Greet the friends by name.

THE BOOK OF PSALMS
PSALM 2

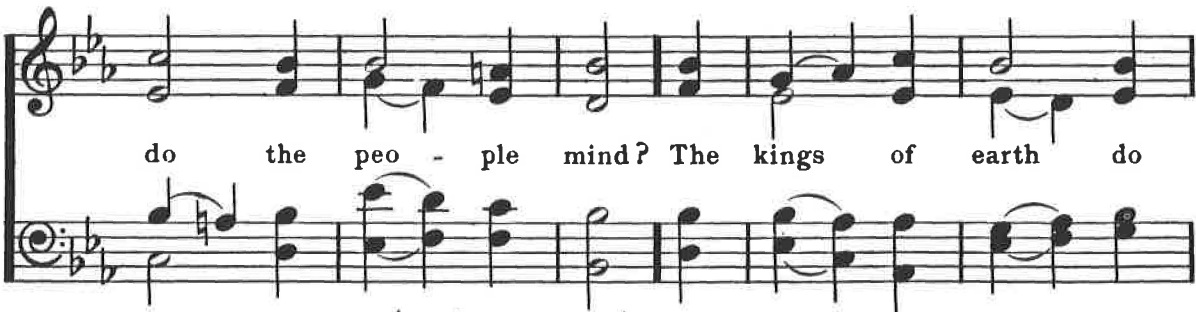
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ABRIDGE. C.M.

Isaac Smith



1. Why rage the na - tions? And vain things Why



do the peo - ple mind? The kings of earth do



set them - selves, And prin - ces are com - bined,

- | | |
|---|--|
| 2. To plot against the Lord, and His Anointed, saying thus,
Let us asunder break their bands,
And cast their cords from us. | 6. Ask Me, and for an heritage
The nations I'll make Thine;
And for possession I to Thee
Will give earth's utmost line. |
| 3. He that in heaven sits shall laugh;
The Lord shall scorn them all.
Then shall He speak to them in wrath;
In rage He vex them shall: | 7. Thou shalt as with a weighty rod
Of iron break them all;
And as a potter's sherd Thou shalt
Them dash in pieces small. |
| 4. Yet I My King appointed have
Upon My holy hill;
On Zion Mount His throne is set,
Established by My will. | 8. Now, therefore, kings, be wise; be
Ye judges of the earth; [taught,
Serve God with fear, and see that ye
Join trembling with your mirth. |
| 5. The sure decree I will declare:
The Lord hath said to Me,
Thou art Mine only Son; this day
Have I begotten Thee. | 9. Kiss ye the Son, lest in His ire
Ye perish from the way,
For soon His anger fierce will burn.
Blessed all that on Him stay. |

Matthew 27

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

¹⁰ And gave them for the potter's field, as the Lord appointed me.

¹¹ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

¹² And when he was accused of the chief priests and elders, he answered nothing.

¹³ Then said Pilate unto him, Hearest thou not how many things they witness against thee?

¹⁴ And he answered him to never a word; insomuch that the governor marvelled greatly.

¹⁵ Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

¹⁶ And they had then a notable prisoner, called Barabbas.

¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

¹⁸ For he knew that for envy they had delivered him.

¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

²⁵ Then answered all the people, and said, His blood be on us, and on our children.

²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

²⁸ And they stripped him, and put on him a scarlet robe.

²⁹ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

³⁰ And they spit upon him, and took the reed, and smote him on the head.

³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull,

³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

³⁶ And sitting down they watched him there;

³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left.

³⁹ And they that passed by reviled him, wagging their heads,

⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said,

⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias.

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵² And the graves were opened; and many bodies of the saints which slept arose,

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

⁵⁴ Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

⁵⁵ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

⁵⁶ Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children.

⁵⁷ When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

⁵⁸ He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth,

⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

⁶¹ And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

⁶² Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

⁶⁵ Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

⁶⁶ So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

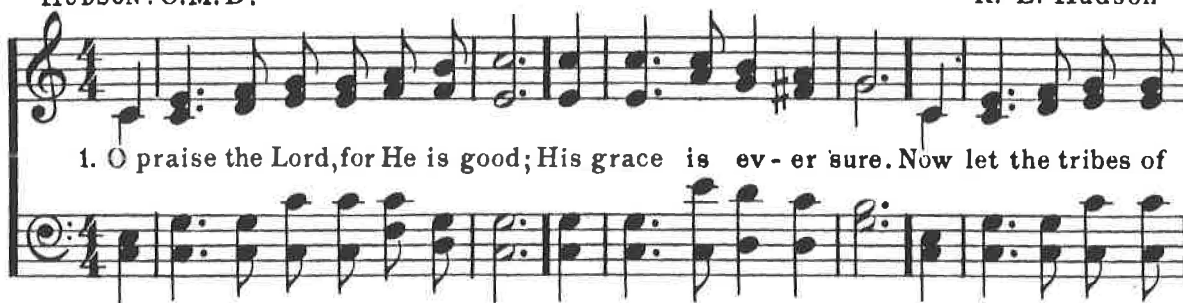
Matthew 28

1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

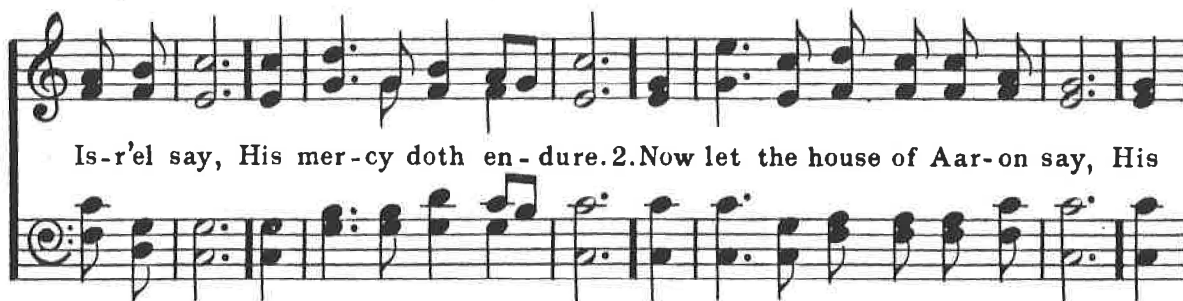
THE BOOK OF PSALMS
PSALM 118

HUDSON. C.M.D.

R. E. Hudson



1. O praise the Lord, for He is good; His grace is ev-er sure. Now let the tribes of



Is-r'el say, His mer-cy doth en-dure. 2. Now let the house of Aar-on say, His



grace is ev-er sure. Let those that fear the Lord now say, His mer-cy doth en-dure.

3. In my distress I sought the Lord;
Jehovah answered me;
He set me in a spacious place,
A place of liberty.

4. The mighty Lord is on my side;
I will not be afraid;
For anything that man can do
I shall not be dismayed.

5. The Lord doth take my part with them
That render help to me,
And therefore my desire on those
Who hate me I shall see.

6. 'Tis better far to trust the Lord
Than on man's aid rely;
Yea, better far to trust the Lord
Than trust in princes high.

7. The nations compassed me about,
The nations great and small;
But in Jehovah's holy name
I will destroy them all.

8. Yea, they have compassed me about,
They compassed to annoy;
But in the Lord's most holy name
I shall them all destroy.

9. Like bees they compassed me about;
Like crackling thorns they fall;
But in Jehovah's holy name
I will destroy them all.

10. Thou sore hast thrust that I might fall;
The Lord gave help to me;
Jehovah is my strength and song,
And my salvation free.

11. Salvation's joyful song is heard
Where'er the righteous dwell;
The right hand of the mighty Lord
In valor doth excel.

12. The right hand of the mighty Lord
Exalted is on high;
The right hand of the mighty Lord
Doth ever valiantly.

PSALM 118

JACKSON. C.M.

Thomas Jackson



13. I shall not die, but live and tell Je - ho - vah's power to save;



The Lord hath sore - ly chas - tened me, But spared me from the grave.



- | | |
|--|---|
| 14. O set ye open unto me
The gates of righteousness;
Then will I enter into them
And I the Lord will bless. | 17. This is the day the Lord hath made;
Let us be glad and sing.
Send now prosperity, O Lord;
O Lord, salvation bring. |
| 15. This is Jehovah's gate; by it
The just shall enter in.
I'll praise Thee Who hast heard my
And hast my safety been. [prayer, | 18. O blessèd be the one that comes
In God's most holy name;
The blessing from Jehovah's house
Upon you we proclaim. |
| 16. That stone is made head corner stone
Which builders did despise;
This is the doing of the Lord,
And wondrous in our eyes. | 19. The Lord is God, and He to us
Hath made the light arise;
O bind ye to the altar's horns
With cords the sacrifice. |
| 20. Thou art my God; I'll Thee exalt;
My thanks to God endure.
O praise the Lord, for He is good;
His grace is ever sure. | |

March 3, 2024

Evening Worship

Call to Worship

Psalm 73 Page 178

Prayer

Psalm 73 Page 179

New Testament Reading: Ephesians 2

Pastoral Prayer

Old Testament Reading: Exodus 21

Psalm 62 Page 152

Sermon Text: Ecclesiastes 1:1-11

Sermon: Unutterable Weariness

Prayer

Psalm 13 Page 23

Benediction

THE BOOK OF PSALMS
PSALM 73

PETERSBURG. 8,8,8,8,8,8.

D. Bortnianski



1. Yet, God is good to Is - ra - el, To ev - 'ry one whose heart is pure;



Though as for me, I well nigh fell, My foot-steps were no long - er sure;



For I was en - vious, I con - fess, At pros - pered pride and wick - ed - ness.

2. For in their death no pangs they know;
Their strength is firm from day to day;
They have no part in others' woe,
Nor plagued as other men are they.
A chain of pride adorns their neck;
With robes of wrong themselves they deck.

3. Their eyes with fatness stand far out;
They more enjoy than heart could seek.
They scoff, and threats in malice shout;
With lofty words they proudly speak.
In heav'n above resounds their word;
Throughout the earth their tongue is heard.

4. His people therefore hither turn,
To share the streams that overflow.
For how, say they, can God discern?
Of this how doth the Highest know?
Behold the wicked, such are these,
Who riches gain and live at ease.

5. Then surely I have toiled in vain
To cleanse my heart from all offense,
And vainly from each guilty stain
Have washed my hands in innocence,
For grievous plagues all day I bore,
And every morn was chastened sore.

THE BOOK OF PSALMS
PSALM 73

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TRUST. 8,8,8,8,8,8.

D. Bruce Martin

6. If I had said, I thus will speak, I to Thy chil-dren false had been;

Yet when my trou-bled heart would seek How I might know what this may mean,

The cause of this I could not see; It was too dif-fi-cult for me.

7. But when God's holy house I sought,
And pondered o'er their latter end,
To slipp'ry ground I saw them brought,
And down to ruin fast descend.
Swift desolation whelms them o'er,
And terrors waste for evermore.

9. Yet evermore I am with Thee:
Thou holdest me by my right hand.
And Thou, ev'n Thou, my guide shalt be;
Thy counsel shall my way command;
And afterward in glory bright
Shalt Thou receive me to Thy sight.

8. As dreams when one from sleep awakes,
Their image, Lord, Thou wilt despise.
My heart with grief within me breaks,
And bitter thoughts within me rise;
And blind was I, and brutish quite,
A very beast before Thy sight.

10. For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength' doth God my heart
He is my portion evermore. [restore;

11. They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord.
That all Thy works I may record.

Ephesians 2

1 And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

⁴ But God, who is rich in mercy, for his great love wherewith he loved us,

⁵ Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

⁶ And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

⁷ That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹ Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

¹⁴ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

¹⁵ Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

¹⁶ And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

¹⁷ And came and preached peace to you which were afar off, and to them that were nigh.

¹⁸ For through him we both have access by one Spirit unto the Father.

¹⁹ Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord:

²² In whom ye also are builded together for an habitation of God through the Spirit.

Exodus 21

1 Now these are the judgments which thou shalt set before them.

2 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

3 If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

4 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

5 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

6 Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an aul; and he shall serve him for ever.

7 And if a man sell his daughter to be a maidservant, she shall not go out as the menservants do.

⁸ If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.

⁹ And if he have betrothed her unto his son, he shall deal with her after the manner of daughters.

¹⁰ If he take him another wife; her food, her raiment, and her duty of marriage, shall he not diminish.

¹¹ And if he do not these three unto her, then shall she go out free without money.

¹² He that smiteth a man, so that he die, shall be surely put to death.

¹³ And if a man lie not in wait, but God deliver him into his hand; then I will appoint thee a place whither he shall flee.

¹⁴ But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

¹⁵ And he that smiteth his father, or his mother, shall be surely put to death.

¹⁶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

¹⁷ And he that curseth his father, or his mother, shall surely be put to death.

¹⁸ And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

¹⁹ If he rise again, and walk abroad upon his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed.

²⁰ And if a man smite his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

²¹ Notwithstanding, if he continue a day or two, he shall not be punished: for he is his money.

²² If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

²³ And if any mischief follow, then thou shalt give life for life,

²⁴ Eye for eye, tooth for tooth, hand for hand, foot for foot,

²⁵ Burning for burning, wound for wound, stripe for stripe.

²⁶ And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

²⁷ And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

²⁸ If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit.

²⁹ But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

³⁰ If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

³¹ Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

³² If the ox shall push a manservant or a maidservant; he shall give unto their master thirty shekels of silver, and the ox shall be stoned.

³³ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

³⁴ The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.

³⁵ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

³⁶ Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

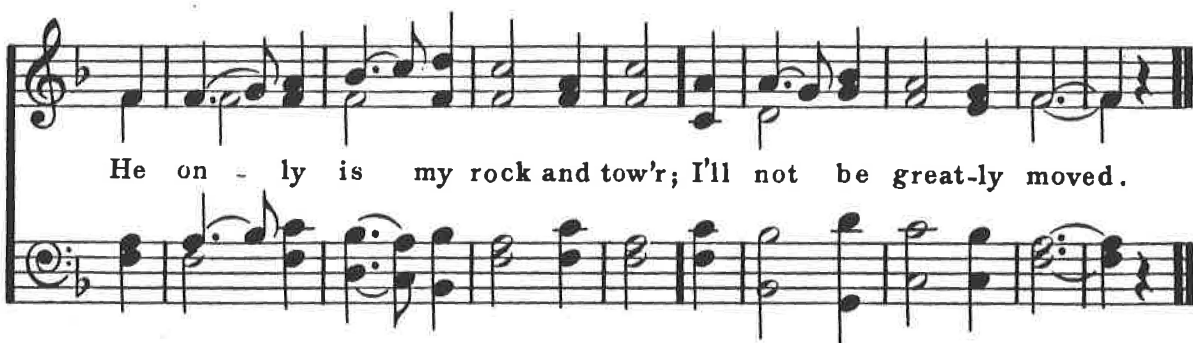
THE BOOK OF PSALMS
PSALM 62

JERUSALEM, C.M.

Charles F. Roper



1. My soul in si - lence waits for God; My Sav-iour He hath proved;



He on - ly is my rock and tow'r; I'll not be great-ly moved.

- | | |
|---|---|
| 2. How long will ye a man assail
And seek to cause his fall,
Till he is like a tott'ring fence
Or like a leaning wall? | 6. On Him, ye people, evermore
Rely with confidence;
Before Him pour ye out your heart;
For God is our defence. |
| 3. They plot to bring his glory down;
In lies they take delight; [mouth,
And while they bless him with their
They curse with inward spite. | 7. Yea, men of low degree are vain,
Of high degree a lie;
In balance placed together they
Are less than vanity. |
| 4. My soul, in silence wait for God;
He is my help approved;
He only is my rock and tower,
And I shall not be moved. | 8. Then do not in oppression trust;
In robb'ry be not vain;
And if your riches are increased
Set not your heart on gain. |
| 5. With God alone my glory is
And my salvation sure;
My rock of strength is found in God,
My refuge most secure. | 9. For God hath spoken once, yea, twice,
And unto me made known,
That power belongeth unto God,
And unto Him alone. |
| 10. Yea, lovingkindness unto Thee
Belongs forever, Lord;
For Thou according to his work
Dost every man reward. | |

Ecclesiastes 1

1 The words of the Preacher, the son of David, king in Jerusalem.

2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

3 What profit hath a man of all his labour which he taketh under the sun?

4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.

8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.

⁹ The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun.

¹⁰ Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

¹¹ There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.

¹² I the Preacher was king over Israel in Jerusalem.

¹³ And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

¹⁴ I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

¹⁵ That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

¹⁶ I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

¹⁷ And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

¹⁸ For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

PSALM 13

ANGEL'S STORY. 7,6,7,6. D.

Arthur H. Mann

1. How long wilt Thou for-get me? Shall it for-ev-er be? O Lord, how long neg-

lect me, And hide Thy face from me? How long my soul take coun-sel, Thus

sad in heart each day? How long shall foes, ex-ult-ing, Sub-ject me to their sway?

2. O Lord my God, consider,
 And hear my earnest cries;
 Lest I in death should slumber,
 Enlighten Thou mine eyes;
 Lest foes be heard exclaiming,
 Against him we prevailed;
 And they that vex my spirit
 Rejoice when I have failed.

3. But on Thy tender mercy
 I ever have relied;
 With joy in Thy salvation
 My heart shall still confide.
 And I with voice of singing
 Will praise the Lord alone,
 Because to me His favor
 He hath so largely shown.